

Happiness to diminish <sup>counter</sup> envy

Envy is the most vicious characteristic of human nature. An envious person not only wishes to deprive others of happiness, but also renders himself unhappy in the process. Instead of being grateful and happy for what he has, he wishes to relieve others of their possessions. However, a person can diminish envy by trying to be happy for others. Although happiness is a cure of envy, it is extremely hard to achieve when one ponders over envious thoughts. Despite ~~is~~ it being a difficult thing to attain, a progressive step towards happiness is the realisation of one's envy for others.

words in Précis = 100

Idea is ok. Structure ok. There is no 'of' after despite.

ENGLISH (Precis & Composition)

PART - II

<b>NOTE:</b>	(i) PART-II is to be attempted on the separate Answer Book. (ii) Attempt ALL questions from PART-II.
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**Q.2** Write a precis of the following passage in about 100 words and suggest a suitable title. (20+5)

Of all the characteristics of ordinary human nature envy is the most unfortunate; not only does the envious person wish to inflict misfortune and do so whenever he can with impunity, but he is also himself rendered unhappy by envy. Instead of deriving pleasure from what he has, he derives pain from what others have. If he can, he deprives others of their advantages, which to him is as desirable as it would be to secure the same advantages himself. If this passion is allowed to run riot it becomes fatal to all excellence, and even to the most useful exercise of exceptional skill. Why should a medical man go to see his patients in a car when the labourer has to walk to his work? Why should the scientific investigator be allowed to spend his time in a warm room when others have to face the inclemency of the elements? Why should a man who possesses some rare talent of great importance to the world be saved from the drudgery of his own housework? To such questions envy finds no answer. Fortunately, however, there is in human nature a compensating passion, namely that of admiration. Whoever wishes to increase human happiness must wish to increase admiration and to diminish envy.

What cure is there for envy? For the saint there is the cure of selflessness, though even in the case of saints envy of other saints is by no means impossible. But, leaving saints out of account, the only cure for envy in the case of ordinary men and women is happiness, and the difficulty is that envy is itself a terrible obstacle to happiness.

But the envious man may say: 'What is the good of telling me that the cure for envy is happiness? I cannot find happiness while I continue to feel envy, and you tell me that I cannot cease to be envious until I find happiness.' But real life is never so logical as this. Merely to realize the causes of one's own envious feelings is to take a long step towards curing them.