

Date Preciis 2013

Title: Cultural damnation by Imperialism

Culture in any human society consists of ideological and social perspectives. These perspectives constitute its internal and external factors. Culture is influenced by these factors and may change over time. Cultural problems are a mere extension of social problems. Underdeveloped countries are majorly facing social backwardness. European Imperialism in countries of Asia, Africa or Latin America hampered their cultural growth. These areas were already facing cultural problems especially in tribal classes. The tribal and feudal areas of these regions were plagued by various cultural differences, which were further enhanced by imperialism. This is a present for people of newly independent regions to make do with the after affects of European imperialism.

Total words = 358

Written words = 114.



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## Comprehension 2013

- 1) Human society is progressive in nature and it keeps changing over time. In accordance with Confucius' beliefs, the society is a stability of morality. This is not true. Confucius was also present at the time of olden things whereas, there are different democratic, martial and technocratic systems throughout the world now.
- 2) Confucius' thought molded China in a set of principles and morals, which to this day are still followed there. The small regions of China functioned under these principles.
- 3) Confucius' system stood the test of time and is still being followed by various nations of the world. It is a huge achievement for any system to last this long, which is why it deserves respect and admiration.



Date

4) The Confucian system teaches the old idea of a gentleman, which leads to the idea of ethics and not confines of any religion. Which is why the writer calls it a purely ethical system.

5) I somewhat agree to this idea, as it defines some of the characteristics required by a gentleman. This idea is what made China a morally ethical society.