

## Impact of imperialism in socio-cultural change

Date Precise 2013

Title: Cultural ~~damnation~~ by ~~Imperialism~~

Culture in any human society consists of ~~ideological~~ and ~~social perspectives~~. These perspectives constitute its internal and external factors. Culture is influenced by these factors and may change over time. ~~Cultural problems are a mere extension of social problems.~~ Underdeveloped countries are majorly facing social backwardness. European Imperialism in countries of ~~Asia~~ Africa or Latin America ~~hampered their cultural growth.~~ These areas were already facing cultural problems especially in tribal ~~slaves~~ and feudal areas of these regions were plagued by various cultural differences, which were further enhanced by imperialism. This is a present ~~problem~~ of newly independent regions ~~to~~ ~~make~~ do with the after effects of European imperialism.

Write external and internal parts

Link with the previous line

Do not enlist

Wrong idea

Too long sentence

Break into two

Wrong interpretation of the idea

Total words = 358  
Written words = 114.

Date

## Comprehension 2013

1) Human society is progressive in nature and it keeps changing over time. In accordance with Confucius' beliefs, the society is a stability of morality. This is not true. Confucius was also present at the time of olden kings whereas, there are different democratic, martial systems throughout the world now.

Two reasons  
People don't give consent  
Leaders are not like them

2) Confucius thought molded China in a set of principles and morals, which to this day are still followed there. The small regions of China functioned under these principles.

Break answer into two sentences

3) Confucius' system stood the test of time and is still being followed by various nations of the world. This is a huge achievement for any system to last this long, which is why it deserves respect and admiration.

Date

4) The Confucian system teaches the old idea of a gentleman, which leads to the idea of ethics and not confines of any religion. Which is why the writer calls it a purely ethical system.

5) I somewhat agree to this idea, as it defines some of the characteristics required by a gentleman. This idea is what made China a morally ethical society.

Work on comprehending abilities