Keep writing

| _ | |
|---|--|
| | Topic: So, surely with hardship omes ease |
| | |
| | The same was the same of the s |
| | Outline |
| - | I. Introductory remarks: The life of they prophet |
| 1 | (PBUH) is a sterk reminder of a fact that |
| - | after every difficulty, there is an ease. |
| 1 | II. Thesis Statement: True, hardships are |
| 1 | inevitable, but after every obstelles |
| - | and difficulty, there is a comfort |
| - | and relief as it can be exident in |
| 1 | the libe of individuals and nations. |
| | III. Expansion of the topic. |
| | IV. There is no relief efter hardship: |
| 1 | A Counter voew. |
| - | V. There is a comfort after every. |
| | herdship: Illustrations of Individuals |
| 1 | and nations. |
| I | A. Santiagoro character in The Old |
| 1 | man and the seq?? is evident of the |
| İ | |
| Ī | hand in hand: |
| t | |
| - | B. Vecktor Frankles book "The Manon |
| - | Bearch for Meaning". proves that case |
| | comes after hardship |
| | C- Nelson Mandellars like is an ample |
| | |

proof that hardship comes before esse. D. J.k. Rowlinger herdships were prior to her feme E. Thomas Edison's struggle replace with herdohip and ease. F. Wright Brother's faced failures and diseppointments first, then succen. 8. Williams James confronted many hardnings , then relief in his life-R. King Maxtin Luther Joss path to freedom for Black was not easy. I. Sarah will baced hardship in the beginning, then copies the reflect. J. Japanes miladous ruse is a clear broof of that k. China 23 comprecedented grown comes Efter hundred Years of humiliation VI. Is Hardship bed for individuals and netcons? No. VII. Concluding semera: Herdship comes to pere the way for success, and comfort.

Hardships and difficulties are the past of life. They often come as coninvited quests, and makes life of cirdividuels and metions a little bit tougher, herder and complicated. However, it is also true that after every stambling -block in life, there comes a relief and ease. The best example to validate this clacin can be bound in the life of Holy prophet (PBUH) - Six months prior to booth of the Holy prophet (PBUK), his bether Do not add examples/manifestations and Abter 4 in the introductroy paragraph time his mother died and then his grand father. Then campe case in the shape of guardian ship of his uncle (Abu-Islib). Mozeover When he received prophethod he backed stiff opposition from his people (Ouresh) and confronted meny ghallenger in his mecce life. After that, the Holy prophet (PBUH) was compensated for his hardmip and become a central figure in Medicia and accomplished ens minion. Does the life to the beloved prophet (PBUH) not prove that after every hardship, there is a comfort? Have many individuels and netions not empercent hardrip first , then ease? The simple

ensuer is Big tes. True, hardonifo are inevitable prot of life, but efter every obsticles and difficulty on use, there is a comport and relief as it can be seen in the life of individuels and netons. This line, "So, surely with Randonip comes essen is taken from the Holy book - The Quran. In this wire, Allet Almeghty promises true believers that there is a comport and serce for all it they are going through any hardship. The praire aun of this line is to give hope and satisfaction to stage who are suffering from mental physicis or financial difficulties. Therefore, it is essential for indireduced to see hardships as an opportunity to goow, become stronger and better. These hardonips 980 not obstacles to ber people from materielizing their goals- But they come so that people could improve is themselver and trepare them for their final destination. Moreover, concept of ease means success, enpercence, oppostunity and other things in life. It is not just confined to elimenation of hardomps-

3 None theless, many critics and experts are of years that there is no comfort or case after every difficulty-They believe that there is nothing but sorson and pain in the They are so pessimistic that they believe that people 950 boon to guffer - As John- Paul Saster said in his "Bed feith". People are always in bid faith as they suffer because their Work is not in tune with their expirations. Moseover, if the life of Hawkins is his mid his mid twenties, observed. He was partialyzed in and remained on wheel their for his whole life. Similary. The author of book The subtle Ast q not giving For uh " writes that suffering is inevitable, everyone suffers, you have to chose how ". This clears that they believe that there is not relief or whiteoener, there is of sufferency, suffering an nothing else. Quite controly to this view, there is à comisort , relies, compensation after every obstacles Difficulties often pane the way for comfort and erse. They are not long- lesting; they oust temporery. This is evident from the life of individuals and neturns. The

most a segnificant example to prove this mount can be seen in the North of The old Man And The sea" on this story, the character of Santago significes that in life, difficulties ere herburges of case. He struggled for 84 days to nook the fish , but he failed each time- People used to tell him " centucky men". But he did not pay any attention to them- The fact or that he believed that every day is a new day-After addions struggle, comes an esse and he caught grafish. Thus, there is a relief after every struggle-Similarly, vicktor Frank 19 book " The Menis Berrch for Meaning" is an ample proof of that fact that herdships are prior to ease. In this book, vickets Frank has highlighted his experience of Aughwetz camp. He was hardly given enough to survine. The clother on their bodies were hardly thick enough to borne winter. The bood did not contain. nutrients to sustain proper fromthe the spent his life in those door days with a hope to get out and finish his crosh- Offer years, the was released and Eccomprished his god

Therefore, comfort and difficulties are connected together. The boomer bollows the letter-Likewise, life of Nelson Mandella is an ample proof that Berdship somes before case. Nelson mendella was spent 37 reass in procison for the take of his mobile intention to end apartheid system. In presm, the was confined to solitude preison for weeks. He took beating on the slightest poctent. He compelled and coerced to work for days without a break. His enpercence at preson was nothing short of hell- But effer 'xers, he released and become President of south ofrice and ended apartheigh system in South Africa. Did he not face Brodship then esse? Adding to that, was the life of J. h. Rowlings not full of herdonip et toist, then ease? J. K. Rowlings bried severel hard mips in thes like. She seid in interview that in her life, she was me beggest frilure. She was broke and had nothing to est" moreover, she sid that she wrote Herry Potter, it was rejected twelve tames. After each rejection, me felt more deprocusion and anxiety. Then comes

6

ease and her work became a great hit and pave the way for Wizerding WSSID!" Thus, it is clear that obstacles and difficulties comes before care and comfort. In addition, Thomas Edwin: s struggle is replete with hardship and ease. When he wer in leading gorden, teachers thought of him as a challenged boy. When the set this mind to invent on bulk, he faciled more than thousand tonies. He freed there challenges with open erms and become the biggest unovertor of all times. The life of thomas Edison is a living proof of the fact that hardreap armes to make the path of success much esties. Besides that, wright Bookers freed beclures and dis approintments first, then Buccess - Wright Brothers were interested in the mechanics of blasht since their early ege- They spent xears to build materielize the greo plane - They wented to long- Handing dreem of hamanity - plying. After years of stougge, they built men furt exeoplante, which only flow for seconds. After that, they made

improvements and the next plane flew for a few minutes - Fridge Efter friling, they Kept toying and did not give up and briefly built in aceptane and revolutioned the world. Thus, it proved that brillings comes as a sign of success-Moraig forward, willcain James confronted many hardships, then relief in his like. William James was born with & physical condition in which his body could not begin with toxeegn gently causing him ill or sick all of time. His immunity was week and is brekbone bain was worse then any one can inagine. this family, members tappointed in him the was at the verge of committing succide. Before commetting succide, the gene hamself 9 xerr in which he took the responsibility of his life. leter, his changed his lete - He ploneered "tragmetism" in Philosophy and became a greet/ pyschologist of his time. This is an cost timbre brook that efter every that ship , there is a time of comfort and scucen. Moreover, King glerton luther Jr. 10 peth to freedom for Black was not full

of thorn and predicaments of the beginning, When The rose his vocie to give equal voting rights to black mercian, the faced stiff apposition from white people as vell as the government of the time - the was imprismed many times and attacked thering his movement owing to his struggle and conflicting determination American blech got their voting rights and achieved his dream- Thus, herdships ere the omens of the fact that ease or comfort is ground the corner-Further more, Sarah Gillin life has been a bed of thorns Being born in perscircle society of Pahistan is nothing short of death sentence. She faced financial hasdships a physical tostare and worke all mental tosture- But she pursued her docum of becoming lawyer all cost- She said in her BBC Interview that she worked go 9 sex wosher to pay for tuition fee, and even begged on many ocassions. After all these difficulties, The saw some sunny days as the became first transgender doctor in the history of Pakistan. Therefore it is right to say that offer the darker hours of night comes the first very of morning.

In addition, Japanes miraclous rise is a clear proof of that efter rainy days, there is a promise of sun-- shine - When Japan was maked twice, its two mean cities were reduced to dust. Its economy lest its worth to its miditary was shattered. Jepan went through so much pain and sufferings in the shape of poverty, angleton and so on - But refer Yerks of difficulties of it managed to rise and become one of the durespeed countries Therefore, Japanes mireclous rist is an indication of the fact that difficulty clears the way for ease and conifort. last but not the least, china is Comprecedented growth comes after hundred xerrs of Rumeliction. China crued twentieth century es a century of Rumicistin. It freed invesion of Jepin , then civil wer and then deep- sosted poverti These difficulties made ching a weak state-After that, china took a more " Great leap forwerd"-under xiopining teadership. It made thouse economice powerhouse in the Egginning of the twenty first century. It ministed to uplift 80 million

out of poverty and has earned great reputation in the amity of great nation- chaire 10 success is the prescult of its difficulties and herdships in the early phase of its life -That said, is hard ship bad for endividuals, and netcois? should people evoid herdships? The answer is No. The hardships, and obstacles are no way a bad sign for individual, and nations. They come so that they can prepare circlividuals as well as mations to achieve their goals. They are control to realizing the true potential of andividuals and nations. It obsactes and predicament, are removed Ell together, there is no point that any individuels and nations can better thouselves. The obstreles are not speed-backers in life; they act as a remember of a 69cf that the individuels and valious have to emprove themselves and com of their comfort 3 one - Hardsnips are not bed thenselves, but losing hope and vegour in the times of Bardship is burong. Thus, hardships are essential for individuals as well as notions

To sunt up, in the light of above assuments, it is regint to say that handships are harburger of ease and comfort. Although hardships are the part of life, they come to shape the life of individuels and nations in a proper way so that they can achieve their true potential - Individuals like Our Holy prophet (PBaH), william James, Thomas Edison and Nelson Mendelle, all have feed hardships prior to ease. The same is the case with nation like Japan and china - In this regard, Misza Gulb 1798 schmed cep this Whole concept in his me line that there is a time when I feel empty and lost and then it becomes much bognites and content.

Avoid frequent over-writing or cutting