

EXAMINATION - 2020 FOR RECRUITMENT
IN BS-17 UNDER THE FEDERAL GOVERNMENT
ENGLISH (PRECIS & COMPOSITION)

ALLOWED: THREE HOURS
MAXIMUM 30 MINUTES

PART-I (MCQS)
PART-II

MAXIMUM MARKS = 20
MAXIMUM MARKS = 80

NOTE:

- (i) Part-II is to be attempted on the separate Answer Book.
- (ii) Attempt ALL questions from PART-II.
- (iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.
- (iv) Write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.
- (v) No Page Space be left blank between the answers. All the blank pages of Answer Book must be crossed.
- (vi) Extra attempt of any question or any part of the question will not be considered.

PART-II

(20)

Q. 2. Write a précis of the following passage and also suggest a suitable title:

Manto was a victim of some kind of social ambivalence that converged on self-righteousness, hypocrisy, and mental obtuseness. His detractors branded him as vulgar and obscene and implicated him into a long-drawn legal battle questioning the moral validity of his writings. Without being deterred by their negative tactics, he remained firm in his commitment to exploring the stark realities of life offensive to the conservative taste of some self-styled purists. In the line of Freud, he sought to unravel the mysteries of sex not in an abstract, non-earthly manner but in a palpable, fleshy permutation signifying his deep concern for the socially disabled and depressed classes of society, like petty wage-earners, pimps, and prostitutes.

For Manto, man is neither an angel nor a devil, but a mix of both. His middle and lower middle class characters think, feel and act like human beings. Without feigning virtuosity, he was able to strike a rapport with his readers on some of the most vital socio-moral issues concerning them. As a realist, he was fully conscious of the yawning gap between appearance and reality; in fact, nothing vexed him more than a demonstrable duality in human behaviour at different levels of the social hierarchy. He had an unjaundiced view of man's faults and follies. As a literary artist, he treated vulgarity discreetly -- without ever sounding vulgar in the process. Like Joyce, Lawrence, and Caldwell, in Manto's work too, men and women of the age find their own restlessness accurately mirrored. And like them, Manto was also 'raised above his own self by his sombre enthusiasm'.

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Q. 3. Read the following passage carefully and answer the questions given at the end.

(20)

Globalization is viewed by its proponents as a process of cementing economic, cultural and political bonds between peoples of different countries of the world. One may regard it as a process by which they are welded into a single world society, to be termed as global society. It means internationalization of production and labour leading to integration of developed countries into global economy. To quote Rosabeth M. K...

also managed them with enthusiasm.

Title : Vital Socio-moral issues.

Manto was sufferer of some kinds of social doubts that converged him on being egotistical, deceptive and mentally obtuse. His deprecator labelled him as vulgar and disgusting. Beside their negative compliments, he remained firm to explore the hard realities of life. With reference to Freud, he went to ~~uncover~~ reveal the riddle of sex, ~~but~~ in appreciable way, and the modifications which is related to socially depressed class of society, like petty wage-earners, and prostitutes. For Manto, man is mixture of angel and devil. As a realist, he was fully conscious of gap between appearance and reality in human behaviour at different levels of social hierarchy. He had a clear view of man's faults and follies. He treated vulgarity carefully. Like his age fellows he found tensions and also managed with them with strong enthusiasm.