



Q. Can the Objective Resolution be termed as Magna Carta of Pakistan?

Answer: Introduction

"Objective Resolution

was the first temporary written legal promulgation (Toqeer Hussain)

Objective Resolution was a written temporary document. In fact, it acted as 'Magna Carta' of Pakistan. Because of its temporary situation handling essence, it sorted out matters as temporary with certain features. Therefore, Objective Resolution can be termed as 'Magna Carta' of Pakistan.

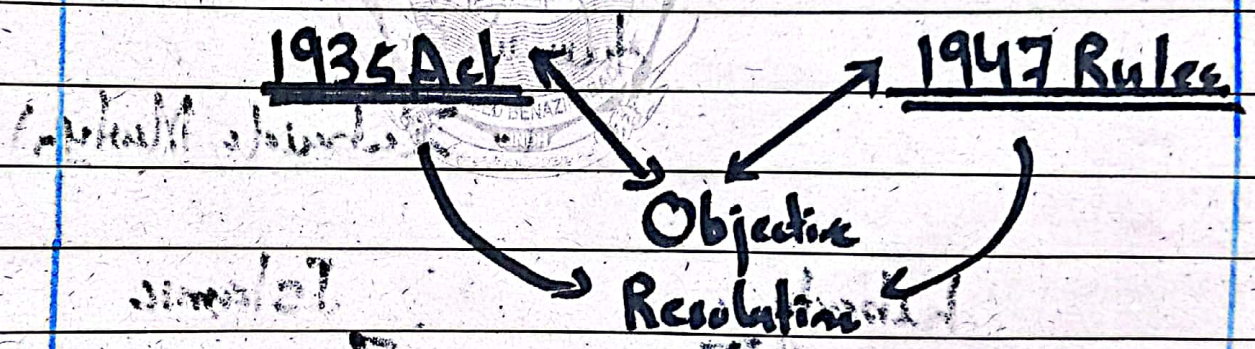
2- Objective Resolution: an Overview

"Objective Resolution put an essence to the newly born

Objective Resolution (Madrassa)

Objective Resolution was adopted after inception of Pakistan. In fact, it was adopted by the Prime Minister Liaquat Ali Khan.

"By joining rules of 1935 Act and 1947 Objective Resolution took its shape."
(Khalid Mahmood)



Hence, Objective Resolution was a temporary constitution of Pakistan.

3- Objective Resolution as 'Magna Carta' of Pakistan

'Pakistan is a multi-cultural land; live



multicultural people"

(- Munir Akram)

Pakistan is multicultural land. In fact, since inception of Pakistan, the issue of the constitution nature took place.

Tradition people wanted Islamic rules, present people demanded freedom, while moderate people wanted balance in between

(- Zubair Mustafa)

Liberty Islamic

Nature of Objective Resolution

Medium

Therefore, at that time Objective Resolution acted as

'Magnas Carta' of Pakistan

4- Salient Features of 'Objective Resolution' as 'Magnas Carta' of Pakistan

Following are features:

- a) Islamic Ideology and rules
'Pakistan is an Islamic Republic.'

(- H. M. Salim)

Pakistan is an Islamic country. In fact, Objective Resolution also supported Islamic ideology. Hence, Objective Resolution ideology of Islam is also prevailed today.

- b) Sovereignty belong to Allah

Moreover, Pakistan's constitution is in faith of sovereignty of Allah. In fact,

all rules and regulations are followed given by Allah.

"Allah is one and

sovereign."

(Liaquat Ali Khan
- 1949)

Therefore, sovereignty is only belong to Allah.

c) Islamic praxis of life

Further more, Pakistani people will lead their life in accordance with principles of Islam.

"Islam is a complete code of life."

(Fazl Bari)

Hence, life principles will be followed by teaching of Islam.

d) Democratic form of government

Pakistan is democracy.

In fact, government is formed by



Public opinion

"Democracy is the best form of government."

(Yaqub Hussain)

Therefore, Pakistan is a democratic government.

e) Autonomous judiciary

Moreover, Pakistan's

judiciary is autonomous. Judiciary protects the writ of the state.

"Law is supreme authority."

(Ishrat Hussain)

Therefore, Pakistan's judiciary is an autonomous body -

f) Protection of fundamental rights

Pakistan's constitution

and Objective Resolution have protected

rights of people. In fact,

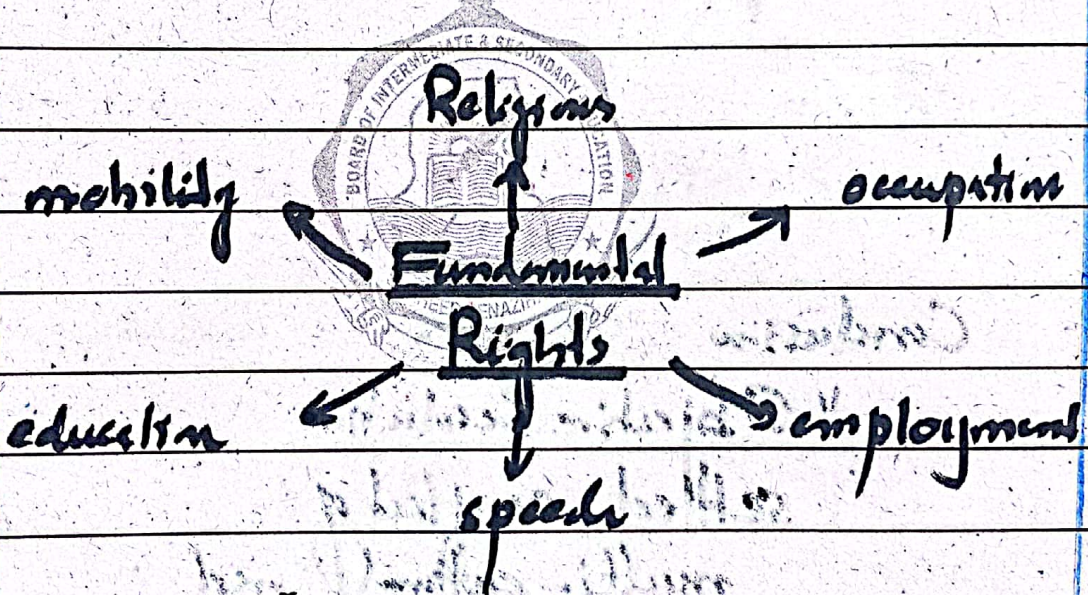
rights of women, children, and



minority are safe under the constitution.

"Right to free will of worship, mobility, occupation, education, employment, freedom of speech etc are protected in Pakistan."

(-Makhdum)



Therefore, in relation with all above features, Objective Resolution can be termed as Magna Carta of Pakistan.



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Critical Analysis

"Objective Resolution led to delay of the constitution process."

(M. M. Hussain)

Objective Resolution became a cause of delay of constitution process. In fact, dependency on Objective Resolution paved way for political chaos in the country. Therefore, Objective Resolution is criticized on its consequences.

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Conclusion

"Objective Resolution settled conflict of multi-cultural and ethnic groups."

(F. A. Khan)

Objective Resolution was an essence for Pakistan at the time of its inception. In fact,

it proved as 'Magna Carta' of
Pakistan with certain original
features. However, due to some
consequences, it is also
criticized. Therefore, Objective
Resolution can be termed as
'Magna Carta' of Pakistan.