Islamic Financial Lystem is the toolution of the human ofmanial pholdems. Dihum Date \_\_\_\_\_20 \_\_\_\_ Insufficient headings
Focus on the guestion what is asked Focus on solutions NJRODUCJGON Add more headings init.

Salam, as a complete code of life, quides about the economic and firemial mutter. It discusses the economic instruction on both individual and state level. Is a heligion for the whole humanity, the whole onds of times, it has solutions to the current fingulal itsues fixed by the huminity. The mujor issue is the ever-so-increasing delet trap. Then the social stratification promoted by Capitalmodel y Communism inhibits justice between I the dvisions a labours. Islam Janours economy which benefits al ductions y the society. It opposes interests and concentration y wealth. At is - the model treturen Combat sm and Commission; hence, can work best gor most of the nations 2- JANANCSAL PROBLEMS OF THUMANS JODAY a) Capitalism Promotes Social Stratication Page No. Teacher's Signature \_\_\_

Critics call Capitalism as the Economic model you the tooders and
industrialists. It was proposed by
Adam Smith deviny the period of Renaissance leading up to the Franch Revolution It is month criticized for it was the most jalism. Resultantly, slavery musticomed in the Wost. However, in the modern time, the effect of slowery is seen in many poor nations
of trace and trice Even today,
those nations are dependent on
the sich world, as puplained
by the Dependency Model. As a
final result, Streetification among countries is witnessed today. 6- Least Ethical Investment Supports manimum proxit. This con-cept overlooked the idea of ellical investment. The unchecked Envestment in faseil fuel production, Cargo transport and desorustation has all cummulated in the sorm of global newstoris in the west, are Teacher's Signature

he trabilized on the

Date\_\_\_\_\_20\_\_\_ now being more concorned about where I their money is being invested. Athough, it is let to be careful about it, Islum always tenches the believes to be conscious of the consequences of each and every action. C- Interest - Basel Scenerry:

Debt Trap on the interest-based economy. The immedate and long-lasting imp-act a which is the delet trap.

The countries that acquire loom

for development, lose their way

in the competition. They hardly overcome their paucity a development thather find themselves in more debt. This hindres the growth of global economy and leads to gold inflation. mey- Lamdering: Concentration of Wealth Money laundering is the crime a elite. It is done in many Teacher's Signature

	Sophisticaled ways In most cases the
	111 11 a Character Down Countries
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The same	the source of income as they
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45	Wolcome economy inflow god better growth.
	e) Communism Sahibits Justice
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- 00	Capitalism Model. Stawerer me propo-
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	injustice is created among the
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Islam is not just rals of Economic Walking

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Date 20 c) Ethics of Shade Justice to the people, and Justice to the people, animals, trees, environment etc. It is hurm to hus "Do not devour on each in your trades Nisal d) Provisions Against Hounday hourding fecumulation of weath " -- their treasures will be put for yourself" you collected

[Interpretation of an Ayah]

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e) Prohibition y Extravagance drink but do not worste ..."

[ Owneric Verse] The concept beland this verse is to stop resource wastage. Also,
the wasted money will not benegit
any one. By the money is
sowed, it becomes eligible for
Zakat. Idence, money nolls your
wich to pook sich to pook 4) Interest - Free Economy Aslamic financial and Economic
model is interest star. This
also poost the circulation of
weath. Rather, Islam gives an
alternate joleo of goodly-loans against
line-bound value Pakislami NGO gallows the model
of Ours-e-Hasana (Goodly-loans)
and has neceived international Mecagni tion.

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