2	-
Q.	
	of Pakistan and describe the foundations
	of the two-nation theory with
	reference to the squings of Allama
	Igbal and Quaid-e-Azam.
	ENDER BOOK SET LETERS
ns	1) Introduction:
	Pakistan is a country
	that is greatly effected by the ideology.
	Many different ideologies the presented
	in the county and each one has
	a profound impact on the people
	and the government Pakistan came
	into being as a result of movement
	which was inspired by the
	ideology of Pakistan. Ideology of
	Pakistan provides main rational
	behind Palcistan movement
	Elette Co.
	2) Significance of Ideology:
	It plays

Allows Co	onsidered as one of the
	to among the factors of
	onhood Ideology player 1919
	role and it unites ladd
beoble F	belonging to various race,
ethnicity	and different backgrounds
on .9.	Single Platform · As
-11dous Hu	Id," highlights the significance
hew worl	ld; highlights the significance
of the 1	ideology.
al Main	Components of ideology
	Pakistan
	de pala i bolizar e esperantina
Pakistan	came into being as a
	ideological nationalism
	by the two Nation theory
It has	the following components
	re described below

a) Islamic Ideology
The islamic ideology
is the collection of the teachings
of islam as provided by the
Quan and Hadis. It aims the development
of society according to the teaching
Of Islam.
orkist charach napitus, saint care
(b) - Universalism of Islam:
Islam is a
Universal religion and its message
is not meant for any specific
ethnicity and community. The religion
is the religion of all humanity
(C) Islam as complete code of life:
Islam
does not divide life into sin. In
Islam, there is no difference between
spirit and matter, church and state.
Islam maintaines a balance between

Individualism and collectiveism.
4) Early Intellectual Foundations:
The
ideology of Pakistan found 1ts roots
in the early 20th century through
the works and vision of prominent
figures like Sir Syed Ahmed Khan,
Allama Igbal. Igbal's philosphical
and poetic contributions laid the
groundwork for the idea of the
seperate Nation for muslims in
the Indian subcontinent In his
Allahabad Address in 1930, Igbal
emphasized the need for a
mudim state. In thousand the control of
S) Two-Nation Theory:
The two nation
theory become 9 central Hea of
the ideology. It's main focus

undian Subcontinent were distinct notion with different religionar, social and outwal identities. Muhammas Ali Jinnah, a key leader of All-India Muslim beggue, become a vocal adovate of this theory. (a) Colonial legacy and social adovate of this theory. Dynamics: The socia-political landscape of british india provides of crucial context in the ideology of Pakistan. The effect of colonial rule, the rise of reflicious and cultural diversity set a stage for the emergence of the ideology of Pakistan.	ns. th	at hindus and Muslims in the
a key leader of All-India Muslim League, become a vocal adovate of this theory Colonial legacy and soco-Political Dynamics: The socio-political Igndscape of british india provides a crucial context in the ideology of Pakistan. The effect of colonial rule, the rise of rationalist movements, the complexities of religious and cultural diversity set a stage for the emergence	andian	subcontinent were distinct nation
a key leader of All-India Muslim League, become a vocal adovate of this theory Colonial legacy and soco-Political Dynamics: The socio-political Igndscape of british india provides a crucial context in the ideology of Pakistan. The effect of colonial rule, the rise of rationalist movements, the complexities of religious and cultural diversity set a stage for the emergence	with	different religiotar, social and
League, become a vocal adovate of this theory (a) Colonial Legacy and Socio-Political Dynamics: The socio-political Igndscape of british india provides a crucial context in the ideology of Pakistan. The effect of cobnial rule, the rise of mationalist movements, the complexities of religious and cultural diversity set a stage for the emergence	cultura	identitio Muhammad Ali Jinnah,
6) Colonial Tegacy and Socio-Political Dynamics: The socio-political Igndscape of british India provides a crucial context in the ideology of Pakistan. The reffect of colonial rule, the rise of rationalist movements, the complexities of religious and cultural diversity set a stage for the emergence	a ke	y leader of All-India Muslim
Glorial legacy and soco-Political Dynamics: The socio-political Igndscape of british india provides q crucial context in the ideology of Pakistan. The effect of cobnial rule, the rise of nationalist movements, the complexities of religious and cultural diversity set a stage for the emergence	Leggue	become a vocal adovate
Dynamics: The socio-political Igndscape of british india provider a crucial context in the ideology of Pakistan. The reffect of cobnial rule, the rise of nationalist movements, the complexities of religious and cultural diversity set a stage for the emergence	of -	this Heory
Dynamics: The socio-political Igndscape of british india provider a crucial context in the ideology of Pakistan. The reffect of cobnial rule, the rise of nationalist movements, the complexities of religious and cultural diversity set a stage for the emergence		
Ine socio-political Igndscape of british india provider a crucial context in the ideology of Pakistan. The effect of cobnial rule, the rise of nationalist movements, the complexities of religious and cultural diversity set a stage for the emergence	6)	Colonial legacy and Socia-Political
Igndscape of british india provides q crucial context in the ideology of Pakistan. The effect of cobnial rule, the rise of rationalist movements, the complexities of religious and cultural diversity set a stage for the emergence		H 크로 마닷컴이 (***) [17] 이 12 (17) 이 12 (17) 이 12 (17) 이 12 (17) (17) (17) (17) (17) (17) (17) (17)
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of Pakistan. The reflect of cobnial rule, the rise of nationalist movements, the complexities of religious and cultural diversity set a stage for the emergence	Igndsca	ape of british india provider
movements, the complexities of religious and cultural diversity set a stage for the emergence		
religious and cultural diversity set a stage for the emergence		[1] [1] [1] [1] [2] [2] [2] [2] [2] [2] [2] [3] [3] [3] [4] [4] [4] [4] [4] [4] [4] [4] [4] [4
religious and cultural diversity set a stage for the emergence		이 김도씨는 이 아니는 얼마를 다 가게 하는데 아니는 아니는 아니는 사람들이 가는데 되었다. 그는데 아니는데 하는데 이 그는데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하
set a Stage for the emergence		
하는데 보통 교통에서 있는데 하는데 함께서 하는데 그는데 그는데 이번에 가장하는데 되었다. 그는데		일당에 보고 그림을 하고 아니라면 회사에서 가장하는 것으로 가고 있습니다. 그 사람이 되었다고 하는데 아니라 사람들이 아니라 다른다. 그리다
of the ideology of Pakistan.	religio	
	religionset of	트립웨이 NET COLOR SET (1997) 설계되는 마른 문제에 다른 사람이 되었다면 하는 사람이 가장 이번에 되었다면 하는 사람이 되었다면 하는 사람이 되었다면 하는 사람이 되었다면 다른 사람이 되었다.
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	religionset of	도움이 하는 그는 그는 그는 것이 되었다. 얼마나 없어서 없는 그들을 가게 하는 것이 되었다. 그는 그들은 사람들이 되었다. 그는

7) Foundations of the Tunisian Th	eary
Control of the second of the s	paller.
The Turislans theory is rooted in	1
Ighal's philosophia. This theory	6
focused on the political and	
Social empowerment of Muslims	122
in the Indian subcontinent Igbails	
idea of self-determination for	
Muslims and Jinnows belief in	
constituted has a for minorities formed the bedrock of this	
formed the bedrock of this	
theory.	chur.
8) The Lahore Resolution of 1940	a Wal
A milestone moment in shaping the	The second second
ideology of Pakistan was the Lah	ore
doctions at 1910. To activious	
resolution of 1940. The resolution,	
presented at the All-India Muslim	
presented at the All-India Muslim Leagues annual cossion in Lahore,	
[2] [2] [2] [2] [2] [2] [2] [2] [2] [2]	

1	
	was weight out to weigh bords
#	idependent states for muslims in gregs
	where they were in the mojority.
	This formalized the demand for
	a seperale nation and laid the
	foundation for the partition
	of British India
	9) Partition and Independence:
	The
	culmination of the ideological
	foundations and political efforts
	resulted in the partition of British
	India in 1947, leading to the
	creation of Pakistan as an independent
	partition, including mass migration
	and communal violence that shapes
	the early years of the healy
-	formel country
为。 (学)	10 Company 1 Com

	dation of Two Nation Theory
HIW	n reference to sayings of Quaid-e-Azan
d	
Quair	d-e-Azam gave practical shape
to	the theory After joining muslim
	ve in 1931, he continued his
	ts to bring Hindu muslim.
Uhit	y but he was greatly disappointed
to	see the prejudicial atitude of the
Cong	어느님들이 되는 그 사람들이 살아보니 그 아이는 아이들이 얼마를 하는 것이 없다.
Ado	dress at Second Round table Conference
	가입하다 생각하다. 다른 사람은 이 전에 들었다면 보고 있다. 사람들은 사람들이 나는 사람들이 되었다. 나는 이 없는데 없는데 없다.
	Secretaria de la
	e respresenting the Muslims he
Whil	e respresenting the Muslims he that
Whil	that
Whil	"The Hindu Muslim dispute must
Whil	The Hindu Muslim dispute must be settled before the enforcement
Whil	The Hindu Muslim dispute must be settled before the enforcement of any system or constitution.
Whil	The Hindu Muslim dispute must be Settled before the enforcement of any System or Constitution. Until you do not give granatee
Whil	The Hindu Muslim dispute must be Settled before the enforcement of any System or Constitution. Until you do not give granatee for the Safequard of Muslim
Whil	The Hindu Muslim dispute must be Settled before the enforcement of any System or Constitution. Until you do not give granatee

2	Quaid-e-Azam and two Nation theory
	He said that
	The Muslims are a nation by
	every right to establish their
	seperate homeland. They can adopt
	any means to promote and protect
	their economic social, political and
	cultural interest
3	Muslim Leggue Session:
9	Lie Eilly, 1962 (1965) S. S. S. S. L. L. L. L.
	On 23 march, 1940, He Said at the
	Muslim League Session in Lahore
	The Musolmans are not minority.
	They are a nation by an definition
	By 911 cands of international law
	we are a nation".
	In the presidental address at the annual
	In the presidential cools of the annual

T		
	1940, he said that	1
	"India is not a nation, nor a country.	
	It is a sub-continent of nationalities.	
	Hindu and Muslim being the two major	
	hattons. The Hindu and Muslims	8 8
	belongs to two different religious,	
	philosphies, social costoms and literative	
	Inc. In the control of the control o	
	On march 8, 1944 while addressing the	
	Students of Muslim University, He said,	
	"Hindu and muslims through living	
	in the same town and village	
	had never been blended into one	
	nation. They are always two	
- 10	Seperate entities"	
	Surviva de la surviva de sur les la	1
4	Address at Islamia College Peshawar	-
	In his address to the frontier	
	Muslims Student federation. he said	

	"We do not demand Pakistan Simply
	to have a piece of land but we want a laboratory where we could
1	
1	experiment on Islamic principles;
	Foundation of Two Nation theory with
	Reference to the Saying of Allama Ighal
A Contract of the State of	Allama Igbal was a great poet
and the same after	Allama Igbal was a great poet and philosphar.
and positive order and artis	Washers on the Allege Co.
)	Address 9+ Allahabad:
and the same of th	Allama Iqbai
and the same of th	delievers q historical address at
-	Allahabad, He said that
	"The Units of Indian Society are
-	
	not territorial as in the european
	not territorial as in the european countrier India is a Continent to
	Countries India is a Continent to human groups belonging to different
	countries India is a continent to

are as a super-language for all against	
In the Annual presidental session	
at Allahabad, He Said	
Personally I would go further	
I would like to see the Punjab,	
kpk, Sindh and Balochistan	14
amalgated into a single state	
In another address, he sald that	
"Self-government within the	
British Empire or without the	1
British Empire or without the British Empire, the formation of	
a single consolidated North-West	
Indian Muslim State appears to	
me to be the find destiny	1
of the muslims at least of	1
North West Indig	
At an another occasion, he argued	
that muslim should be the	2
seperate Muslim Nation His words	
regarding this are as follows	

	"We have a Population of Seven	
	crore among all nation of the	
	Sub-continent, we are the most	
	United In fact, of all the	-
	nations inhabiting the country, Muslims	-
-	are the only true nation according	
	to the most modern definition of	
	the world"	
	and the second of the second o	
4)	Allama Igbal's Poetic views	
	Some of 14's verse in his book, Bang-e-dara'	
	highlights the need of seperate	-
	hatton. That are as follow	
	Capital Manager Language Anna Capital	
	"khudi ko kar buland itha ke	-
	har tagdeer se pehle, khuda bande	-
	har tagdeer se pehle, khuda bande se khud pooche, bata ten raza kya	-
	hai	-
- 1		-

		17
	"Sitaron se gage jahan aur	
	"Sitaron se gage jahan aur bhi hain, abhi ishq ke imtihan	
	aur bi hain	
		-
	At an other occasion, he said that	
	Charles and another than the safe to the s	
	"Zind rahne ke liye teri gurbat ka	
_	lazim hai agual, warna saeey-e-gum	
-	se daman chak ho jayegu	
-	Les de la	
	T	
a restriction	In another verse,	
	Ailchi saf main khare ho gaye	Constitution of the Consti
	Mahmood-0-Ayaz,ng koi banda raha,na ko banda ngua	
District of the second	rana, ha ko sanda nawo	
3	At the Addressing in College.	
	In the Islam college, he said that	

"Nations are born in the			
hearts of poet; they prosper			
and di	e in the hands of		
politicar	25		
	Write 7-8 sides		
	Write 40 mins answer		
Conclusion	Repharse headings		
	The ideological underpinning		
of Palistan,	born from the visionary		
thoughts o	of Allama Igbell and		
crystallized	through the leadership		
of Muhami	med All Jinnah Igbal's		
philosophial	musing and Jinnah's		
leadership	converged in advocating		
for 9 sepe	erate Muslim State, s		
e neapsvlated"	by the Two-Nation		
Theory. This	theory assorted the		
rreconcila ble	differences between		
	Muslims,		