

Q:1 Aligarh movement / reform.

Answer:- Introduction

"Muslims are identical
different from Hindus.."

(Sir Syed Ahmed)

Aligarh Movement was greatly supported by Sir Syed, who put reforms to improve the status of Muslims in the sub-continent. His effort can be seen in religious, social, and political awareness. Thus, Aligarh was the centre of reformation.

2 - A bird's eye view of Aligarh Movement
"Muslim needs modern
education.."

(Sir Syed Ahmed)

Aligarh movement had a basic purpose of modern education. In fact, need of modern education was realized at the great extent. Thus, Aligarh movement

became hub of it.

3- Educational aspect of Aligarh movement

"Muslim should get co-operation of the British in receiving modern education to counter Hindus."

(Sir Syed Ahmed) encouraged Muslims' education.

"In 1859 school at Muradabad and in 1863, school at Ghazipur were founded."

Devotion to Education

1859



(Muradabad)

1863



(Ghazipur)

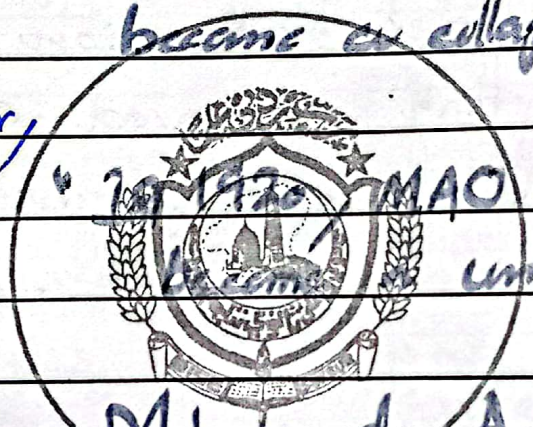
This shows focus, devoting to education.

4- Mohammedan Anglo Oriental College
Moreover, Mohammedan Anglo Oriental College was

founded in 1874.

"In 1877, MAO college became a college."

Moreover,



"MAO college university."

Mohammedan Anglo Oriental

school 1874

1877 college

university 1920

This shows the success of education.

tion of Muslims.

5- Features of Aligarh foundation
Following are features:

a) Modern education

The main motive was modern education. Muslims were getting advanced education.

Along with religious education, English and western education became compulsory.

This shows the purpose of education.

b) Cooperation with the British

Co-operation with the British was also encouraged. Not only Muslim scholars, but British teachers were also contributi-

ng.

"Muslim scholars and non-Muslim scholars were teaching at Aligarh."

This indicates co-operation with the British.

c) Residential facility

Aligarh became the centre of residential facility for Muslims of the sub-continent.

"Muslim and non-Muslim students were living at Aligarh."

Thus, it shows the main arc of the Aligarh.

British

cooperation

features

modern

education

hostel facility

6) Religious view of Aligarh movement

Sir Syed Ahmed Khan gave preference to religion. He counter-balanced the view of William Muveer.

Life of Mohamud and

re-battle' was a

counter-balance of

Sir Syed Ahmed

against William

Mauveer's life of

Mohammed.

Thus, Sir Syed called wake up for Muslims.

7) Political aspect of Aligarh movement

Along with religious, Sir Syed also reformed political thoughts. In fact, he wanted to make

Muslims good in politics as seen in his view, 'a aloofness from politics!'

"In 1859, 'Causes of Indian Revolt', was a great effort of Sir Syed Ahmad."

Thus, Sir Syed attempted to remove misconception of the British in order to make Muslims political activism.

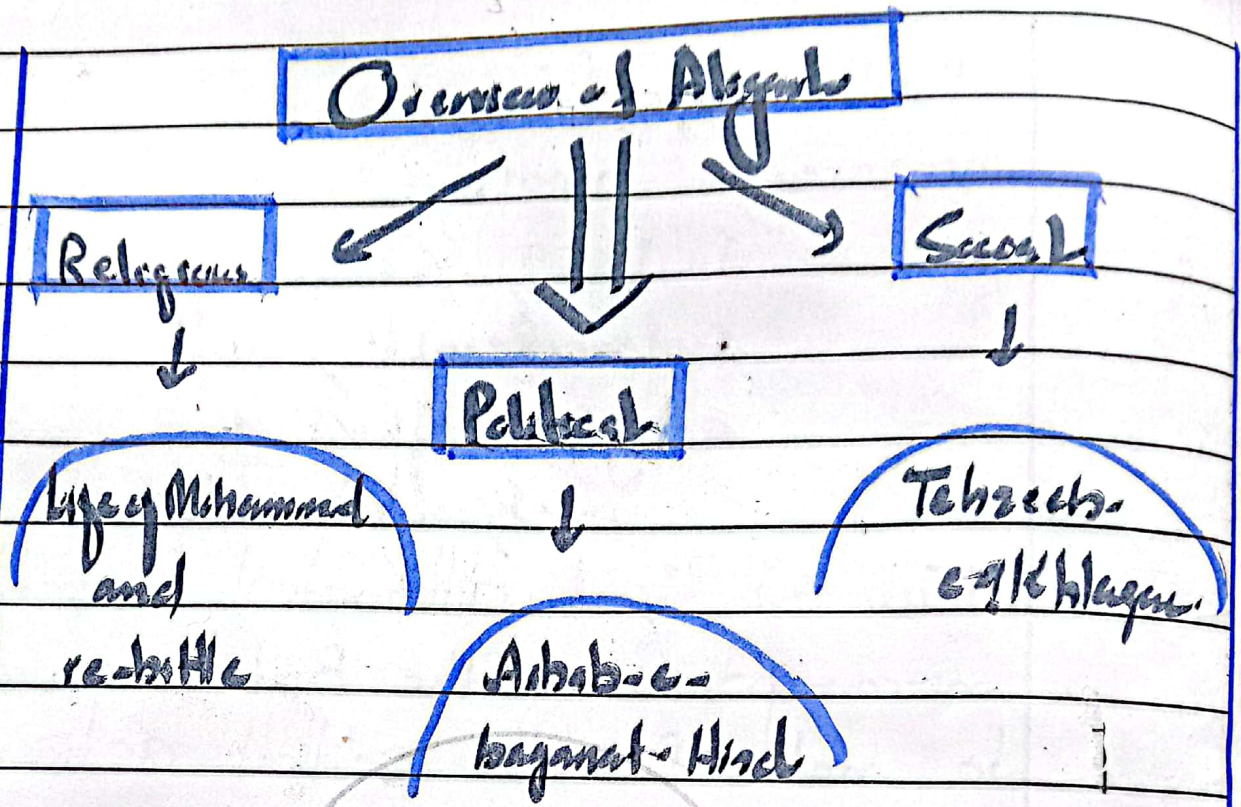
e) Social aspect of Aligarh Movement

Moreover, Sir Syed also reformed social status of Muslims.

'Tehzeeb-Ikhlague' main objective to build character of Muslims. :-

(Sir Syed Ahmad, Tehzeeb-e-Ikhlague)

This shows social achievement of Aligarh movement.



9- Conclusion

"Muslims are socio-culturally
and
religiously different from
Hindus."

(Sir Syed Ahmad)

Aligarh movement was greatly supported by Sir Syed. In fact, he was a pioneer of Aligarh movement. He reformed social, political, and religious aspects with modern, advanced education. Thus, Aligarh movement was a hub of Muslim reformation.