• Editorial

Aiding the trans community

he transgender community in Pakistan has long been excluded from receiving services and benefits offered by the state because of issues regarding their gender. Since their identity is somewhat considered as obscure with regard to existing identity, gender and sexuality paradigms, the community has long been treated as an outcast. It was only recently, when amendments were made in Nadra, that transgenders were able to register themselves as citizens of the state and receive their CNICs. It must be acknowledged that tremendous strides have been made over the past few years to recognise and protect the transgender community, particularly with the passing of the Transgender Protection Act.

The incumbent government has now extended support and the BISP board has approved the inclusion of repressed community as beneficiaries of the Benazir Kafalat Programme. Under this programme, transgender persons can receive Rs7,000 upon registration. This will immensely help those who are struggling to find employment or income opportunities. To many, it will be the safety net needed to get out of illegal or uncommon professions such as beggary or prostitution. Those that have acquired skills, these funds can be used to start a small-scale business such as a carpentry or embroidery shop. However, the high rate of inflation will make this relief programme less affective. In such a situation, officials need to rethink their relief strategy.

Now that the government has lent a hand, and hope is that they will continue to do so, the transgender community must also reply in kind to change the internal culture. There are some who have formed strong mafias within the community to maintain power and earn money. Awareness campaigns must be held by trans activists within their own community of how such relief benefits should be used to eventually enhance their standard of living.

opic: BISP - Extending Relief Benefit to Trans Community In Pakistan, transgenders have long been deprived of even basic human right due to their gender. Stigmatized identity led them to be treated as an out cast. However, currently NADRA is isving them CNICs as citizens of Pakistan This has resulted from tenacious efforts done in the domain like Transendar Protection Act. To get trans out of beggary and practitution, government is including the community in schemes like BYSP. to provide them social security and a headstart for small businesself. It will be pruitful if the culture changes internally too which can be achieved with the nelp of trans activity to campaign gwareness about the effectiveness such relief packages. No. of Words: 109 Original text: 296

SAMPLE PASSAGE

With the nation's attention divided between unending political intrigues and the economy's slow march to catastrophe, Covid-19 has once again crept up upon us, threatening to add another dimension to the multiple crises we already face. The disease has, yet again, become a major global concern, with new variants threatening to run riot in countries unprepared for another reckoning with a pandemic-scale public health challenge. Pakistan, in particular, seems quite unprepared, with the possibility of another outbreak figuring nowhere in the state's priorities till Monday evening. The National Command and Operation Centre had earlier said it was 'closely monitoring' the situation, but no measures had been taken to prevent the ingress of new Covid-19 variants through screening measures at airports.

This had considerably increased the risk of sick people travelling in from countries experiencing a renewed Covid-19 outbreak, and spreading the disease in Pakistan through the people they would come in contact with here. Thankfully, the National Disaster Management Authority has woken up to the challenge and asked the National Institute of Health to take stock of vaccine availability and arrangements in hospitals to deal with a possible outbreak.

Though the NCOC does not appear very concerned about an imminent outbreak, independent experts had been urging for more proactive measures. There was sound logic in their demand for a more proactive approach, as new variants can slip into the country at any time and start spreading rapidly if they find conducive conditions. The NCOC and NIH have now been directed by the NDMA to 'issue a precautionary Covid variant risk advisory for the public [...] and carry out selective mock drills for [a] Covid emergency'. This is much needed. The government needs to restart a public awareness drive and encourage basic prevention measures, such as wearing masks, avoiding crowded public gatherings, and washing or sanitising hands with regularity. It should also consider issuing guidelines for people who have recently travelled to countries that are known to be experiencing a surge in Covid-19 cases, such as India, China, and the United States. The old maxim should be kept in mind that prevention is better than cure. Awareness and prevention drives are a much cheaper disease mitigation strategy than waiting for another nationwide outbreak. Successful past vaccination drives and our apparently robust immune systems may help the authorities feel secure, but they should not make them complacent about dealing with this new challenge.

Word count= 412

Title: Resurgence of COVID-19: A Loomin

Health Crisis

COVID-19 is slidding in thus, adding a new angle to crices of Pakistan when country is overwhelmed with political upheavals and economic slow downs It appears to be at risk of another upsurge but is being reluctant to take steps to shield itself from looming health chisis. Return of travellers from covid hot-spots is putting the population at risk. However, NCOC and NDMA has insisted the NIH to implement several preventive measure, including creening at amount, observance of SOPs, review of combative resources and awareness campaigns. Senousness of the government on the issue is much needed as precautionary measures and sensification schemes are much cheaper mitigation strategies than combating another wave covid-19. So; in pace of this emerging challenge, authorities must not be content with previous vaccination movements and effective immunity of people rather should sternly deal with the menace as the apcoming variate is more virile. Word Count 2 147

Translation 19703

یا کتال کی خادجہ یا لیسی کا بنیادی (۱)اصول سے کے زعرہ رہو اور دوسرول کو (۲) زعرہ سے دو۔ ہم سے باتھ ووستان تعلقات قائم رکھنا ماہے ہیں۔ می کے خلاف کوئی جارجان (۳) عرائم جیل و کھے۔ موجود وور میں کوئی مک فور کیل (٣) ميل- ايك شد ايك شريس ايك دومرے كى ضرورت محسوس مولى ہے۔ بالخصوص ترتى بند (٥) مالك كارل الله (١) مالك يك ما تحد دوستان لفاقات قائم ركساني عن يه تم اسلاى ممالك كرساته ما الحار دوايد (٤) كو فرول (٨) دياجا ين ا يو كله الناسك ما ته هاد سه اللي براودانه (٩) بعلقات إلى - بم النابر بوقت مرودت الحصار كر سكت بين - بمين وي امند ب كال بعظے برے وقت (۱۰) میں حاراساتھ (۱۱)ویں مے۔ بین بھی ایک قابل قدر ہسایہ ہے جس نے ہر مشکل کوئ میں اہلی طرق وو تي كالم تحديثه ما المريك ما تهديد ستوردوستانه تعلقات قائم ركمنا جائية بين الين بم دوست جانج بين ندكه طراقة (۱۳) جمیں ابن کرادی وزر ہے ہے ہم ہر قبت ہر قراد (۱۳) رکھنا جاہتے ہیں۔ ہم پڑی طاقوں کی سیاست میں الجنا(۱۲) جی جاہے۔ اگرچہ ووی نے مدی متعدد برجات مجینے (۱۵) کی کوشش کی پھر بھی اس کے ساتھ اجھے مساوں سے تعلقات کائم کے کے خوالی یں۔ اس نے بھی کراچی میں وور الکار ماند ہم کرتے میں کرافقر (۱۱)مدد فراہم کی ہے۔ بس کے لئے ہماں کے: ول سے محر مرد (۱۱) میں۔ ایم تر ملک کے حق خود اراد بہت کے حال میں اور محل طاقتور ملک کے محلی کرور ملک بر جار مات (۱۹۱۱ما) کے شدید خالف بین ہم اقوام متحدی منشور (۲۰) پر غیر متر ازل (۲۱) مقدور کھتے ہیں۔

EXERCISE 4

ا تذا علم مارے ایک علیم رہنمائے یہ ملکت خداداو (۱) پاکستان ان کی شب وروز کی انتقاب (۲) کو ششول کا تیجہ ہے۔ تریز دولی ساز شول ۱۱۱۱ در تعضیات ۱۳ کااس جواخروی اور تابلیت (۵) سے مقابلہ میاجس کی مثال تاریخ عالم میں خیس الله على رفت (٤) عبد الح مين آب نے توک با (٨) سے محراد بار آپ کے کردار کا فرایاں چیلو (٩) مید تھا کہ آپ کسی قیت ک ویا نیں دا(۱۱) مکتے ہے آپ عدر (۱۱) بہادر اور دلیر انسان سے محسی خوف و تعطرے آپ کے پادک میں وحمات (۱۱۱) ہے آپ نے زور ہے اور الے داس کو باتھ سے قبیل جو ڈار بندوستان کے بڑے بڑے شامر (۱۳) لیڈر جل کی بوا (۱۵) کیاتے ا بدائل الذي ير تدم يران كي دبيري كي اور آب بيش مر مشكل سه صاف في (١٦) لكتر رب جس يامروي (١١) ساول نے پاکسان کی جنگ جستی ان کی زبانت (۱۸) اور محت کازید و شوت ہے ابتداعی ہے آپ حق وانصاف کے حاکی تھے۔ آپ نے معمم ازادہ ار کا فاک و می قبت پر باطل کاساتھ تیں ویر کے۔ اور حق وانسان کے لئے اپنی جان کی بازی (۱۹) لگانے سے بھی ورفع تیم كيّه أو ينتأ ثر انسان تے بڑے برے برمزاج (۴۰) الكريز جول ہے انہيں يالا پڑا۔ (۴۱) ليكن ووائبيں مجى خاطر ميں شالا (۱۳۳) بانت كايه مالم تحاكه ايك عد في (۱۲۶۳) في الناسكة جائز واجريت (۲۴۳) سے زياد ور هم فيش عدمت كرد كا ميكن آپ ف الدسترود (٢٥) محس كانت كريقاما (٢٠١) است والجس كرومات

TRANSLATION-I

The basic principle of Pakistan's bereigh
policy is: live and let live. We wish to
maintain priendly relations with other nations.
maintain priendly relations with other nations. We have no aggressive designs against
angene. No country " self-sufficient in really
world every one needs nep in one way or
another especially developing nations are
required to maintain priendly relations with.
required to maintain priendly relations with, developed states. Because of eternal brotherly
relations with muslim courtines, we ver
wish to promote mutual relationship with them. We can count on them in ment of
them. We can count on them in need of
need he bring believe that med and
support us during thick and thin. Think
also a krusted Heighbox who has extended
us her helping hand at odd times.
We wish to maintain triendly relations with
Amorica also but up want prends, not
masters. We hold aux independent
and wich to maintain it at any con.
No do not want to got involved in
power positions of great powers. Although Russia has tried to pull our leg multiple
Russia has tried to pull our leg mainple
time but still we wish to maining
good neighbory relations with her. She
has rendered us monetary help in the

settlement of steel mill at Karachi. for which we are thankful to her whole hear whole hear whole hear whole hear whole hear whole hear all support the right of every nation of self-oletermination, and negate the aggressions of powerful nations against the weaker ones. We have unshakable faith in the manifesto of United Nations Organizetion

'TRANSLATION"

Pugid-e-Azam was cur great
leader. Pakist, the God-given gift, was the
result of unting efforts of day and
night. He withstand the British scheme and
prejudices with such steadfastness and
capacity which has no parallel in
thuman history. He was objected the
highest offices but he rejected. He even
did not accepted the highest and
most covered obfices of United India's
premeirship. The most distinguishing attribute of
bis character was that he cen could not be
purchased at any cost the coas fearless,
brave and courageous. No danger could
shake his determination. For his whole life

most cunning and clever leaders of Hindustan tasted the air of privan but God quided him at every step and he except got out of every alifficulty tisco unscathed. The preserverance with which he bought battle of Pakistan stands out a positive proof of his intelligence and hardwork. From the very start he was in pavor of justice and truth. He has stead-favely resolved that he would not side with fast falsehood at any cost and he would not even flinch a muscle the staking his life for justice and touth. In pact He was a Learles person. He had to deal with various peevish British judges but he did not care a big for them. His honesty was such as a once a client paid him more than his but he deducted the pee and dues returned the remaining to him.