



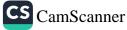
faith in oneself. 4-From askes to brilliance: Unveiling and national transformation ter hardship. 4.1- Forged Unity and Colidarity_A (0 Japan ascer 9 4.2 - Renewed idealizical strength a case of ship 4.3 - Build resilence against challeinger - A core Palestinian struggle 4- Lead to socio-econom upeilt after undertaking reformen A case of 1991 NarismaRasreform 4.5- Ability to explore new path of development and prosperity A _Ching and Bonglade -of 4.6- Enable redistribution of resources and Foster nortion developme global bardship 5- Ways in which to collective sustainable has led soloution J. I - A united call for action against climat chang 5.2- call to end terrori and war globally



These arguments do not substantiate your topic iring sustained global conomic south 5.4 - Reviving the spirit multilateralism 01 -900 and evily paventy susemploymentete 5.5- Strengthening social etymens Jox Universal hum development 5-6-Ensuring glob governance Framework Fox good governa 6- conclusion. The cycle of life is ingrained complexities, difficulties and hardsh either leads towar Her nnorrow or lead better ton hape state of despair and t, in all of this hopelessness one must not lose hope will certanly con guaranteeing tranformation # of an self. As elucidented by Eyed Dostoevysky, "All truth passa through 3 stages First, it is ridiculed second it is opposed Third, it is accepted as being 1"T Self-enid shows that opposition and hardchip is a



process of life and continuous hope, prosp 01 tu ulner Similarl truth at ividu hardship anddiff re 0 verence a thermore 1-ur an on Foster spirtual belie and de Individu Societal and dship time tre formation, becau it solidarity eling fe collective 01 ·In ition th Socio-economic reforms India unde in happened Narisma He 10 nretur icter national developm espectively, the globe 15 elei sh e ton ming Moreover er terro nordship prov aro + opportu 900. to en sure sustaine 2 -growth. coupled being evelopment This. saio teday is tragm cha facing innense Then 00 st remember that difficulties hardsh 05 and



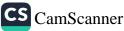
insportant, as it has geter led economic, technological and Sociopulitical revolution which today evident in the world. The element of hardship, difficulties and opposition is interweave in all philosophical thoughts. Like, in the Philosophy of Stoicism "hardship is inevitable and something beyond one's control but it emphasize that ones response charled be in su it adheres to releme courage and self relian of paitence, Mence, as per stoics hardships in life traine individuals by developing virtues of individual on the contraty, the philosophy of Existentialism view existence precedes essences existence is a proof that give must bear the responsibility of hardship. Create meaning in a norld which itself is meaningless. Similarl Neitzsche gave a radical vie on life hardship, as he said that "That which does not kill us makes us stronger? Hence, as per Neitzsa hardships and suffering travitor individual to the height of explance , philosophically hardchip hold a ence which lead to growth and individual betterment for an



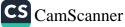
The harshness of life prepare for greatness and prepare onescop endervour For Eransforn would inci quality 0 paitence a hardchips pivotally demand immense paiten From indivisions. All great leaders th immence paite had Forinstance, Prophet Muhanna prime example: as all energies at his the conques Makkak, Moreover, 0 annou amnesty for those who Killed family mensile .so, it can be Sai ardship creates quality th 07 which lead to ease an Jenience for Those who tread on of difficulties halds path quality of perseverance rsevera quality of never giv arsenal 70 and alms, in lif goals 66 Jeitz sche Said shy to live 99 any how guate 01 9 testament hardships life will render Fruit one la. _Mendal almost spend Jail Uniced 00 the apartheid African government



and their discrimination toward Blacks, eventually became ale peace price winner. Therefore perseverance is a product of is a tool of hardship and Similarly hardship enable individual to handle pressure at times great travesty Handling Pressure a virtue of great mindset because it limit blunders and mistakes which one man can mark such volatile situation. For instan Quaid-e-Azam didnot accornier toward the demand of Congress which envisioned United secular Indiagbecause he Knew that such system Mysim would always Semain a minority and second class citizen this ability to say "No' to congress letter formulated 12 Pakistan Thus, hardships creates ability to handle pressure which is a trait mark of great lakers In times of hardship, the best version of oneself either appear or fade way. This is because or is able to explore hidden strength and these hidden stryigth gives renewed sense of real and momentum to an individual. For instance, Former



German chancellor Angela Markel unnavering quality of resiles and conflict resolution. During her time Europe went through Financial Locio-political crisis, but und v exceptional leadership Germany became the economic enjine of put forth wrope. Hence, harsh time strengths of great people During the time of hordship alities of emporthy and compassion develop in an individual realis th -0 every individual is facing different set of challenges Hence, during period no one has the right to judge anyone. As famously said "judge man not until you have walk mile in his shoes? Hence, hardship foster a feeling of empathy times and compassion which leads to hope that all will become eventually. either good Mard times p creates a sense hope or despair in an individual because both emotions give sense of meaning to life Like hope leade to culmination of spirtuality and seef-belief. while the latter lead to disbelief and selfdoubt. However, the true meaning



to life ever only in hope. As said by Dostaevysky 65 To live with to live? Her hope is to cease spirtuality hope is a ladder to and creates connection God Almishtly. Moreover, faith one seef is equivalent to faith God as we humans manifestation of God best creation Thus, it can be injered that the end of hardship tunnel at easeness and well-being. lies The nations who have grind themselves in the cycle of hardship have risen to become global powers This is due to increased solidority and unity which is key to their success Forinstance, after the demise of Imperial Japan in world war II, a new vorking class Japanese emerged wh made Jupan an economic pou East Asia. The political leader along with the business commu masses changed the Japan trajectory and put it in a path sustainable development growth, shere human development hold th Key essence. Hence, bardship increase solidarity among nation growth Like wise, tumultous times in mation history leads to idealogical



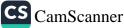
juvination. This happens becau times people nee hard uring light in and 0 be e re deological strength CA For nation's recovery andre 9 revolution t to renew communist therparty. deo logico effort party ing andling of th to widespos inst chi m. Theseby al revolu North of brong Mao oility and renewed strengtinga tookdrastic 4 those 1 led ainst economy. Thus, it Can + hard times provides opportunity Tox ideological rejuvination the times of hardships lient against ree challing: posed by oppressors. 00 acing Similar turbin ther (£1 Israel aggression again 1580 day, 200 atiniana have forcefulle Palestinians Dand Icen But



commendable Palestin resistance ians developed hard and xaeli rapathe well indicator an are Ø ed 50 globalying reforms. A - world faster par cturne anges can are m les ble heis reforms the ite economic xel taken by Indian Prime 1991 Maxisma ao in er reform entraliz he Ircensing and planning. ashe by or state a taken pol and wony sionsoft hard deci world. The bringing divid are times at today India. As chiris wing ×ponentionally ì 5 and come gtop 5 gestel economy be Future sustai Promisee P SYOWA anomic similarly, success not, dis 0



chieving + targets, but lies it lies developin Capitali 45 ledr developme pathway KS Setrea poverty-1-he 1 Like, n opment and gro emerged ike, 6 01 state capitalism leo to growth efficient by pstat Capitalism don Hen terprices redistributio is USION th 0 nodel T redelhas been by Banglades ted its P and turing etor 3 ring Bangladesh e-C enony. The rdti development -0 white be in ng witnessed today in Ser states In today globalized world are always going 6 wi be This lacor is du to the ct penla re ac fac puor have who 008 final like 2 ions of people idil where mi their life income due to Lost



morgage inductry collapse. But the wealthest of all carned Fortunes role over of debt From Various governments. This implies that hard times and a wake up call 708 redistribution From eth bourgeouis to proliterate. This actio, will not only reinforced state legitimacy but will 7 ter nati Solidarity and development The world is facing collective set of challenges which are threataning hum existence on good East Like, the threat of climate change compounding Earth tolevance limit. Moreover, its monifestation form of I floods, unes, Sig sealenel climate induced threats. But catastrophe also provide blessing in disquise opportunity as to openeworker help humanity over come this relp humanity over come this challenge. Thus, collective global global hardship can lead is to sustainable soloution pragmatic Similarly, the menace of nereneed glabal terrorism is making world instable and prome to ict.rEhue hardship time have crists of refugees, civilian EO



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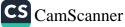
insolvency. renderled AC TT sceking 20 ugees houring urop F ha NOY play region CLOYS lor th sing エチ end bu ing the Spoil aut are and 01 war B insecurity truct and ope th the reente growth Nar nym will prosperity stag outlos The global Unomi lit challenges For pising Sove productivity. Since the on risis COVID-19, word the challange tself into sig-ukra SK 6 global modit 2 git e by 980 ableit susta bility contrall reform rea lobal 5 a plementation posing optim itwill lore put look of sustained econdy 9



s prioritised glabally. Similarly, the spirit 101 Itilateral 15 de m in fact glabullyto the USA pe Su bandoning the spirit of multil Jun rump lea ship A, under away 780 ilanterally went 015, Agreement and Paris conflic midd h ad an vise, many stat siner. I -iKei CL India, Brazil, M. gary and like Bangladesh etc ving cree stipli authoritarinish word Mo rer. ce an opposition cratic hope promisingcy, broth der ll ta governance goud stage. nter The globe is witnessing plarization rise in preceden ted incounty of sense. The iety is exacobat and OC Hen lines ilt rease State Fur imperati social safety cing on Final China impressive investme social safety setor h aut 600 milles in perple brangint



----out of poverty Moreover, investment in human development in particula women centre - public policy dered impressive divident. 8e witnessed in Bangladesh, These Jure, that hard times said provide opportunities For states to adopt successful model of hun development. Governance is The ability to steer ocrety and economy the as per Kauf nan. Thereby, -global governance rejens to here rules, practices ensures procedu growth and -being. The ded British rule-based order dec to the emergence of American "rule - baled" order Jating decline لا Sudimenta and Mence, global governan Frame needed which situ set war. Thus, the global hardsh today are promising apprag Future out look To sum up, it be said that hardsh inhericut Feature success All great Philosopher



From Buddha to Neitzsche Vier hardship as an ingredient of success. As stated earl th No to 7-0 th Inc quality of pariter andling h 0 l les ivid ardship relatio nte and solidarity. Quads ity paro bu new development 9 pathwo did, Similarly, globa china economy allenges to the climate, society glab and governance has disc beer N.SO t colontro llinger lies only bracing hardship em 6 ccess For Si Indivi Slebal ation after ardship lies on success prosperity and well-i by Neitzsche 66 Be you ave DOW Be an do the mas 99 sculptor of yours

