



precis papers



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Q.No.6 Change the voice of any FIVE of the following sentences. (5 Marks)

- Do not pay him anything.
- They will have caught the thief.
- I shall prove her innocence.
- Lock the door.
- I had rung the bell.
- I bought two books.
- He issued three tickets to them.

3/10

Q.No.7 Fill in the blanks with suitable prepositions. (10 Marks)

- Huma is afraid _____ spiders.
- How are you getting _____ at college?
- He took the criticism _____ heart.
- He sat _____ the camp fire.
- His bike skidded _____ the tree.
- It was kind _____ you to help.
- His company is greatly sought _____.
- Few persons in the world die _____ over work.
- Will you entrust me _____ that money.
- A junior cashier has absconded _____ ten thousand rupees.

Q.No.8 Make a precis of the following passage and suggest a suitable title. (20 Marks)

John Lock reflects the new situation in England more than ever when he goes on to argue that the reason men come together to live in society, with laws, is for the preservation of their property. Since men are driven into society, it follows that the power of that society 'can never be suffered to extend further than the common good'. And this common good can only be determined by standing laws and statutes, that all are aware of and agree to, and not by extemporary degrees of _____ a absolute sovereign. Moreover, these laws must be administered 'by indifferent and upright judges'. Only in this way can the people (and rulers) know where they are. In an important amendment to the idea of absolute monarchy, Lock said that the king can not suspend the law. Finally Lock gave voice to the main anxiety of the rising commercial classes in England (a fear of something which they saw happening in France, in state intervention in trade), that no power can take from a man his property without his consent. A soldier may be commanded by a superior in all things, save the disposal of his property'. In the same way a man has property in his own person, meaning that a man's labor is his property too. The most important consequence of this, Lock says is that people can be taxed only with their consent. (We recognize this now in the doctrine 'No taxation without representation'.)

Q.No.9 Translate the following passage into English. (15 Marks)

اگر دنیا آپ کو اپنی طرف نہیں کھینچتی، لہذا اللہ کے خوف سے آپ کی آنکھوں میں آمو آ جتے ہیں، لہذا نوزخ کا تصور آپ میں خوف خدا پیدا کرتا ہے، لہذا آپ اللہ کی عبادت اس طرح کرتے ہیں جس طرح کرنی چاہیے، لہذا آپ کو اپنی طرف راغب کرتی ہے اور آپ کے ہاتھ برقی کے راستے پر چلے سے رک جتے ہیں تو پھر آپ صلح ہیں۔ کچھ صلح ہوتے ہیں، کچھ صلح ہتے ہیں۔ صلح ہونا خوش قسمتی کی ہمت ہے۔ صلح ہونا مسلسل تکلیف اور مجاہدے کا عمل ہے۔ اس میں وقت لگتا ہے اور تکلیفیں بھی سہنا پڑتی ہیں۔

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3. Discuss the scope of experience due to social hierarchy.

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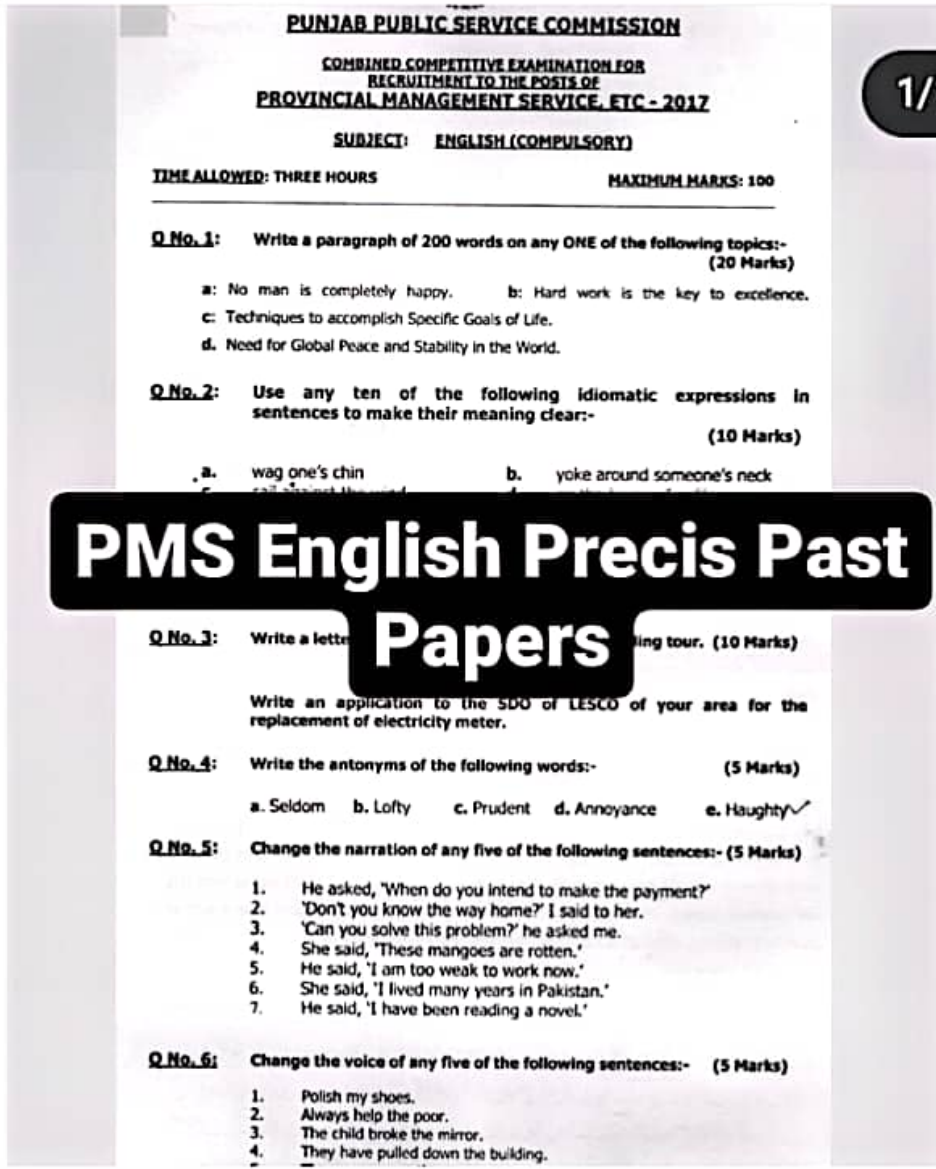
If the world does not attract you, if tears come in your eyes because of fear of God, if the notion of hell creates fear inside you, if you worship Almighty Allah as should be done, if goodness attracts you and your feet stop going on the path of evil; you are pious. Some are pious, and some become pious. To be pious is good luck. Being pious is an act of sufism. It takes time and has to bear hardships.

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Narration

- 1 He asked me when I intended to make the payment.
- 2 I asked her whether she didn't the way home.
- 3 He asked me if I could solve that problem.
- 4 She said that those mangoes were rotten.
- 5 He said that he was too weak to work then.
- 6 She said that she had lived many years in Pakistan.
- 7 He said that he had been reading a novel.

