

## TRANSLATION 11:

انسانی فطرت کے تجزیہ سے معلوم ہوگا کہ انسان میں دو قوتیں ہیں جس پر اس کے فکر اور عمل کا دار و مدار ہے، قوتِ ادراک احساس۔ شاعر میں قوتِ احساس غیر معمولی ہوتا ہے اور اس احساس کے زیر اثر شعر کو وجود بخشتا ہے۔ لیکن بہت سے شاعروں میں قوتِ ادراک نہیں ہوتا۔ اس لئے ان کی شاعری وقتی، عارضی اور جذباتی نوعیت کی ہوتی ہے، اس کا اثر دیر پا نہیں ہوتا بہت کم شاعروں کی شاعری میں دونوں قوتوں، قوتِ احساس اور قوتِ ادراک کا عمل دخل ہوتا ہے۔ وہی شعرا عظیم اور آفاقی ہوتے ہیں اور ان کا پیغام زمان و مکان کی پابندیوں سے مبرا ہوتا ہے۔

## Translation - PMS - 2015

By looking at the human nature, it will be known that he possess two powers <sup>on</sup> by which his care and act is based, the force of sense and force of perception. The force of sense in poet is more and due to this force poetry is existing.

But, majority of poets do not have the force of perception that is why their poetry is <sup>limited,</sup> temporary, and emotional. It's effect is not long lasting. The presence of both forces is present in the poetry of limited poets. And that poets are great and universal. And their message is beyond the limitation of time and space.

### Comprehension 5: CSS 2018, 1983

✓ Q. Read the following passage carefully & answer the questions that follow:

The third great defect of our civilization is that it does not know what to do with its knowledge. Science has given us powers fit for the gods, yet we use them like small children. For example, we do not know how to manage our machines. Machines were made to be man's servants; yet he has grown so dependent on them that they are in a fair way to become his master. Already most men spend most of their lives looking after and waiting upon machines. And the machines are very storm master. They must be fed with coal, and given petrol to drink, and oil to wash with, and they must be kept at the right temperature. And if they do not get their meals when they expect them, they grow sulky and refuse to work, or bust with rage, and blow up, and spread rain and destruction all around them. So, we have to wait upon them very attentively and do all that we can to keep them in a good temper. Already we find it difficult either to work or play without the machines, and a time may come when they will rule you altogether, just as we rule the animals. )

And this brings me to the point at which I asked, "What do we do with all the time which the machines have saved for us, and the new energy they have given us?" On the whole, it must be admitted, we do very little. For the most part we use our time and energy to make more and better machines; but more and better machines will only give us till more time and still more energy, and what are we do with them? The answer, I think, that we should try to become mere civilized. For machines themselves, and the power which the machines have given us, are not civilization but aids to civilization. But you will remember that we agreed at the beginning that being civilized meant making and linking beautiful things. Thinking freely, and living rightly and maintaining justice equally between man and man. Man has a better chance to do these things than he ever had before; he has more time, more energy, less to fear and less to fight against. If he will give his time and energy which his machines have won for him to making more beautiful things, to finding out more and more about the universe, to removing the causes of quarrels between nations, to discovering how to prevent poverty, then I think or civilization would undoubtedly be the greater, as it would be the most lasting that there has ever been.

## Comprehension - 2018

Ans 1) Instead of making machines our servants the author says that they have become our master. The essence behind this line of the author was that humans have total dependency on machines and for this particular reason they have become master of humans.

2) Ans) The author says that the use of machine is curse rather than blessing because its very difficult to work without machine and a day might come they will rule us as we rule animals.

Yes, I agree with the author,

3) Ans) The meaning of civilization means growing freely and living rightly, equality between men and women, making and living beautiful things.

4) Ans) "making beautiful things" - This expression means to make use of the latest technology that machines has given us by which the disputes among nations and poverty can be eliminated.

Beautiful things include infrastructure development, social and educational sector development, financial assistance of the poor people.

5) Ans) In my opinion the poverty can be eliminated through equal distribution of power and resources, speedy justice, financial assistance, public and private sector organization giving aid to Needy people - NGOs.