

Q. 7. Translate the following into English by keeping in view figurative/idiomatic expression. (10)

اپنے پوشیدہ عیبوں کو معلوم کرنے کے لیے یہ دیکھنا ضروری ہے کہ ہمارے دشمن ہم کو کیا کہتے ہیں۔ ہمارے دوست اکثر ہمارے دل کے موافق ہماری تعریف کرتے ہیں۔ اول ہمارے عیب ان کو عیب ہی نہیں لگتے یا پھر ہماری خاطر کو ایسا عزیز رکھتے ہیں کہ اس کو رنجیدہ نہ کرنے کے خیال سے ان کو چھپاتے ہیں۔ یا پھر ان سے چشم پوشی کرتے ہیں۔ ہر خلاف اس کے ہمارا دشمن ہم کو خوب ٹٹولتا ہے اور کونے کونے سے ڈھونڈ کر ہمارے عیب نکالتا ہے، گو وہ دشمنی سے چھوٹی بات کو بڑا بنا دیتا ہے۔ مگر اس میں کچھ نہ کچھ اصلیت ہوتی ہے۔ دوست ہمیشہ اپنے دوست کی نیکیوں کو بڑھاتا ہے اور دشمن عیبوں کو۔ اس لیے ہمیں اپنے دشمن کا زیادہ احسان مند ہونا چاہیے کہ وہ ہمیں ہمارے عیبوں سے مطلع کرتا ہے۔ اس تناظر میں دیکھا جائے تو دشمن دوست سے بہتر ثابت ہوتا ہے۔

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Transtation 2017

To get aware of our flaws, it is necessary to know about the perceptive of our enemy about us. Our friends often praise us according to our hearts. Firstly, they do not consider our flaws as flaws or they hide them for our sake as they don't want to get hurt. Alternatively they deliberately put blind eye on them. Contrarily, our enemy meticulously searches for our flaws, though, out of enmosity he magnifies our minor shortcomings. However, there exist some reality. Friend always exaggerates the virtues of friend and enemy exaggerates the flaw. Therefore, we must be more grateful to our enemy as he awares us about our flaws. In this perceptive enemy proves to be better than friend.

Translate the following into English by keeping in view figurative/idiomatic expressions. (10)

دنیا کی ہر قوم کا نظام تعلیم اپنی قوم کے مزاج سے ہم آہنگ ہوتا ہے جو قومی اور ملی مقاصد کی تکمیل و تکمیل کرتا ہے۔ اور قوم مطلوبہ مقاصد کے لیے سرگرم عمل رہتی ہے۔ چنانچہ کسی قوم کا نظام تعلیم وہ ہے جو نظام تربیت ہے جس کے تحت قوم کے افراد کی ذہنی صلاحیتوں کو پروان چڑھانے اور ان کی سیرت و کردار کی تعمیر میں مدد ملتی ہے۔ نظام تعلیم افراد کی تربیت اس انداز سے کرتا ہے کہ افراد قوم کی تقدیر بدل دیتے ہیں۔

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Translation 2020

Education system of every nation complies with the temperament of the nation, that moulds and achieves -the national objectives. And the nation remains active to achieve the desired objectives. Therefore, education system of a nation is a comprehensive Training system, that helps in ~~their~~ growing -their mental ability and building their character. Education systems, trains individuals in such a way that, the individuals ~~can~~ ~~change~~ ^{alter} the fate of nation.

Sentence correction (2020 paper)

incorrect
correct

I won him in the race.
I won the race.

incorrect
correct

He said that I am playing chess.
He said that he was playing chess

incorrect
correct

Unless you do not try, you will never succeed.
Unless you do not try, you never succeed.

incorrect
correct

He wrote with ink.
He wrote with ink.

incorrect
correct

What country he belongs to?
Which country, he belongs to?

Incorrect

When he reaches to manhood,
he will visit to England.

Correct

He will visit England, when he
reaches to manhood.

Incorrect

The new session commences from ~~9th~~
February 9th, 2020.

Correct

The new session shall commence
from 9 February 9th, 2020.

Incorrect

Please send -this letter on my address.

Correct

Please post this letter on my
address.

Punctuate the following (2020 paper)
Letters between relatives and friends
are called personal letters. The
most important thing in such
letters is the content don't
begin with a hackneyed phrase
like, "I was delighted to get
your letter", "received your letter"
or "I have often thought of
writing to you". Use a vigorous
clear chatty style.

Fill in the blanks with appropriate prepositions (2020 paper)

- 1- I was annoyed at him
- 2- This train is bound for Gujrat.
- 3- This pistol went off by accident.
- 4- He kept on asking silly questions
- 5- He was knocked down by the bus.
- 6- Do not meddle in my affairs
- 7- The meeting was put to end by the chairman.
- 8- He rounded off his speech with a quote from Ghalib.

(2017 Paper)

- 1- I cannot buy this car at this price.
- 2- Send these book to my home address
- 3- Monkeys live in trees
- 4- I said it on his face
- 5- The manager acknowledged the receipt of my letter promptly.
- 6- Most foreign students don't like American coffee, and neither do I.
- 7- We ought to take care of our parents ~~for~~ when they are old
- 8- Youst dug in the garden the whole of yesterday.

3. Read the following passage carefully and answer the questions given at the end.

(20)

Globalization is viewed by its proponents as a process of cementing economic, cultural and political bonds between peoples of different countries of the world. One may regard it as a process by which they are welded into a single world society, to be termed as global society. It means internationalization of production and labour leading to integration of economies of developing and developed countries into global economy. To quote Rosabeth M.Kanter, "The world is becoming a global shopping mall in which ideas and products are available everywhere at the same time."

Globalization is a natural outcome of computer networking and electronic mass communication. Information technology has made it possible for nations of the world to contact one another beyond their national borders. Besides, globalization is also promoted through the growth and proliferation of multinational companies and corporations that operate as transporter networks. Anyhow the flow of capital technology and labour across the borders of countries has accentuated the process of globalization.

Deregulation, liberalism and privatization being assiduously pursued in the developing countries are some other manifestations of globalization. These countries are opening their economies to follow these trends. The size of the public sector is shrinking for the private sector to assume an increasingly important role in the economic development of the Third World countries. The downsizing of the public sector is in line with the spirit of market economy. This is suggested as a measure to cover up their fiscal deficit.

Questions:

(4 marks each)

1. Define globalization.
2. What is electronic mass communication?
3. What does the term Third World denote?
4. What is privatization?
5. Explain 'liberalism' in the above context.

Reading Comprehension (2020)

Q1 Define globalization.

Globalization is a process of inculcating economic, cultural and political ties between different nations across the world. Such multilateral ties between different ethnicities and nationalities, amalgamates the societies across the world into a single global society. Furthermore, Rosabeth M. Kanter relates the world with a shopping mall, where ideas and products are readily available to everyone. Internationalization of production and labour results in integration of economies of all developing and developed countries. Hence, in this context global society also shapes the concept of global economy. In nutshell globalization is the process of integration of all societies and economies across the world.

Q2 What is electronic mass communication?

Electronic mass communication makes the use of information technology and computer networking, that enables the people across the globe to connect with

each other. Cross border communication has removed many of barriers and allowed different nations to cooperate and coordinate in multiple spheres of life. Therefore, globalization is byproduct of electronic mass communications.

~~Answer as,~~
3 Q What does term Third World denote?

The term third world countries denotes the developing countries, who are taking certain measures to revive their economy. Developing countries are liberating their policies for adopting globalization trends and meeting the requirements of current global economy. These countries are adopting the privatization policies by reducing the shares of public sector organization to accelerate the pace of economic development. Collectively, all these measures can help Third World countries to cover up their fiscal deficit.

Q What is privatization?

Privatization is the process of enhancing the share of private sector and reducing the role of public sector.

in the market and economy. Privatization is exactly about the spirit of the economy and contemporary trends of globalization. Privatization strengthens the economy and accelerates the economic growth process. Therefore, many developing countries are adopting the privatization policies as remedy to strengthen their economic growth. In nutshell, privatization can help countries with withering economies to revive and establish themselves.

Qs Explain 'liberalism' in the above context:

Liberalism is a trend of globalization that along with deregulation and privatization, enables the economic growth.

Liberalism is the demand of the spirit of current global economy. Liberal policies enables Third World economies to adopt changing trends of the market and get rid of the primitive devastating economic system. Many of the developing countries are trying to meet the demand of the current market trends and internationalization of production.

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Therefore, they has started liberating the share for the private sector by reducing the share of less beneficial and old style public sector. Such liberal policies can help the developing countries to accelerate their economic growth.

Q. 2. Write a précis of the following passage and suggest a suitable title:

(20)

On the question of freedom in education there are at present three main schools of thought, deriving partly from differences as to ends and partly from differences in psychological theory. There are those who say that children should be completely free, however bad they may be; there are those who say they should be completely subject to authority, however good they may be; and there are those who say they should be free, but in spite of freedom they should be always good. This last party is larger than it has any logical right to be; children, like adults, will not all be virtuous if they are all free. The belief that liberty will ensure moral perfection is a relic of Rousseauism, and would not survive a study of animals and babies. Those who hold this belief think that education should have no positive purpose, but should merely offer an environment suitable for spontaneous development. I cannot agree with this school, which seems to me too individualistic, and unduly indifferent to the importance of knowledge. We live in communities which require co-operation, and it would be utopian to expect all the necessary co-operation to result from spontaneous impulse. The existence of a large population on a limited area is only possible owing to science and technique; education must, therefore, hand on the necessary minimum of these. The educators who allow most freedom are men whose success depends upon a degree of benevolence, self-control, and trained intelligence which can hardly be generated where every impulse is left unchecked; their merits, therefore, are not likely to be perpetuated if their methods are undiluted. Education, viewed from a social standpoint, must be something more positive than a mere opportunity for growth. It must, of course, provide this, but it must also provide a mental and moral equipment which children cannot acquire entirely for themselves.

Pre do 23

Titles

Freedom in Education and Rousseauism: A Utopian Concept

At present there are three major school of thoughts regarding freedom in education. The first supports utmost freedom, second upholds the idea of ultimate control and restrictions, whereas the third advocates the freedom with conscience.

The third doctrine is derived from Rousseauism. However, it is unreal in nature, as it completely ignores the fact that children without boundaries cannot be virtuous. Moreover, our contemporary societies are collaborative in nature, that require well-coordinated, self-disciplined and self-controlled individuals. A child cannot learn social ethics without control and

supervision. Concisely, education must serve dual purpose: a road map of growth and a sound foundation of moral training, that is only possible in supervised environment.

word count: 117

Q. 2. Write a précis of the following passage and also suggest a suitable title:

(20)

All the evils in this world are brought about by the persons who are always up and doing, but do not know when they ought to be up nor what they ought to be doing. The devil, I take it, is still the busiest creature in the universe, and I can quite imagine him denouncing laziness and becoming angry at the smallest waste of time. In his kingdom, I will wager, nobody is allowed to do nothing, not even for a single afternoon. The world, we all freely admit, is in a muddle but I for one do not think that it is laziness that has brought it to such a pass. It is not the active virtues that it lacks but the passive ones; it is capable of anything but kindness and a little steady thought. There is still plenty of energy in the world (there never were more fussy people about), but most of it is simply misdirected. If, for example, in July 1914, when there was some capital idling weather, everybody, emperors, Kings, arch dukes, statesmen, generals, journalists, had been suddenly smitten with an intense desire to do nothing, just to hang about in the sunshine and consume tobacco, then we should all have been much better off than we are now. But no, the doctrine of the strenuous life still went unchallenged; there must be no time wasted; something must be done. Again, suppose our statesmen, instead of rushing off to Versailles with a bundle of ill-digested notions and great deal of energy to dissipate had all taken a fortnight off, away from all correspondence and interviews and what not, and had simply lounged about on some hillside or other apparently doing nothing for the first time in their energetic lives, then they might have gone to their so-called peace conference and come away again with their reputations still unsoiled and the affairs of the world in good trim. Even at the present time, if half of the politicians in Europe would relinquish the notion that laziness is crime and go away and do nothing for a little space, we should certainly gain by it. Other examples come crowding into mind. Thus, every now and then, certain religious sects hold conferences; but though there are evils abroad that are mountains high, though the fate of civilization is still doubtful, the members who attend these conferences spend their time condemning the length of ladies' skirts and the noisiness of dance bands. They would all be better employed lying flat on their backs somewhere, staring at the sky and recovering their mental health.

Q. 3. Read the following passage carefully and answer the questions that follow:

(20)

Preci 2017

Titles Nizar Hassan's Poetic Salvation of Palestine.

Preci: Nizar Hassan a Palestinian documentary film maker, in his film "Independence" mocked the Israel's notion of independence. Israel has stolen Palestinian's homeland and wrapping their act in the cover of independence, Israel's recent plan to annex more Palestine had received international attention. Nizar's latest movie "My Grandfather" is a profound perceptive of Zionist's aggression and its impact. The film is poetic ode to ^{counting the} ~~ranger~~ generated by the armed robbery of Palestine is crucial, so that Palestinians may not lose beauty of their personalities. Such movies act as poetic salvation of Palestinians, amid of political turmoil. Nizar's documentary is ^{well written} a masterpiece that urges its viewers to experience an uninterrupted pilgrimage through Palestinian history.

word count: 115