

(CSS-2013)

Q1- Why do you think the author calls Confucius' belief about the progress of human Society as a delusion?

Answer:

The author calls Confucius' belief about the progress of human Society as a delusion because Confucius believed that in ancient times rulers had been wise and the people had been happy to an extent which the degenerated present could admire but hardly achieve. To the Author this was delusion on the part of Confucius as it is not true.

Q2- How did Confucius' thought affect China to develop into a stable and 'paper' China?

Answer:

Confucius thought of creating a stable society, maintaining a certain level of excellence stamped on Chinese civilization. The established form of many states to an Empire. It was the implementation of Confucius' thought that affected China to develop into a stable and 'paper' China.

Q3- Why does the Author think that Confucian system deserves respect and admiration?

Answer:

The Author thinks that Confucian system

deserves respect and admiration because of its merits that had the extraordinary power of survival even through the periods of barbarian invasions, chaos and civil war. It not only survived but brought with it art, literature and civilized way of life.

Qn- Why does the author call Confucian system a purely ethical and not a religion?

Answer:

According to the Author Confucian system is a purely ethical ~~system~~ ^{system} and not a religion because it is not associated with supernatural or mystical ~~beliefs~~ beliefs. It is purely ethical system and its ethics are not too exalted for ~~ordinary~~ ordinary man to practice ~~like in other religions~~ like in Christianity. It teaches the idea of a civilized way of living along with it art and literature.

Qs- Briefly argue whether you agree or disagree to Confucius' ideal of a gentleman?

Answer:

Confucius' ideal of a gentleman is as existed in the eighteenth century. His ideal of respecting ~~the~~ the opponent is something to be agreed with as it creates a respectful and civilized environment. According to Confucius even when competing a true gentleman is never contentious, 'One cannot help but agreeing with him.'