Fatima Irshad Precis - 2015 war: A Malignant cancel According to the 1 cause of civilizations. zations, aswell, the gains are always less than reveals its aggressitemess once the societies economically and politically depend on it, only for them to lose more in fighting for gains. In the past, these dangers have been recognized and to prevent them. There are two main ways of prevention wars one, by incorporting sense of duty to avoid them at individual level. Second, by involving apremtient the road to it altogether in writers opinion, the second way is more reliable. (words = 120.) write total words too main idea picked and discussed be precise and to the point no need to use extra words need improvement 7/20

Fahma Irshod Precis 2014 Social Morality: Need of the Hour In order for man to survive today, affection and empathy is as essential as intellegence to ensure social morality The raining of the latter is a complex task for educationists and educational institutes. Previously, it was the duty of religious persons to inculcate this habit in whom??? However, their failure to do so is attributed to their love for wealth and power. In contrast, the practical men had a principle with disasterous outcome. power is morality and viceversa. According to the writer, one must hope that a positive change can be provojet through education and ensure social empathy (100 words) better than previous one 8/20



(Translation - 2019) fairma Irshad Pakistan is determined for peace in A Jahanistan because it jextremely crucial for Paxistan. It can be seen historically that Pakistan and Afghanistan as Islamic brotherly. reighbour sing are bound begether in historic, bonds are unservereable, both joins interdependent and cannot survive without the other. Palistan has been of the view since day one, that a sourion to Afghan Political problem should be founder ening also aguees with this stance. In the light of this issue, china claims that the solution to Afghan discord can only be solved through peace talks under Afghan leadership. Pakistan and china will play their role to medicate the Afghan dispute for strategic movement satisfactory resubmit the rest of the questions at a time only 2 3 qs are accepted



Farima Irshad (comprehension - 2013) 81. Instead of making machines our servants, the author says that they have become our masters. In what sense was this come about? Mrs. According to the author, we have become the servants of machines because we have become dependant on them. This excessive reliance howe given them the status of superiors and masters whereas we have become its slaves. mostly, men are either texting cave of their machines (by feeding) them fuel or magnaging their temperature) or are wolling forward towards new machines. This behaviour has rendered our status of servants. Q2. The use of machines has brought us more letsure and more energy. But the author says that this has been a curse rather than a blessing. why? Ans. The writer mentions that the use of machines brings us leisure and

energy. However, this is rather a curse as the excessive time acompanied by it is not utilized effectively. It is not used in a productive manner. The time saved is ocassionally used to just manufacture more machines, adding to the time already available. Since, this time and energy is not put into P P P P P something effective, it is pointless to have it making it a curse rather than a blessing. 23. What exactly is the meaning of ccivilization'? Do you agree with the author's view? Ans. The word 'civilization' refers to a setting of complex factors that makeup a functional society. This includes architecture, food, language and sould, cultural and veligious beliefs of people that live rogether. Yes, 9 do agree with the author when he says that we should become more civilized. This is because being more civilized will only mean that we are more cultured, have more freedom and

the society, in all spheres of life. Ord. Making more beaunful things-what does this mean? Make a list Ans. The expression making more heautiful things' refers to bringing about a positive change in the world through education and love and lundness among nations. Following awethe things that I would like to do in order to make more beautiful things: 1. Education forall- by making it affordable for all. 2. Fradicate unemproyment - by with governmental and non-govern-mental organizations. 3. Helping the poor - with cooperation of the wearthy and ensuring that everyone has the access to nasic necessities of life.



Prevent Q5. Exadicate Poverty- How? Ans. A few steps can be taken to prevent poverty in the world. A few of them to start with owe: 1. Equitable Distribution of resources 2. creasing better job opportunités 4. prohibiting war to ensure peace and phospenty. s. Gender equality and women empaueiment. 6. Joint collaboration of the rich and powerful counties to help poor and weak ones.