

## PART-II

**Q. 2. Write a précis of the following and suggest a suitable title:**

**(20)**

The most disquieting psychological feature of our time, and the one which affords the best argument for the necessity of some creed, however irrational, is the death wish. Everyone knows how some primitive communities, brought suddenly into contact with white men, become listless, and finally die from mere absence of the will to live. In Western Europe, the new conditions of danger which exist are having something of the same effect. Facing facts is painful, and the way out is not clear. Nostalgia takes the place of energy directed towards the future. There is a tendency to shrug the shoulders and say "Oh well, if we are exterminated by hydrogen bombs, it will save a lot of trouble." This is a tired and feeble reaction, like that of the late Romans to the barbarians. It can only be met by courage, hope, and a reasoned optimism. Let us see what basis there is for hope.

There are certain things that our age needs, and certain things that it should avoid. It needs compassion and a wish that mankind should be happy; it needs the desire for knowledge and the determination to eschew pleasant myths; it needs, above all, courageous hope and the impulse to creativeness. The things that it must avoid, and that have brought it to the brink of catastrophe, are cruelty, envy, greed, competitiveness, search for irrational subjective certainty, and what Freudians call the death wish.

The root of the matter is a very simple and old-fashioned thing, a thing so simple that I am almost ashamed to mention it, for fear of the derisive smile with which wise cynics will greet my words. The thing I mean -- please forgive me for mentioning it -- is love, Christian love, or compassion. If you feel this, you have a motive for existence, a guide in action, a reason for courage, an imperative necessity for intellectual honesty. If you feel this, you have all that anybody should need in the way of religion. Although you may not find happiness, you will never know the deep despair of those whose life is aimless and void of purpose; for there is, always something that you can do to diminish the awful sum of human misery.

# P PRECIS

A need of life : Love or compassion

Death wish <sup>the</sup> is top most psychological feature of <sup>one's</sup> time. Everyone knows the reason of the death of tribal people that was the absence of will. Memories replace energy to future and <sup>there</sup> always <sup>remains</sup> possibility that if they leave bombs, it will prevent trouble. This is only possible through positive traits like courage, hope, etc. There are things that one needs and avoids. The needs include

interest for happiness of humanity, hope and creativity. Whereas, one must avoid atrocities, jealousy, etc. The author says that love or compassion can resolve this matter. If one feels, love or compassion, <sup>with</sup> one <sup>will</sup> know the path of action, purpose of life and will have the courage. Although, those can be helped who don't have purposeful life.

Connectivity needs improvement. Mistakes identified.

Words of Passage = 357

Words of Precis = 124

You are allowed to submit only one question in one pdf. The remaining questions may be submitted in separate pdfs.

Q.2. Make a précis of the following passage and suggest a suitable title (15+5)

(Marks 20)

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In his book *Pakistan A Hard Country*, Anatol Lieven says, "The only thing that can destroy this discipline and unity is if enough Pakistani soldiers are faced with moral and emotional pressures powerful enough to crack their Pakistan discipline, and that would mean very powerful pressures indeed. In fact, they would have to be put in a position where their duty to defend Pakistan and their conscience and honor as Muslims clashed directly with their obedience to their commanders. As far as I can see, the only thing that could bring that about as far as the army as a whole is concerned (rather than just some of its Pathan elements) is if the US were to invade part of Pakistan, and the army command failed to give orders to resist this. Already, the perceived subservience of the Pakistani state to Washington's demands has caused severe problems of morale in the armed forces. I have been told by soldiers of all ranks that faced with open incursions on the ground by US troops, parts of the Pakistani army would mutiny in order to fight the invaders. With the army splintered and radicalized, Islamist upheaval and the collapse of the state would indeed be all too likely – but even then, the result would be rebellion leading to civil war, not, as in Iran, to a national revolution that would be successful in taking over the whole country." Anatol Lieven adds further that regional identity may be growing in political importance, with the 2008 elections showing a lower vote for the PPP in Punjab, and a lower vote for the Punjab-based Muslim League in other provinces. All the same, with Pakistan is, there is usually a wheel within a wheel, an identity within an identity, which in turn overlaps with another identity. The only exceptions, the people with a single identity, are some of the Islamists, and some of the soldiers – but by no means all of either. Or as Ali Hassan, a young Lahori executive with a Norwegian company, said:

If I were to jump on a box and preach revolution, with the best Programme in the world, you know what would happen? First, people from all the other provinces would say that we can't follow him, he's a Punjabi. Then most of the Punjabis would say, we can't follow him, he's a Jat. Then the Jats would say, we can't follow him, he's from such-and-such a biradiri. Even in my own village, half the people would say something like, I can't follow him, his grandfather beat my uncle in a fight over land. If you preach Islamic revolution, most Pakistanis won't follow you because they practice different kinds of Islam and worship different saints. So you see we Pakistanis can't unite behind a revolution because we can't unite behind anything.

Q.3. Read the following passage carefully and answer the Questions in your own words. All questions

## The unity of Pakistanis

The author says that the only way to destroy unity of Pakistanis is by putting moral and emotional pressure on soldiers keeping them in conflicting position between duty and religion against leader's obedience. He thinks if US invade Pakistan and commander don't order any stance so it will destroy unity.

Most soldiers told the author that soldier might also rebel to fight with the invaders.

It will create polarization and Islamic sentiment in forces which will lead to a civil war not that soon. The author further said that regional political identity may be strong as no other party ~~except~~ regional party wins the election from that province. A young boy <sup>says</sup> ~~said~~ that if he preaches about revolution, no one will follow him due to caste and ethnic differences. If he calls for Islamic revolution, no one will follow as everyone has different sects and beliefs.

Passage words = 456

Precis words = 152