WORK ON REF AND STRUCTURE

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THE RESIDENCE OF THE PARTY OF T

Date: Essay :-Abumans are social animals, without interacting with each other, they cannot survive. For this purspose we interced many people in our lives and build prend slip zenes with them. Though, pinding a tre I friend in today's world is nothing more than a Elersing Etset & Now, a days, priendships are based on personal gains, and once they are activered, people leave However, the point es not pustified in all cares because prendship does not only meant to be with stanfers, but one could be its own priend, ones parents could also play this role. Moreover, as a muslim, we Selieve & Amighty Allah, we all promby believe that he & a surtainer and a guider, he restrebest of all. He & eternal and all-alone. Thus, as a muslim he sould believe that he is a sest of all to consider as a sext brend. Allah says that I am the only one who will never leave you, never mestaken you and never do injustice Even by you I leaves and forgets me on the search of this worldly affairs, I still awaits and when if you come a when if you come you and never reminds you of your sins, I fust ask for repentence with good will and sineonly. Likewise, when we cay that a formed is one who walks Allah and by parents. No other friendship could be More sincere or granteed in the times of need indeed.

At we have heard 'A prend in need as a prendicted.

When we talk about these worldy prondships

we see that when we start too learn to speak now. as a child, our fourney to make prends also gets ""

Date: Start we love to play with our sillings and more oftenly course sisters or brothers. It is a stage when we lægm De practice the social skill. At that have, we find it so our routine, leave our home to verit them at their place and so on. Then a stage comes when we sterst our schooling, Rt & the most cruial phase of everyene's life and everyone could agree to it. It is a time when most of the servous and long-sun prendships are suit. In my opinion, The nost cretical part of iself-growth and self-journey The gatherings you follow the personality you seame. Bu However, most of us are unaware of the fact, lacks direction and fall into the p trap of woon Lovers. It &s not what are actually want to secome, However It & what we Secone not knownfly. In my consideration, It is a responsibly of every parents to teach their children how and where so before reaching this phase of life. Undoutedly, It is a time when most of us get manipulated and lose our destination by indulying into temperary and dangerous habits or things. Parents must gride that beingthing which you may seem good today and finds pleasure in, is nothing but a decieve. By considering their priendships accountable, and the way their child behaves all days parents could Enterpret The sest chatefres and solutions according to refirement. Learning a yeall of balancing relations Es as important tool respecially in case of prendships, that what to share and what not, where to ask and where not, where to jern and where not. It one

these questions and continue

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Date: to deal in priendship one day, he mights regret for all the Tillege. Depending on others to take your devisions, shaping all ceircles, prioritiping them more than your self syou for all could result in heavy price to pay off. Thus, I could result in heavy price to pay off. Thus, I coming these things by your mind and guiders such as parents its thousands time better than falling into depression when all they walks out from your life in the times of need and if you find it hard enough to manage yourself alone levoure you have never tried to balance or leaven that skill. Well, A friends & ratways there with you in the with one another and build memories. I must say, it was a sest time of my life when my school friends were all around and we had made memories to getter. In the same way, It is a sest time in everyone's life when they Thad experienced their prendships on the top, with no personal pains or purposes but with a frue and empathetic heart. As a kid, It was the but as we frew up, our priorities and way of perception towards life started to change and we started to fuilt priendships on the school of some motives or personal fains ond always of go for personal pains which supports my idea. Thus, a friends follows you in a light set leave you in a light set leave out of them all, few may love to martpulate gour of your pressonal life and try to martpulate kings your gour not aware of their tricks, in a dark.

vate: you may cought in the web. Then, a series partier of tricks Est followed. A oreoner, they trick your decisions, make you dependent and self-conscious. It could lead to worst outcomes in life which one may repret to yor Its whole life . But by kedping in mind thatto only you are responsible of Jour doctrons as only you would have to seve them lalone, one could not be cought in this web. They would feel to manipulate you. Moreover, we all have one special friend rell as sorowful mements. Someday when we gre Joing through tough times, we need thatist by our side. When we task them to be with us, support us or purde us, nost of the times, they leave, however In a very few Indeed, the one who stays during dark days deserves to be call as a true friend. At the sende time of those who leave you alone while your darkest hours are pust take friends. They are not true friends shetend they could near harm you by their wrong or mean intentions. In my opinion, a true friend RN not who just provide aportathy on need by calling such phrases that "the Lest to take you out of those problems, who not only stays with you on those days but a one who bring book days again or atleast by his best in other pavor. of se a time when are expensionce reality

Ring's and come out of our ination would.

M T W T F S S Date:

line when we seeme mature, logon now things about life and stoots to understand life psychology and photosophy. Thes not only helps as the building I connections but to develop our inner growth as well. It is a time when If poollens walks in everyone welks out. In my opinion, the more struggles one juice, more strong one becomes. Thus, semetimes, problems are slessing desquese. In life, nothing can teach us more than our experiences. We may not understand It while that time but one of pars, we all do agree thent It was a slessing which I had not been aware of. Resultantly we become fearless and strong. As I Allah says that I know what you know, but you know not know what I know, an wely we do not know what is good for us and what Es not. He Es the sest of all who knows cherthing about us, more than we do. Moreover, he never leaves as control our emotions with patiences the ses the one, who sees all our efforts and sorrows and he has promise q to give us reward for all of them even those a small of them even those a small of them our body. However, we forget him in low bright days but vely on him ig our bad days, means when everyone walks out and are beceme alone, are call him! He never leaves as alone and he never burdens a more than Its tolerance. Allah Rs the one who knows by giving an example of a mother's love for us

Date: more than we lover our own self. she always take come of us. of Allah has took her example, f. showing us his love towards the Holy Prophet's Ummah, then of geouse, her love to hes child les deviable and incomparable. she ? After Allah, she is the one who understand as when no one else thesten. She takes stand for the sest friend in this world, thowever It takes a lot of years to understand it truly fut once we realize we came to know that undoustedly she is our detical comparion and the very first comparion in this materialistice world while Allah & love Sest protector and guider in whole universe. A mother never walks out, even of everyone else may walks out. she is the only that you out of the dark. Moreover, by the slessing of Allah and her effects, we rever loose hope and centime to enjoy and embrace all happenings or ups and downs the A mother's love to his child is incomparable. Though, we learn that who is our five friend, It does not mean that we should not interact with people and resuited good relations with them. We should, Expect we all must do. However, the all gust means that we should keep balance in life and being awave of its the colors but at the same time we should embrace all Ats cotors. Not everyone Ps same. Thes well as full of all types of people but the said part is we cannot gudge or know what is

Iside them so, It is setter to understand the fact KING'S

keep talance in all your apairs and dealings of life. Beparing yourself for the worst as is much more than relying only on all should hope for the sest It is the only way to overcome any struggle or hardship that comes to your path. Being desciplined and goal-oriented is important to gain success in life. One should not Hame of instead aught them others or situation for hes feilures and keep mainf on or keep toping. First we need to become only others would do to the sincere to our own selves, then some. In short, we must not resolute ourselves decause being resolated is not recommended by Allah as well as not posimoted. We, seinf a social animal requires to interest d socializes and It Us a Seauty of lefe. As we saw that Allah and mother are me triends in our life but before knowing this facet, we become a priend of our own self. Most of us are dinawave of our thner-self and we used to neglec our health whether physical or physological. once we to know about ourself, life becomes securiful and balanced. The same time, we all need to be withe socially as well as understand that not every we meet in life is a true benon. By knowing this fact, balance is maintained and we become a all the sured and ve become enough for ourselves even of others walk out because whatever happens, Atlah never leave us alone and our mother also reactions stands toy our side.

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