Compsehension 2017 (1) what has been lamented in the text? The author & rementing that people ase mening amay from the beauty and no lenger recognize the aesthetic quitility. Hence, modem society is getting ble-moralized, because beauty regulaces our moral autory and conduit. 2) what is the difference between ordinary man and astost? Special qualities. Artist or any great man has a power to do great tiling. Artist psaisies aestricte acifilly as an activity of spilit I meanwhile endirary man treats beauty as an ornament. That's uchy Oralinary man can't do great things elux Artists Bélaise the latter obsences the mond with different lens and executes a linuage between grand objects of natron now can me malle our lives seauther and Change

Ffrst of all, are minst obsence the seauty of nature with high estimation because this security is an essential part of our life. Without the element of santy one and appreciate the desidering arte when one recognizes the beauty, automatically he can denelle her aestrette seuse which Por trem satisfies our spirtual desire. Spirtucelity or setsuity of the spirit will ensure to mand over life beautho and chamine 4) "Beauty is not an ornament to life? Ordinary man treats becauty as an acestory and an omcement when can be beeght with money. But author regards beauty significent part of human life or the things made by him. The absence of beauty 15 morality. gest and searly affect our phantical life and morace. Justif ans are satisfactory trasic gratumar and sentence structure is good read punctuation rules

rest is fine 10/20

**CS** CamScanner

Art and beauty can ratify our spiritual desire spiritual desire spiritual desire spiritual desire indispensable for a man because if is a very to a life of righteowners. Imply speaving, when one walves the desthetical beauty of univers, he will gradually treat every part of nature with respect and windness? which indicates that he is a moral being. Hence, Art ound beauty affects our practical life. In a positive way.

Precis 2003

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Advent of Humandivillaation Insough Langueige.

Humans are scientifically named as
'Homo saplens'; but authropologists
defined them as taker and tool maker.
Humans cant become any of
these without language. With no
unguage, the would be like Yahoos
from Guiliner franch - who were strue
between apenood and humanity.
In fait, language ensued our
civilization by formulation of

## sergéous Enséght, ethécal Edeals and lanus.

main idea is picked and discussed word count is missing and it is essential part of precis rest is satisfactory over all expression has a room for improvement 8/20