## THE FEDERAL GOVERNMENT, 2002

## **ENGLISH (Précis & Composition)**

TIME ALLOWED: 3 HOURS......Maximum Marks: 100

Q1. Make a precis of the given passage, also give a suitable heading" (20)

The official name of our species is homo sapiens; but there are many anthropologists who prefer to think of man as homo Fabcr-thc smith, the maker of tools It would be possible. I think, to reconcile these two definitions in a third. If man is a knower and an efficient doer, it is only because he is also a talker In order to be Faber and Sapiens, Homo must first be loquax, the loquacious one. Without language we should merely be hairless chimpanzees. Indeed \vc should be some thing much worse. Possessed of a high IQ but no language, we should be like the Yahoos of Gulliver's Travels- Creatures too clever to be guided by instinct, too Self-centered to live in a state of animal grace, and therefore condemned forever, frustrated and malignant, between contented apehood and aspiring'humanity. It was language that made possible the accumulation of knowledge and the broadcasting of information. It was language that permitted the expression of religious insight, the formulation of ethical ideals, the codification to laws, It was language, in a word, that turned us into human beings and gave birth to civilization.

to: Significance language is homo-sapiens accepting considered distinguishes without language acquired ligially understanding ation of laws and ethical inguage. Language tume main idea is picked and discussed but the expression basic grammar and sentence structue is very weak need improvement in basics word count is missing too w c is essential part of precis content is less than required words and is incomplete 5/20 not satisfactory

THE I EDELOGE GOVERNMENT, 2003

## **ENGLISH (Précis & Composition)**

TIME ALLOWED: 3 HOURS......Maximum Marks: 100

Q1. Make a precis of the given passage and give a suitable heading:(20)

If then a practical end must be assigned to a University course, I say it is that of training good members of a society. Its ah is the art of social life, and its end is fitness for the world. It neither confines its views to particular professions on the one hand, not creates heroes or inspires genius on the other. Works indeed of genius fall under no art; heroic minds come under no rule; a University is not a birthplace of poets or of immortal authors, of founders of schools, leaders of colonies, or conquerors of nations. It does not promise a generation of Aristotle or Newtons of Napoleons or Washingtons of Raphaels or Shakespearcs though such miracles of nature it has before now contained within its precincts. Nor is it content on the other hand with forming the critic or the experimentalist, the economist or the engineer, through such too it includes within its scope. But a University training is the great ordinary means to a great ordinary end; it aims at raising the intellectual tone of society, at cultivating the public mind, at purifying the national taste, at supplying true principles to popular aspirations. It is the education which gives a man a clear conscious view of his own opinions and judgments, a truth in developing them, an eloquence in expressing them, and a force in urging them, ft teaches him to sec things as they arc, to go right to the point, to disentangle a skein of thought, to detect what is sophistical and to - discard what is irrelevant. It prepares him to fill any post with credit, and to master any subject with facility. (John H. Nowman)

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Precis Iniversity education: The detective primary and education univers become Society. It does genius, poets, guthous leader of 90als moun society, refine the intellectual tone similar issues public Duriky there is no coherence in the provides Education interoct content Opinions and sentences Clear consciousness his are not clear Tudgements, developing touth , rheboric 5/20 urging them for what??? need improvement force a The Dost , and prepared subject lase. any