

PART-II

Q. 2 Make a précis of the following passage and suggest a suitable title.

(15+5=20)

I have a dream that one day this nation will rise up and live out the true meaning of its creed. We hold these truths to be self-evident that all men are created equal. I have a dream that one day out in the red hills of Georgia the sons of former slaves and the sons of former slave owners will be able to sit down together at the table of brotherhood.

I have a dream that one day even the state of Mississippi, a state sweltering with the heat of oppression, will be transformed into an oasis of freedom and justice. I have a dream that my four little children will one day live in a nation where they will not be judged by the color of their skin but by their character. I have a dream today.

I have a dream that one day down in Alabama, with its vicious racists, with its governor having his lips dripping with the words of interposition and nullification; that one day right down in Alabama little black boys and black girls will be able to join hands with little white boys and white girls as sisters and brothers. I have a dream today.

I have a dream that one day every valley shall be engulfed, every hill shall be exalted and every mountain shall be made low, the rough places will be made plains and the crooked places will be made straight and the glory of the Lord shall be revealed and all flesh shall see it together.

This is our hope. This is the faith that I will go back to the South with. With this faith we will be able to hew out of the mountain of despair a stone of hope.

With this faith we will be able to transform the jangling discords of our nation into a beautiful symphony of brotherhood. With this faith we will be able to work together, to pray together, to struggle together, to go to jail together, to climb up for freedom together, knowing that we will be free one day. (Martin Luther King, 1963)

I have a dream that — — —
one day in nation all men and women
will be treated equally, whether the slave
or slave owners. In a state of Mississippi
freedom and justice will prevail. All
children will not be judged by their
skin colors rather their character. Black
boys and girls will be treated like
brothers and sisters to white boys
and girls in the state Alabama. Valleys,
hills and mountains shall be engulfed,
and exalted. There is a faith to
to work, pray, struggle, together to
ascend freedom, to be free one day.

Title : A dream to become free.

Q. 3 Read the following passage carefully and answer the questions that follow.

(20)

Russian Mikhail Kalashnikov invented the weapon that bears his name in the middle of the 20th century. Born on Nov. 10, 1919, Kalashnikov was a tank mechanic in the Soviet military during the Second World War. He was wounded during the German invasion of the USSR in 1941.

Having seen firsthand the combat advantage conferred by Germany's superior firearms, Kalashnikov resolved to develop a better weapon. While still in the military, he produced several designs that lost out to competitors before eventually producing the first AK-47.

The name of Kalashnikov's greatest invention stands for Automat Kalashnikova 1947, the year it was first produced.

It was relatively inexpensive to produce, short and light to carry, and easy to use, with little recoil. It also boasted legendary reliability under harsh conditions ranging from waterlogged jungles to Middle Eastern sandstorms, in both extreme cold and heat. The weapon quickly spread around the world, becoming a symbol of revolution in such far-flung lands as Vietnam, Afghanistan, Colombia and Mozambique, on whose flag it figures prominently. Ironically, it is still used frequently by terrorists and criminals. Thus, the weapon has counted maximum kills since its invention.

When a reporter asked Mikhail in 2007 how he could sleep at night, he replied, "I sleep well. It is the politicians who are to blame for failing to come to an agreement and resorting to violence."

Kalashnikov died a national hero in 2013 at the age of 94.

Throughout his life, Kalashnikov rebuffed attempts to saddle him with guilt over the vast number of killings and injuries inflicted with his invention. He insisted that he had developed it for defense, not offense. Anyways, it's a perennial debate because every weapon has one weakness - it's user.

1 ⇒ Can the invention of weapon be attributed only to Mikhail Kalashnikov?

Answer: As mentioned in the first line of paragraph, Mikhail Kalashnikov invented the weapon. After multiple designs, he eventually produced the AK-47 in 1947.

2 What made the weapon a revolutionary rifle?

Answer: The rifle is a revolutionary, because it is cheap, light, and easy to handle. It is also very reliable to use under all kinds of harsh terrains.

3 The best invention come during the time of crisis. Explain the statement in the context of given passage.

Answer: Kalashnikov was a soldier during WW II. So, he had witnessed the German's superior firearms. He decided to develop a weapon to get the advantage over enemy. So, we can say it was the best invention during the time of crisis.

4

What kills? Guns or those who carry them. Answer only according to the given passage.

Answer = Guns or invented for defensive purpose and those who holds those guns are responsible for killings. As Kalashnikov mentioned, politicians failed to come on agreement to restoring to violence.

5 =

Do the last words of Mikhail Kalashnikov console his conscience? Give your opinion.

Yes, his words were very dear that those who use the gun is responsible for killing not him. He died as a national hero in his country. It meant he was already living a hero's life.

Q.7. Translate the following into English by keeping in view any figurative /idiomatic expression.

(10)

وہ فرد زیادہ ترقی کرتا ہے جو ایک قدم آگے چلتا ہے۔ اسے افسر یا نظام ترقی نہیں دیتے، اسے قدرت ترقی دیتی ہے۔ ہمارا ایمان ہونا چاہیے کہ ہماری محنتوں کا محافظ اللہ تعالیٰ ہے۔ ہمارا ایمان ہونا چاہیے کہ قدرت بھی ہمیں ضرور نوازے گی۔ وہ محنتیں جس کے صلے بندوں سے نہیں ملتے، ان کے صلے اللہ تعالیٰ ضرور دیتا ہے۔ اس بات پر آپ کا ایسے ایمان ہونا چاہیے جیسے آپ کو اپنے بدن کے وجود کا یقین ہے۔ حضرت شیخ سعدی فرماتے ہیں کہ ”کبھی مانگو تو کبھی اپنی اوقات کے مطابق نہ مانگو، بلکہ اُس کی شان کے مطابق مانگو!“ ممکن ہے، میری اوقات بہت چھوٹی ہو، لیکن دینے والے کی شان مجھے بادشاہ بنا دے۔ اُس کے پاس نوازنے کے لاتعداد طریقے اور بہانے ہیں۔

Translation.

One who is skillful is the one who succeeded. He is promoted by nature ~~circumstances~~ not by his superior or administration. It should be our faith that Allah Almighty is guarantor of our hardworks. So, it should be our faith that nature will also reward us. Those hardworks never paid off by people, Allah gives us the reward. We should have belief on this statement like we have a belief on soul inside our body. Hazrat Sheikh Saadi (R.A) once said: "When you ask from Allah, don't ask according to your needs, rather ask according to Allah's nobleness. It is possible that your virtue might be lowest but Allah's grace could make you a king. He has the multiple reasons for providing blessings"