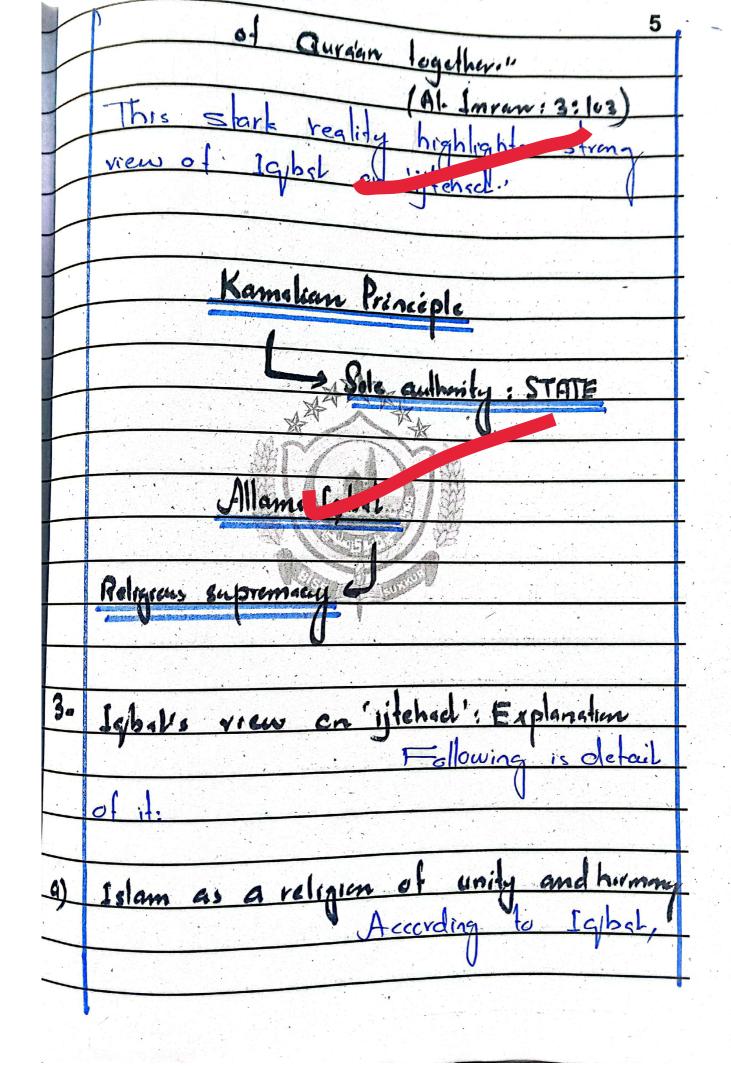
Q	Discuss to believe on liteback
nswer 1.	Discuss Ighal's years on Ijlehael Introduction
	" فرد قا مُ درسط ملاسم
	inestrolina
	C. C.
	The unity is everything,
	moshing is in separation
	مورف وريا من اول مرون وسام
	0
	Everything is own I at,
, de j	nothing is outside."
ia bila da 184 <u>1</u> 2000	
	C. Allama Saybal, The
	peet of Earl)
	Allama Ighal was a great
	supporter of 'literal' in the Maslim
	world In fact, he emph sized the
	concept of lifehad in his socia-
	political thoughts He played a great
-	role to unite Muslims of the
The second of the	

	<u>- 일하는 사람들은 사용 회사를 가장하는 것이 하는 것이 없다. 사람들은 사용하는 것이 되었다. 그런 하는 것이 없는 것이다. 그런 하는 것이 없는 것이다. 그런 하는 것이 없는 것이다. 그런 하는 것이다. 그런 것이다. </u>
No.	Answer
	world and awaked Muslims through
Ž.	his preficel thoughts thus, Allama
	Saphal was a gest proponent of sijt
(inc.	ehadí:
2-	label's view on Kamalian principle
	Ighal's view on Kamalian principle of litchael?
	The supremay is associated
)	with the state and
	religion has separation
)	10m iten
3	(Kamalian Principle)
	in Kamalian principle
	the sole of conty is given to state.
	This shows supreme role without
	religious norms. In response, lybal
3	expressee as:
)	

		1
	"Personally, 1 believe it 63	
	wrong to say steda as	
	a supreme authority,	
	keeping religious thoughts	
	avide.	
	Capal, Reconstructions of	
•	Islamie thoughts)	•
	However, Allama Salbal disagreed to	
	Kamslian principles and presented	
	his view to explain "ijtehed as:	
	Hardina to Quraign	
	sele authinty com	
	Muslim U 1 4	
,	nel salli	
	(Allama Rybal,	
	Recommution of Islamic thoughts)	T a
	This indicates that Ighal was more	
	attracted towards the consol of	
	(ilabard) according to	
	Almighty Allah sod: (ligitous norms-	
	o-timignity officer	
	"You must had the rope	
	[11] [12] [12] [14] [14] [14] [15] [15] [15] [15] [15] [15] [15] [15	
KOO	p the description of a single	

**CS** CamScanner



6		_
	Islam as a religion of unity	+
	Muslim world through his pretical	
	Power.	
	There es Hindus Muslim,	
	no Iranian Muslime, No	
*	Pakislani Muslim, and	
	no Arab Muslim, but all	
Å	cire enly Muslims."	
	(Allome Sylvet, Permelne time of Islamic thoughts)	
	No doubt, Allama Issal broke	
	difference of the nation and united	
Samuel American	Muslims on a single platform.	
	According to squal	
and the second of the	Whatscever is in unity of Muslims	
and the school half of the school of the sch	Whatscever is in unity of Muslims,	
	بر دور بن رنام طوان اس از ران	
	Too terrethy description docrease the no of arguments instead.	

Single reference is enough for a single heading

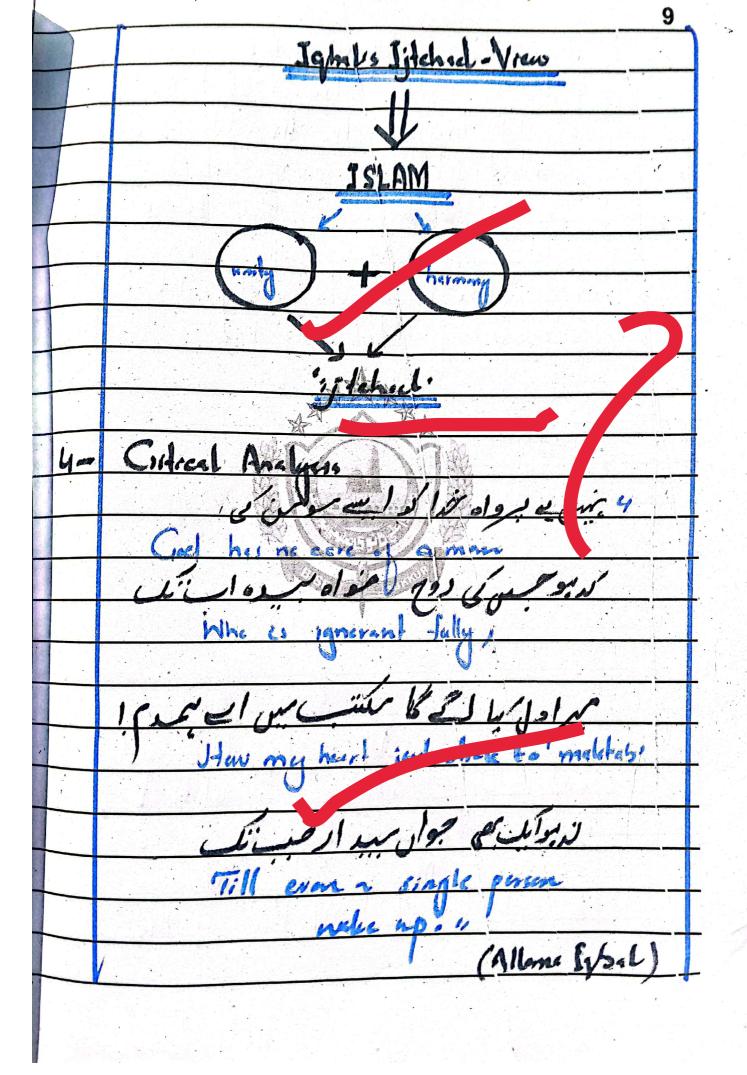


-	7
	with achlety."
	(Reenstruction of Islame
•	Further, Allama Sybat called Myrums for ijtehad. He explained as:
	Further, Allama Sybal called Mylims for
	litehad. He explained as:
	"Whenever you do not get quidonce
	from Quesign and Sunn hi
30.4	Whenever you do not get quidonce  from Quisign on al Sunn ho  de ijtehed.
	(Recompt tim of Islams
	Thought)
	Thus, Allams Egibal explaned intensel
	Thus, Allams Egibst explaned interest
ba	Mulinis in the meatern world
	Allams Igybal also ob.
	served the condition of Muslims in the
	modern age. He said the Muslims
	are divided in the some of notionali-
,	Sm.
	in the name of nationally
1.76	in the more of nationality
	1987년 - 1988년

8		
	as Tarkish, Hundur, and	
	DIII MII 4	
	Pakestani Muslims."	
	(Keem-frant)	
Control of the state	the this	
	la emphasize mis view, following	
<u> </u>	argument is substantive as!	,
, , , , , , , , , , , , , , , , , , ,		
	"9/11 attack on Tim Towers",	
	dismantled Muslims from	
	enity and Muslims	
	west against Muding."	
	(Al-Jazeera)	•
	Not only this put also as:	
	J der eng may pour also as;	N.
	"Palestine I net dealliest	
	wer has also proven	
•	Muhin diramby.	
	(AL VJangeers)	
	I-lence, both examples are cleer	
	J-lence, both examples are cleer domaistration of Muslims/ Jailure	
	prom'ijtehact'.	<u> </u>
Short	and incomplete answer. A	

20 marks and should have around 15 subheadings





10 great Conclusion

