Mastering Précis for PMS, CSS



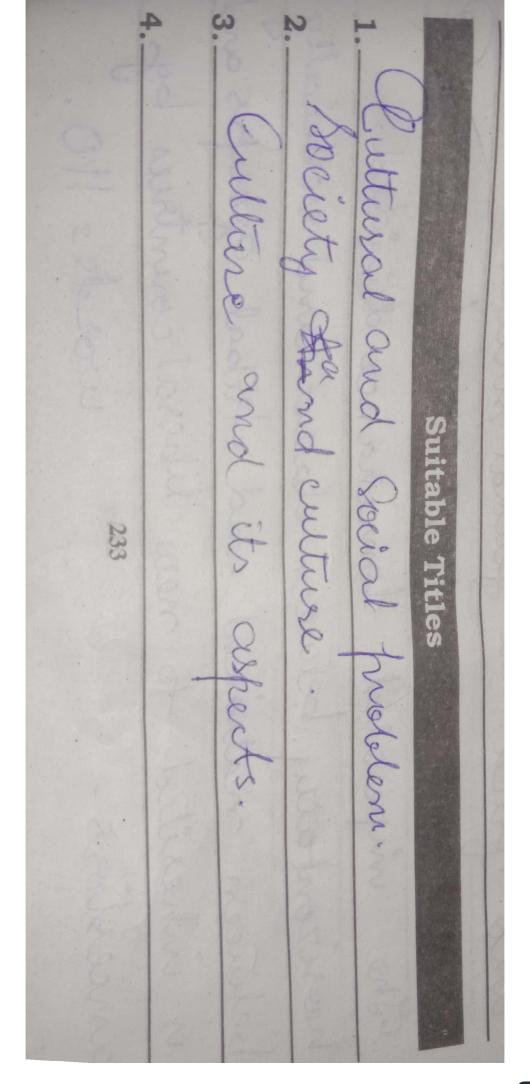
PRÉCIS Central Superior Services Examination (CSS) 2013

passage.

culture, in human societies, has two main aspects; an external, formal aspect and an rulture, ideological aspect. The external forms of culture, social or artistic, are merely an mel, the expression of its inner ideological aspect, and both are an inherent omponent of a given social structure. They are changed or modified when this tructure is changed or modified and because of this organic link they also help and influence such changes in their parent organism. Cultural Problems, therefore, cannot studied or understood or solved in isolation from social problems, i.e. problems of political and economic relationships. The cultural problems of the underdeveloped ountries, therefore, have to be understood and solved in the light of the larger nerspective, in the context of underlying social problems. Very broadly speaking, these oroblems are primarily the problems of arrested growth; they originate primarily from ong years of imperialist - Colonialist domination and the remnants of a backward outmoded social structure. This should not require much elaboration European Imperialism caught up with the countries of Asia, Africa or Latin America between the ixteenth and nineteenth centuries. Some of them were fairly developed feudal societies with ancient traditions of advanced feudal culture. Others had yet to progress beyond primitive pastoral tribalism. Social and cultural development of them all was frozen at the point of their political subjugation and remained frozen until the coming of political independence. The culture of these ancient feudal societies, in spite of much technical and intellectual excellence, was restricted to a small privileged class and rarely intermingled with the parallel unsophisticated folk culture of the general masses. rimitive tribal culture, in spite of its child like beauty, had little intellectual content. Both feudal and tribal societies living contagiously in the same homelands were onstantly engaged in tribal, racial, and religious or other feuds with their tribal and eudal rivals Colonialist – imperialist domination accentuated this dual fragmentation, he vertical division among different tribal and national groups, the horizontal division mong different classes within the same tribal or national group. This is the basic Found structure, social and cultural, bequeathed to the newly liberated countries by leir former over lords)

words = 357

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Final Draft

(Title with Marker)

Two main sites of culture are enternal (formal) and Internal (Ideological). The ernal toem of culture is an organized form of viner Edeology of a given ructure and change and with the Structure change and a influence ou parent organismo The cultural problems can be problems. To solve the of underdoveloped countries we need to arrested growth and imperdism we nee solve their social problems. In Acia, America The feudal societies was meried with unsophasticated folk imperalist dominance devid horizontally between classes and vertically between national and tribal groups and is inherited to new liberal countries 234 words = 10

Remarks by Examiner		Publications
main précis		
	Yes	No
Main idea is picked		
Main aspect(s) of an idea is/are covered	in the state of	
Written in student's own language structure		
Cohesion/rhythm/orgnization needs improvement		
Spelling(s) mistakes are found	20 20 1018	
Need for improvement in grammar	re d'emen	5 23V 1
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