

(20 Marks)

John Lock reflects the new situation in England more than ever when he goes on to argue that the reason men come together to live in society, with laws, is for the preservation of their property. Since men are driven into society, it follows that the power of that society 'can never be suffered to extend further than the common good'. And this common good can only be determined by standing laws, statutes, that all are aware of and agree to, and not by extemporary degrees of, say, an absolute sovereign. Moreover, these laws must be administered 'by indifferent and upright judges'. Only in this way can the people (and rulers) know where they are. In an important amendment to the idea of absolute monarchy, Lock said that the king can never suspend the law. Finally Lock gave voice to the main anxiety of the rising commercial classes in England (a fear of something which they saw happening in France, in state intervention in trade), that no power can take from a man his property without his consent. 'A soldier may be commanded by a superior in all things, save the disposal of his property'. In the same way a man has property in his own person, meaning that a man's labor is his property too. The most important consequence of this, Lock says is that people can be taxed only with their consent. (We recognize this now in the doctrine 'No taxation without representation'.)

9 Translate the following passage into English.

(15 Marks)

Handwritten text in Urdu script, likely the passage to be translated.



Community and Rule of Law

John lock gave the concept of why humans started to live in a community was due to rule of law. So, these laws can protect their rights. They believe all the changes in the rule of law was for their well being. These laws can only be changed and imposed by the law enforcement authorities. Then, he introduced the concept of freedom. He gave the right of property to common people. Further, he explains the laws were implemented on the people with their consent.

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