

Maria Amonat

June - Batch '27.

Question No:3

Read the following passage and answer the question that follow.

Use your own language.

Question 1:-

Why do you think the author calls Confucius' belief about the progress of human society as a delusion?

Answer:

The author calls Confucius' belief about the progress of human society as a delusion because Confucius believed that people couldn't be happy in the present days as they were in the past. He also believed that rulers in the past were wise and had a great sense to run the society.

Question 2:

How did Confucius' thought affect China to develop into a stable and 'proper' China?

Answer:

Confucius' system brought art and literature in the state and established a society with great ethics and civilization. The stability of his system helped China ^{to} survive many invasions and wars. Hence, affected China to develop into a stable and 'proper' China.

Question 3:

Why does the author think that Confucian system deserves respect and admiration?

Answer:

The author thinks that the Confucian system deserves respect and admiration because Confucian system played a great role in

developing China into 'proper' China. Confucian system kept in view the ordinary man and developed system, ethics and principles that common man can follow. It was the Confucian system that helped China to survive thick and thin.

Question 4:

Why does the author call Confucian system a purely ethical system and not a religion?

Answer:

The author calls Confucian system a purely ethical and not a religion because unlike religions it doesn't expect extraordinary from common people. It doesn't bind people with mystical beliefs rather it is based on ethics with common people can easily practice and adapt.

Question 5:

Briefly argue whether you agree or disagree to Confucius' ideal of a gentleman?

Answer:

The Confucian system is purely based on ethics and morality. It demonstrates the civilized way of life. So, I agree with Confucius' ideal of a gentleman because I think that it is the quality of the gentleman that he even pays respect to his opponent.