Make a précis of the given passage and suggest a suitable heading

Basically, psychoses and neuroses represent man's inability to maintain a balanced or equated polarity in conducting his life. The ego becomes exclusively or decidedly one sided. In psychoses there is a complete collapse of the ego back into the inner recesses of the personal and collective unconsciousness. When he is repressed toward fulfilling some life goal and where he is further unable to sublimate himself toward another goal, man regresses into goal structures not actually acceptable to himself or to the society. Strong emotional sickness of the psychotic type is like having the shadow run wild. The entire psyche regresses to archaic, animal forms of behaviors. In less severe forms of emotional sickness there may be an accentuated and overpowering use of one of the four mental functions at the expense of the other three. Either thinking, feeling, intuiting or seeing may assume such a superior role as to render the other three inoperative. The persona may become so dominant as to create a totally one-sided ego, as in some forms of neurotic behavior. All in all, whatever the type of severity of the emotional disorder, it can be taken as a failure of the psyche to maintain a proper balance between the polarities of life. Essentially, psychoses and neuroses are an alienation of the self from its true goal of self-actualization. In this sense the culture is of no consequence. Emotional disorder is not a question of being out of tune with one's culture so much as it is of being out of tune with one's self. Consequently, neurosis is more than bizarre behavior, especially as it may be interpreted by contemporaries in the culture. This interpretation avoids the sociological question of what is a mental disorder, since form of behavior which is acceptable in one culture may be considered neurotic in other culture. To Jung, the deviation from cultural norms is not the point. The inability to balance out personal polarities is. (324 words)

newsoses, man is incapable of achieving balanced polarities in life. Within the Ensure simplicity inner layers of unconsciousness, the ego is destroyed, making one aspect of it dominant when man is foxed to strive for life goals, he develops Some unconventional objectives, leading to animalistic behaviour. Even in less intense onces one of the four cognitive abilities	3	Too complex title, sim	plify it
newsses, man 15 incapable of achieving balanced polarities in life Within the Ensure simplicity innex layers of unconscious ness, the ego is destroyed, making one aspect of it dominant when man is foxed to strive for life goals, he develops some unconventional objectives, leading to animalistic behavious. Even in less intense cases, one of the four cognitive abilities may become supreme while all the affects become futile. The disordex is not about an nonconformity with the time, but with one's true self as Too long sentence in separates the self from the aim of perfection. Thus, newsors is not just a deviation from culture; it is an incapability for maintaining	S		
newses man is incapable of achieving balanced polarities in life Within the inner layers of unconscious ness, in the within the ego is destroyed making one aspect of it dominant when man is foxed to strive for life goals, he develops some unconventional objectives, leading to animalistic behavious. Even in less intense cases, one of the four cognitive abilities may become supreme while all the ghers become futile. The disorder is not about monomorphismity with the separates the self as Too long sentience in separates the self from the aim of perfection. Thus, newspires is not just a deviation from culture; it is an incapability for maintaining	8	TO IQSITICS	
newses man is incapable of achieving balanced polarities in life Within the inner layers of unconscious ness, incapable of achieving balanced polarities in life Within the inner layers of unconscious ness, in each of it dominant when man is forced to strive for life goals, he develops some unconventional objectives, leading to animalistic behavious. Even in less intense asses, one of the four cognitive abilities may become supreme while all the ghess become futile. The disorder is not about monomorphismity with utilize, but with one's true self as Too long sentience in separates the self from the aim of perfection. Thus, newspires is not just a deviation from culture; its is an incapability for maintaining	79	In psychoses and	
balanced polaxities in the Within the Ensure simplicity innex layers of unconscious ness, the ego is destroyed making one aspect of it dominant when man is forced. to strive for life goals, he develops some unconventional objectives, leading to animalistic behavious. Even in less intense cases, one of the four cognitive abilities may become supreme while all the cher's become futile. The disorder is not about monamformity with ulture, but with one's true self as Too long sentence in separates the self from the aim of perfection. Thus, new resis is not just a deviation from culture; it is an incapability to maintaining	73	newsoses man is incapable of achieving	
it dominant when man is foxed to strive for life goals, he develops some unconventional objectives, leading to animalistic behavious. Even in less intense cases, one of the four cognitive abilities may become supreme while all the alless become futile. The disorder s mot about monomformity with whose, but with one's true self as Too long sentence in separates the self from the aim of perfection. Thus, newsors is not just a deviation from culture; it is an inapability for maintaining		balanced polarities in life Within the	
it dominant when man is foxed to strive for life goals, he develops some unconventional objectives, leading to animalistic behavious. Even in less intense cases, one of the four cognitive abilities may become supreme while all the alless become futile. The disorder s mot about monomformity with whose, but with one's true self as Too long sentence in separates the self from the aim of perfection. Thus, newsors is not just a deviation from culture; it is an inapability for maintaining		inner layers of unconsciousness, the	
to staive for life goals, he develops Some unconventional objectives, leading to animalistic behavious. Even in less intense asses, one of the four cognitive abilities may become supreme while all the almost become futile. The disorder is not about an nonconformity with the but with one's true self as Too long sentence in separates the self from the aim of perfection. Thus, new sois is not just a deviation from culture; it is an incapability for maintaining		ego is destroyed, making one aspect of	
Some unconventional objectives, leading to animalistic behavious. Even in less intense cases, one of the fous cognitive abilities may become supseme while all the ghess become futile. The disoxdex is not about an nonconformity with tuttuse, but with one's tope self as Too long sentence in separates the self from the aim of perfection. Thus, new sois is not just a deviation from culture; it is an incapability to maintaining		[[[[[[[[[[[[[[[[[[[1
animalistic behavious. Even in less intense asses, one of the fous cognitive abilities may become supreme while all the others become futile. The disorder is not about an nonconformity with the law, but with one's true self as the self from the aim of perfection. Thus, newsoris is not just a deviation from culture; it is an incapability for maintaining			
animalistic behavious, even in less intersections one of the four cognitive abilities may become supreme while all the allers become futile. The disorder is not about monomformity with the liture, but with one's true self as Too long sentence it separates the self from the aim of perfection. Thus, new sis is not just a deviation from culture; it is an incapability to maintaining		Some unconventional objectives, leading to	
may become supreme while all the gihers become futile. The disorder s not about nonconformity with to Hove, but with one's true self as Too long sentence it separates the self from the aim of perfection. Thus, new rosis is not just a deviation from culture; it is an incapability to maintaining			
s not about nonconformity with with the disoxdex nonconformity with the self as I go long sentence in separates the self from the aim of perfection. Thus, newsoris is not just a deviation from culture; it is an inapability for maintaining			
nonconformity with to Hove, but with one's true self as Too long sentence it separates the self from the aim of perfection. Thus, newsor's is not just a deviation from culture; it is an inampability for maintaining			
to Huse, but with one's true self as Too long sentence it separates the self from the aim of perfection. Thus, newsoris is not just a deviation from culture; it is an incapability for maintaining			
aim of pexfection. Thus, newsosis is not just a deviation from culture; it is an incapability for maintaining			
aim of pexfection. Thus, newsosis is not just a deviation from culture; it is an incapability for maintaining		To long sentence	
not just a deviation from culture; it is an incapability for maintaining	-	it separates The self from the	
its is an incapability to maintaining			
balanced affitudes.	_	it is an incapability to maintaining	
		balanced affitudes.	

Ideas are fine though you have to ensure simplicity in preci