Q. 7. Translate the following into English by keeping in view figurative/idiomatic expression. (10)

اپنے پوشیدہ عیبوں کو معلوم کرنے کے لیے یہ دیکھنا ضروری ہے کہ ہمارے دشمن ہم کو کیا کہتے ہیں۔ ہمارے دوست اکثر ہمارے دل کے موافق ہماری تعریف کرتے ہیں۔ اول ہمارے عیب ان کو عیب ہی نہیں لگتے یا پھر ہماری خاطر کو ایسا عزیز رکھتے ہیں کہ اِس کو رنجیدہ نہ کرنے کے خیال سے اِن کو چھپاتے ہیں۔ یا پھر ان سے چشم پوشی کرتے ہیں۔ یر خلاف اِس کے ہمارا دشمن ہم کو خوب تثولتا ہے اور کونے کونے سے ڈھونڈ کر ہمارے عیب نکالتا ہے، گووہ دشمنی سے چھوٹی بات کو بڑا بنا دیتا ہے۔ مگر اِس میں کچھ نہ کچھ اصلیت ہوتی ہے دوست ہمیشہ اپنے دوست کی نیکیوں کو بڑھاتا ہے اور دشمن عیبوں سے مطلع کرتا ہے۔ اِس تناظر میں دیکھا جانے تو دشمن دوست سے بہتر ثابت ہوتا ہے۔

Let Y by keeping in view figurative/idiomatic expression. (10)

Day: Translation 201 become aware of our flaws, it is necessary to know about the perspective of our enemy about us. Our friends often prais us according to our hours. Firstly, they do not. O consider our flant as flaws or they hide them for our sake as the don't would us to get hunt. Alternatively they deliberately put a blind on them. Countrary, our enemy searches for our flows, meticulously though, out of enemosity he magnifies minor shortcomings towever, There exsist some realit always exageralls the virtues cond flaw. therefore, we must be mere greatful to our enemy as he awares us about our flaus. In this preceptive, enemy proves to be better than friend Very poor spelling errors.

Translate the following into English by keeping in view figurative/idiomatic expressions. (10)

دنیاکی ہر قوم کا نظام تعلیم اپنی قوم کے مزان ہے ہم آہنگ ہوتا ہے جو قومی اور ملی مقاصد کی تلاب کے اور قوم مطلوبہ مقاصد کے لیے سرگرم عمل رہتی ہے۔ چناچہ کی قوم کا نظام تعلیم وہ ہمہ گیر نظام تربیت ہے جس کے تحت قوم کے افراد کی ذہنی صلاحیتوں کو پر وال چراحانے اور اُن کی سیر ت و کر دار کی تغییر میں مدد ملتی ہے۔ نظام تعلیم افراد کی تربیت اس اندازے کے افراد قوم کی نقذیر بدل دیے ہیں۔

he belongs

country 008he

What country

Day: _ When he reaches to manhood, he will visit to England. He will visit England, when he reaches to manhood. The new session commences from February 95, 2020. The new session shall commence from 3 February 9st, 2020. Please send this letter on my address.

Please post this letter on my address. Punctuate the following (2020 paper) Letters between relatives duel friends are called personal letters. The most important thing in such letters 9s the content-Dolon't begain with a hackneyed phrages like, "I was delighted to get your letter", "recived your letter" or "I have often thought of writing to you! Use a vigrous clear chatty style.

	Fill in the blanks with appropries prepositions (2020 paper)	riste
	prepositions (2020 paper)	
	9 was annoyed at him	
2-	Ihis train is bound for Guire	el_
3-	this Pistol went onot by acciden	et.
4-	He kept on asking silly ques He was knocked down by the	tions
_ 5-	He was knocked down by the	bus.
_ a-	Do not medale in my affair	3
a la company of the company	The meeting was but to encloff by	
	the chairman.	C. L. Back
0	He rounded off his speech	
*	with a quote from Ghalib.	
L	(2017 Paper)	
	I cannot buy this car of fothis	rice.
	Send these book at to my home add	ress
A Total Control of the Control of th	Monkeys live on in trees	
	I said it on to his face	
5-	The manager acknowledged the recipt of	
9.	my letter promptly.	
67	Most foreign students don't like	42 7
	American coffee, and neither do 9.	
17-	We ought to take care of our	
	parents da when they are old	
8-	Yourf dug in the garden	1,000
	The whole of yesterday.	

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Globalization is viewed by its proponents as a process of cementing economic, cultural and political bonds between peoples of different countries of the world. One may regard it as a process by which they are welded into a single world society, to be termed as global society. It means internationalization of production and labour leading to integration of economies of developing and developed countries into global economy. To quote Rosaberth M.Kanter, "The world is becoming a global shopping mall in which ideas and products are available everywhere at the same time."

Globalization is a natural outcome of computer networking and electronic mass communication. Information technology has made it possible for nations of the world to contact one another beyond their national borders. Besides, globalization is also promoted through the growth and proliferation of multinational companies and corporations that operate as transporter networks. Anyhow the flow of capital technology and labour across the borders of countries has accentuated the process of globalization.

Deregulation, liberalism and privatization being assiduously pursued in the developing countries are some other manifestations of globalization. These countries are opening their economies to follow these trends. The size of the public sector is shrinking for the private sector to assume an increasingly important role in the economic development of the Third World countries. The downsizing of the public sector is in line with the spirit of market economy. This is suggested as a measure to cover up their fiscal deficit.

Questions: (4 marks each)

- 1. Define globalization.
- 3. What does the term Third World denote?
- 5. Explain 'liberalism' in the above context.

- 2. What is electronic mass communication?
- 4. What is privatization?

Date: _ Comprehension. (2020) globalizat cultural nationalities, amalgamates socities accross the world into single global society. Furth develo -the concept nutshell process socities and economies across the world is electronic use and combuter galob to

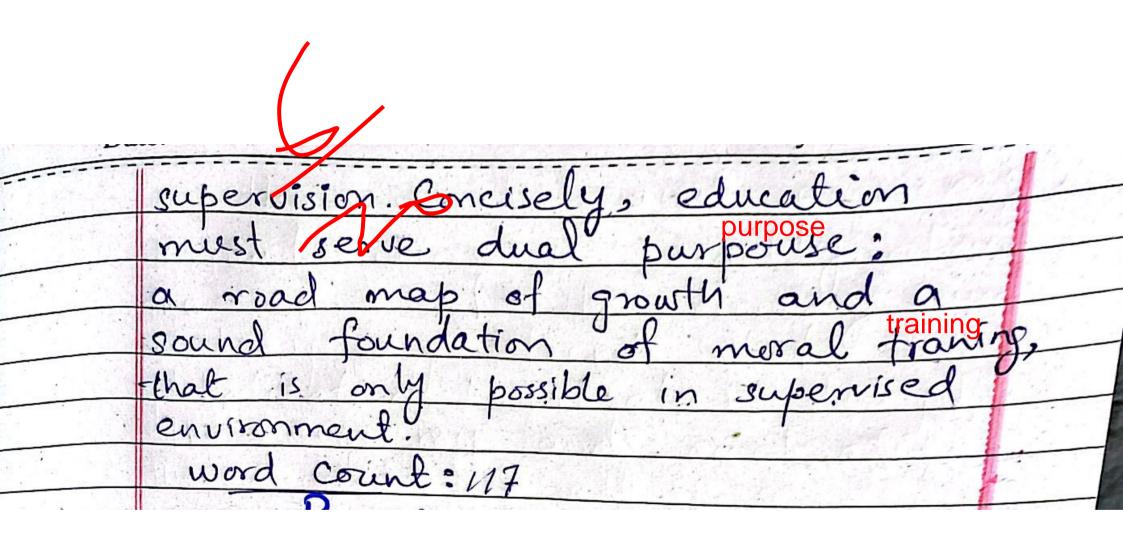
each other. cross boarder communication of barriers has removed many and allowed different nations to cooperate and coordinate in multiple spheres of life. Therefore. globalization is by product of electronic was communications place as, What does term Third World The term third world countries denotes - the developing countries of who are taking certain revide their econo measures to Developing countries are liberating policies for adopting globalization t meeting the requirements of countries are adopting. These privatization policies by meducing there shares of public sector organization of to accelerate The pare of economic development. Heatively, all these measures can help third World countries ver up their fiscial deficit. is privitization? Privitizention is the process enhancing the shane private sector and reducing role of public sector

in the market and economy Privatization is exactly about the spirit of the economy and contemporary trends of globalization. Privatization strengthens The economy and accelerates the economic growth process. Therefore, many developing countries are adopting the privatization policies as remedy to strengthen Their economic growth In nutshell, privitization can help countries with withering economies to revive and establish themselves. Qs Explain (liberalism) in the above context: liberalism is a trend of globalisation that along with deregulation and privatization, enables the economic growth. Liberalism is the demand of the spirit of current global economy, Liberal polices enables of Third World economies to adopt changing trends of the parket and get rid of the primitive devastating economic system. Many of the developing countries are trying to meet the demand of the current market trends and internationalization of production

Date: Day rivale section reducing countries growth. economic

On the question of freedom in education there are at present three main schools of thought, deriving partly from differences as to ends and partly from differences in psychological theory. There are those who say that children should be completely free, however bad they may be; there are those who say they should be completely subject to authority, however good they may be; and there are those who say they should be free, but in spite of freedom they should be always good. This last party is larger than it has any logical right to be; children, like adults, will not all be virtuous if they are all free. The belief that liberty will ensure moral perfection is a relic of Rousseauism, and would not survive a study of animals and babies. Those who hold this belief think that education should have no positive purpose, but should merely offer an environment suitable for spontaneous development. I cannot agree with this school, which seems to me too individualistic, and unduly indifferent to the importance of knowledge. We live in communities which require co-operation, and it would be utopian to expect all the necessary co-operation to result from spontaneous impulse. The existence of a large population on a limited area is only possible owing to science and technique; education must, therefore, hand on the necessary minimum of these. The educators who allow most freedom are men whose success depends upon a degree of benevolence, self-control, and trained intelligence which can hardly be generated where every impulse is left unchecked; their merits, therefore, are not likely to be perpetuated if their methods are undiluted. Education, viewed from a social standpoint, must be something more positive than a mere opportunity for growth. It must, of course, provide this, but it must also provide a mental and moral equipment which children cannot acquire entirely for themselves.

Precu do 23 Freedom in Education and Rousseauism: A Utopian Indent the paragraph. At present there are three major school of schools of thought regarding freedom in education. The first supports utmost freedom, second upholds the idea of ultimate control and restrictions, whereas the third advocates the freedom with conscience. The third doctrine is derived from Royssequismo However, 1976 is unreal in nature, as it completely ignores the fad-that children without boundaries cannot be virtuous. Moreover, our contemporary societies are collaborative in nature, that require well-coordinated self-disciplined and self-controlled individual. A child cannot learn cocial ethics without control and



Idea is generally ok. Spelling errors.

Q. 2. Write a précis of the following passage and also suggest a suitable title:

All the evils in this world are brought about by the persons who are always up and doing, but do not know when they ought to be up nor what they ought to be doing. The devil, I take it, is still the busiest creature in the universe, and I can quite imagine him denouncing laziness and becoming angry at the smallest waste of time. In his kingdom, I will wager, nobody is allowed to do nothing, not even for a single afternoon. The world, we all freely admit, is in a muddle but I for one do not think that it is laziness that has brought it to such a pass. It is not the active virtues that it lacks but the passive ones; it is capable of anything but kindness and a little steady thought. There is still plenty of energy in the world (there never were more fussy people about), but most of it is simply misdirected. If, for example, in July 1914, when there was some capital idling weather, everybody, emperors, Kings, arch dukes, statesmen, generals, journalists, had been suddenly smitten with an intense desire to do nothing, just to hang about in the sunshine and consume tobacco, then we should all have been much better off than we are now. But no, the doctrine of the strenuous life still went unchallenged; there must be no time wasted; something must be done. Again, suppose our statesmen, instead of rushing off to Versailles with a bundle of ill-digested notions and great deal of energy to dissipate had all taken a fortnight off, away from all correspondence and interviews and what not, and had simply lounged about on some hillside or other apparently doing nothing for the first time in their energetic lives, then they might have gone to their so-called peace conference and come away again with their reputations still unsoiled and the affairs of the world in good trim. Even at the present time, if half of the politicians in Europe would relinquish the notion that laziness is crime and go away and do nothing for a little space, we should certainly gain by it. Other examples come crowding into mind. Thus, every now and then, certain religious sects hold conferences; but though there are evils abroad that are mountains high, though the fate of civilization is still doubtful, the members who attend these conferences spend their time condemning the length of ladies' skirts and the noisiness of dance bands. They would all be better employed lying tlat on their cacks somewhere, staring at the sky and recovering their mental health.

O. 3. Read the following passage carefully and answer the questions that follow:

(20)

(20)

Indent the paragraph. Preci 2017 Title: Nizar Hassan's Poetic Salavation of Palestine. Preci: Nizar Hassan, a Palestinian documentry film maker in his film a Independence mocked the Israel's notion of independence. Israel has stolen Palestinian's homeland and wrapping Howeshouldnot hate yourcenember of th the extent that you be come just event had recived international attention. Nizar's: latest movie "My Grandfather is a profound perceptive of zoingt's aggression and its impacts the film's poetic ade to ranger generated by the armed robbert f Palestine is crucial, so that Palestinians only not lose beauty of their personalities. such movies act as poetic salaration of Palestinians, amid of political witten tornial. Nazar's documentry is armasterpeice that urges its viewers to experience an uninterrupted pilgramage through Palestinian history bulary much as possible. Idea not

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