

PRÉCIS Central Superior Services Examination (CSS) 2000

Passage.

Besant describing the middle class of the 9th century wrote "In the first place it was for more a class apart. "In no sense did it belong to society. Men in professions of any kind (except in the Army and Navy) could only belong to society by right of birth and family connections; men in trade—bankers were still accounted tradesmen—could not possibly belong to society. That is to say, if they went to live in the country they were not called upon by the county families and in the town they were not admitted by the men into their clubs, or by ladies into their houses... The middle class knew its own place, respected itself, made its own society for itself, and cheerfully accorded to rank the deference due."

Since then, however, the life of the middle classes had undergone great changes as their numbers had swelled and their influence had increased. Their already well—developed consciousness of their own importance had deepened. (More critical than they had been in the past of certain aspects of aristocratic life, they wee also more concerned with the plight of the poor and the importance of their own values of society, thrift, hand work, piety and respectability thrift, hand work, piety and respectability as examples of ideal behavior for the guidance of the lower orders. Above all they were respectable. There were divergences of opinion as to what exactly was respectable and what was not. There were, nevertheless, certain conventions, which were universally recognized: wild and drunker behaviors were certainly not respectable, nor were godlessness or avert promiscuity, not an ill-ordered home life, unconventional manners, self-indulgence or flamboyant clothes and personal adornments.



Final Draft

Middle Class: Then Vs. Now

Evolution of Middle Class

According to the writer, middle
class on gin century, was not considered
The part of society. Being a human gives
one the natural right to be the past of community, but it was not the case
of community, but it was not The case
at that time. Those people were not even
welcomed at Public places of ones nomes.
But they were self aware and; nence,
respected themselves. However, with their
and interest they were
The many changes. They recognized when position
30 COCIOIS MOYEOUEL MEY
for some lower class and there is values in
whole, they are respected.
Avoid cutting. Punctuation needs
improvement. Idea and structure generally - 95
Original mords - 279
Original mords - 279 1/3 of original = 93