Compsehension 2017 (1) what has been lamented in the trext? The author & rementing that people ase moving away from the beauty and no longer precognize the aesthetic authority. Hence, modern society is getting ble moralized, because beauty requiates our moral autons and conduit. 2) what is the difference between ordinary man and astist? which qualities?? Special qualities . Artist or any great man has a power to do great tiling. Artist psqueres aestrictée acéfilety as an aitherty of spilit meanwhile ordinary man treats beauty as an ornament. That's uchy Bratinary man can't do great things the origins bélaise the latter obsences the mond with different lens and executes a linuage between grand objects of natron 3) now can me malle our lives seauther and Change

Ffrst of all, one must observe the scarty of nature with high estimation because this senting is an exempted part of our life. cuitmout the clement of beauty, one contappleadre the oskieting art. When one recognizes the beauty automatically he can deuciep her aestrette seuse which Por trem satisfies over spirtual desire. Spirtucelity or settility of the spirt will ensure to mand over life beautho and chaming 4) "Beauty is not an ornament to life? Ordinary man treats beceuty as an acentory and an omcement while can be bought with money. But author regards beauty significent part of human lete or the thengy made by him. The absence of beauty is like life without absence of beauty is the morality. Do art and beauty affect our plant cal life and moraer. Justify with arguments?

Art and beauty can ratify our sportual despre. Sportual despre que indéspensable for a man bécause st si a vey to a life of righteowners. Simply speaning, when one walnes the desthetices searty of universes he will gradually treat every part of næture with respect and windness ? which Endreater that he Ps a moral being. Hence, Art send beauty affect our practice life In a positive willy, ans are relevant and satisfactory 8.20 Trecis 2003 Aduent of Human Civillaation through language. thingus are scientifically named as Homo sapreus; but anthropologists defined them as Faber and tool maker. Haucuer, pinan can't become any of these without language. With mo without unguage, me mould be like Yahoos from Guilluer franch - who were them between apenad and humanity. In fait, language ensueed our aullization by formulation of

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sergéous Enséght, ethécal Edeals and lanus.

main idea is picked and discussed over all content is fine need improvement be precis and to the point 7.20 no need to explain the sentence just write the point word count is missing and it is essential part of precis