

Precis and composition

2017 paper

Q NO2:-
Title:- Misdirection in efforts by people

The people who are always up and doing are responsible for all the evils. They do not know about their duties rightly. According to the writer, the devil ^{in them} is that they dislike wasting time and do not let anybody to relax. Due to which the world is in chaos. It lacks the passive virtues and can do anything except reflection. There is a lot of energy in this world but mostly misdirected. It is evident from the examples, that most politicians rush off to Versailles with rotten notion and others do apparently nothing in their youth. Similarly, (most) certain religious sects hold the conferences, criticizing the dressing of ladies and noise of dance bands. It would be beneficial for them to (lie) lie flat, stare out the sky and recover their mental health.

(Total words 427)

$\frac{1}{3}$ rd of Precis: 143 words

Words in this precis:
134)

Qno 4:-

(a)

(i) In the accident, one of my arms was broken and my legs were bruised.

(ii) The people who had been raising slogans against the government for many hours, wanted increase in their salaries.

(iii) When he visited the fair last time, bought not less than twenty school bags.

(vii) Ten cattle were grazing in the field.

(vi) He (not only) comes here ^{not only} for swimming but also for coaching new swimmers.



(b)

(i) I cannot buy this car at this price.

(ii) Send these books at my home address.

(iii) Monkeys live on trees.

(iv) I said it to his face.

(vii) We ought to take care of our parents when they are old.



Q No 5:

(a)

(i) LION : ROAR

(b) Goat : Bleat

(ii) SHADOW : LIGHT

(c) Reaction : Action

(v) EXPEDITE : HASTEN

(a) Conscript : write down

(vi) WOOD : FURNITURE

(d) Stone : Sculpture

(iii) CLOT : BLOOD

(b) Curdle : milk



(b)

A quaker was one day walking on country side. He was suddenly met by a highwayman, pointing a pistol the man exclaimed! "your money or your life". My friend", said the quaker, "I cannot deliver my money for I should helping thee in evildoing, however, exchange is lawful and I will give thee my purse for the pistol." The ^{robber} agree on receiving the purse. The quaker at once, held

the pistol at the robber's head and said,
"now friend, my purse back or the weapon
may go off." 'Fire', said the robber, 'there
is no powder in the pistol.'



Canos:-

(a)

(i) Wrath:-

The boy fell a prey to his
father's wrath due to misconduct with
him.

Wroth:-

Her mother was extremely
wroth with her.

(ii) Veracity:-

The court ordered to
look into the veracity of the case.

Voracity:-

Because of his voracity,
he lost all his property in
the gamble.

(iii) Subtler:-

He is such a subtler of facts that no one can find the facts.

Sutler:-

The sutler lost his life in the battle during supplying arms to the army.

(vi) Furor:-

He showed furor at leaking his name in the connivance.

Furore:-

There was a furore at his death.

(iv) Retinue:-

The celebrity's retinue of security guards were surrounding him.

Retenue:-

She is a retenue girl and do not likes to talk to everyone.

QNO1:-

To get aware about our flaws it is necessary that what our enemies say about us/have perception about us. Our friends often praise /commend us according to our hearts. Firstly, our defects do not seem as flaws to them or consider us so dear that hide them with a view not to annoy us. Or otherwise. Contrary to this, our enemy scavenge us very well and point out our flaws. Though he makes little /minor thing very huge in enmity but it contains reality to some extent in it. Friend always enhances the virtues of his friend and enemy enhances his flaws. That's why ^{we} should be more oweful to our enemies because he makes us acquainted/familiar with our defects/flaws. In this backdrop/context, enemy proves (more) better than friends.



QNO3:-

(2)

There is a great difference between both.

An ordinary man is unaware of the hidden beauty in the universe whereas an artist is aware of it and he imparts it in his work. So, this is the difference between two.

(4)

According to the writer, beauty is not an ornament means that beauty cannot be purchased like other things, and it is the essential part of life.

(1)

Art has been ebbed ^{away} out of ~~our~~ ordinary life, out of all things and it is practiced only by a few painters and sculptors.

(3)

Our lives are ugly without actions. Actions makes our lives beautiful and charming, just as aesthetic activity makes the paintings beautiful. So, we should incorporate actions in our lives to make it beautiful and charming.

(5)

No, art and beauty does not affect our practical life and morals. This is because, they can only make the paintings beautiful not the practical life and morals. Practical life and morals can be affected only by actions.



(6)

(7)