	Date: / /	(7)
is the p	erception of people think that the	(<u>s</u>)
	Common people think that the	
	laws at a country and	gonistic to
	individual plus-ry and ante	igornistic to
	to each other. Appenently, this	
	does not ceen wrong, Fach law	
-	imposes some sondions on the	
	ritizens. If laws m. a	
	country are great in numb	415
	collective conctions are also.	real
	Individual (reedo	Q
	(stanothrod up) due to grew	
	conctions. On the contrary	contrarily
	if laws less in numbers	
	the orbit at citizens, freed	
	broadened the densed.	
1	r- coraneq.	
	need improvement	
	4/10	
- 1	8	

Date: //20 Tyanslation CSS - 2017 MIWIFS	
and the second when	
to finel our	
bidde (14 Aux Friends often	
ρεαίς us suiting Fo	ire
heart. Firstly our faults do	
heart. Fissly our faults do seem like faults to them not seem to how or they	
Talce happiness core so much	
loveable hide to them either	
they overlook them. On the	
10005	
(ushing for funding our weathers	
and makes mountain of	it of molehill
small fault bry yet there is	
Exigned always	
adds up to his fixenells virtues and	
Louisse C	
he grateful to obis enemy as	
ne informs ousable our faults.	
It it is soon in this context	
enoug proves better than Girend	1.7
need improvement 3/10	
only 2 qs at a time are entertained resubmit the rest	
TESUDITIL LITE TEST	

Date: //20 Translation (SS-2018 MITWIFS	====
Lahone city is an ancient	
center at not only just also	
coulture. Mughal culture	
reached climan in this city.	- E
The same city was the center	7
at sich culture. The very	
city remained the center of litera	7
culture of was the center at	
mystrasm. Famous book	
"Kashaful Majob" writer/ author	
Hazrat ALi, Hayvry Comous	
Hazrat Data Grang Dakhsh	
also buried in this city.	
Lohore faishon reined through	
out the India even in the	
British Raj. The importance	
at this city did not deli	/
even after the execution of Pala	sten.

	Pakistan is detymined to Secure
	Alabaiston, year
	ACalmistan is significante
-	o I will be it been
	1 10 10 1/9(5)
	Alahonican being
	Intered with relations hyporcally
	culturally and linguistically. There relations cannot breakable,
	11000
	other and cannot live seponately.
1	Gul Aux 900
	(alution of more
	1 - 1 Cound
	also supports it. In this
Y	content, Chin has said
	that the only Solution at
1	Afghan conflict is peace
	negotiations in Afghan levelocking.
	palciston and China will play
	their sole for stralegie
	participation to solve the
	Afghan conflict through negotiations

Date: /20 Iramiation (S) AOAI MIWIFS	====
Controry to flattering and	
obedient attitude in front	
at British colonialistic values	
which promoted by British	-
rulers and it adopted by	
Indions at that time. Both	
Syed Ahmad khan and his	
high roulcing and enlightened	
son syed Mehmood tried	
to adopt such attitude as	
they are treated equal to the	-
Britishers. The incident of Agra	
Durbor at 1967 was well	
aware not only muslims but	
alco whole Indian nation	7.0
Syed Ahmad khad had	
adopted replation with this	
Dorbor, there muslimy we	
provided seat inferior to	
Bitishers. A medal was to be	
given to syed Ahmid Ichan	
in this parbar. Later this service	<u>. </u>
was savued to welens, commission	n -y
at Merrut, he goes the solver.	
Aligarh Railway Station and Serve	medal
to Syed Ahmad Ichan.	

Date: //20 Translation - 2022 MITWIFS	
Each era brings along it many	
such things that we not liked	
by some but there have to be	,
accepted. Sometimes nature, so as	
to test us, brings many things	
before us that neither mean	anything
to us now we do onything	0 (
with them. Yet? we have to	
inlogrante them into clives.	
came is happening even today.	
Each century has been bringing	
such mony changes that were	
unicnown it previous ones. Perelo	punt
at natural ost and science giv	9
a lot to man what can be	
called direct inhellectured	
and economic activities. Nature	
gives us fourts and obligate	
with it dispose at residue	
in proper way, failing it furt	
pollute due courronment.	

Da	te: / /a MTWTFS	===
==	te: //20 Translation (S) 0003 MTWTES	
	The Saint told that there was	
	a mountain on the other cide	
	at the Corest where grow a	
_	flower which fragrance restores	
-	the lost eyesight. But the mounter	5_
	is very and there were mony	
	rock, thorn bushes, and huge	
	boulders that blocked the	
	way. Many people tried but	
	no one could reach the	
	flower perhaps, that was reason	
-	there are sorrow and pain in	-
	the world and man all the	
	time is in porsunt cet light.	
		<i>X</i>
		The state of the s
		\$15 minutes
	4	
9		

Date: //20 Precise: CSS=2030 MTWTFS	
Title: Manto's Realistic Deportion	
- iof, life	
Monto was labled as vulgar	
by: the self-rightcous hypocrites	
who question the moral validity	
at his work. But he resolutely	
continued to explore the horsh	
truths at life. He displayed	
his consess for the social	
conteasts by by bringing to the	2
light. the matters of sex	
without obsecuring them. Manto	
considered man neither good	
nor bad, His characters live	
tilce actual humons.	
Threfore, because of his realis	and the second s
approach towards people's notore	,
he was unable to find his	
readers! attention who found	
their annieties portraged in	
his work This allowed	
Manto, lila Toyce or caldu	Ш
to passe above himself.	
Total words: 950	
Required words, 83	
Caiven words as	11

	Date: //20 Precise CIS-8081 MTWTFS	==-
	Tille Contribution at Nizov Hassaisk	
	iwayle to palestinian cause	
	Nizar Hassan, a Palestinion filmmakin,	
	has produced independence in 1994 in	
	which he has unveiled the strong	
	Isroel's notion of calling wheir illege	
	occupation af palestines as their	
	independence Moveous, in his latest	
	do cumentary My Grandfathers	
	Path - he has orged the Palestinion	
	that they must not forget themsall	reg
-	and do not become like Isradis.	
-	Furthermore, Wizor Hassan's documentage	
	Is one at such monumental maries	
	which have tapt alive the	
-	Palestinions perspective in cinema	
	drama, and art. The documentary	
	has been broadcosted on Alfazera	
	in three ports. However, in order	
	to understand it deeply, it must	
	be watched thoroughly	
	Total words: 360	
	Rewaired wads: 190	
	Caiven words: 115	
	A Conference Control of the Control	П

	Date: //20 Precise (55-2012 MTWTFS
	Title: Role at ancient (novece
	Soothsayers
	It was in the nature of human being
	that he contacted the divine when
	he was confronting problems Man
	believed that divine regulated the
	universe and changed the late of
	people. For that purpose, wishes of
	god were considered to guide humans
	through ovades by south sayers.
	Busically, these oracles were
	believed to be preichted in the
	Shape at natural occurring like
	rightening, fiving and sacrifice. In
	a number at cases, the gods did
	not show ovacles but lalked
	directly in the form of a
	prophet Through oracle, future
	is predicted in a particular place.
	and refers to the particular god
	Thre were a number of Enrels
	good who performed different tasks
	Total words: 339
	Regulred words; 113
	Criven words: 117
A SWING TO SELECT	

Date	"Precise CSS-DUNGTIWIFS
	Title: Importance at freedom et
	education
	In the content at freedom
	at education, there are three major
	schools at thoughts First,
	who say that children should
	be completely free whother they
	use bad Second, who say the
	children should ibe accountable
	whather they are good and thire,
	who say that choose
	the middle way, children
	should be free, dospite freedom
	they should be good Cover.
	The last school at thought is
	more practical and mored prestin
	They believe that should not
1	be more than environment development
	The author dog not care with
	this. It is due to education
	society lives together Education makes
	a man benevolence, self control
	and intelligent. It is hould be more
	than opportunity. (or growth at
	chauld provide mental
A B	company to children. Total words 312 Required words 104 Comen words 115