

no matter whichever sphere of life it is,  
whatever situation of life it is, a Muslim is  
to take guidance from the personality of  
Muhammad (PBUH). Muslims must spread the life  
of the Prophet (PBUH) because it is not only  
advantageous for them, rather than goodwill  
that comes from it has a universal appeal  
and will help make the world a better place.

"The Holy Prophet (PBUH) did not refuse to give any thing which He had to any person if he asked." Sahih al Bukhari

**11- Modest:** Another striking attribute of the personality of Prophet (PBUH) is His modesty. He was the modest of all and never encouraged any kind vulgarity, rather He was bashful and strongly encouraged modesty in His followers. In one of His hadiths, He said: "Modesty is a part of teachings of the previous prophets and anyone who lacks it is most likely to do whatever he likes" Reported by Abdullah ibn Maslamah.

Holy Prophet (PBUH) took utmost care of his hygiene. He regularly use Miswak, oil and comb his hair and beard. He prefer white clothes as white colour was his fav.

"Purity is half the faith" Sahih al Muslim.

**12- Lover of the Peace:** Islam is the name of peace and Prophet (PBUH) was a peace lover. He longed people to live in harmony and always encouraged them to resolve their disputes by opting for peace, rather going for violence. Prophet (PBUH) said in one of His traditions:

"Let us go to settle the situation and make peace between them." Bukhari

**Conclusion:** The conclusion of the discussion is that,

9- Grateful and Patient: A person who is as selfless that He would be willing to give anything to anyone asking for it and would be ready to do everything for the sake of Allah, it is absolutely natural that person has little or no concern with the worldly belongings.

"The Prophet of Allah did not leave any gold or silver currency, or a slave, male or female, after his death. He only left behind his white mule, his weapons and a piece of land which He declared as charity." Sahih al Bukhari.

The Prophet Muhammad (PBUH) exemplified patience in the face of difficulties and adversity.

"The strong person is not the good wrestler. Rather, the strong person is the one who controls himself when he is angry." Sahih al Bukhari.

10- A Caring human being: The Prophet (PBUH) emphasized kindness and compassion not only towards humans but also towards animals. Perhaps, He was the first and foremost animal rights activist on the surface of this earth. Narrated by Hazrat Aisha (RA) "I once found difficulty in riding a horse, so I kept reining it in repeatedly. The Prophet (PBUH) then said, 'You must have gentleness.'" Sahih al Muslim.

Generosity is another trait of the personality of the Prophet (PBUH). He was the most generous person that could ever have lived. One of his companions expresses:

their dispute."

**7- A Considerate Neighbor:** The life of the Holy Prophet (PBUH) is a source of inspiration for Muslims, and his teachings emphasize the importance of good character, kindness and considerate towards neighbors. One hadith that reflects the Prophet's emphasis on treating neighbors well is the following: narrated by Abu Huraira, "The Prophet (PBUH) said, "He will not enter paradise whose neighbor is not secure from his wrongful conduct." **Sahih Muslim.** Additionally, the Prophet (PBUH) is reported to have said: "Jibril kept recommending treating neighbors with kindness until I thought he would assign a share of inheritance." **Sahih Bukhari.**

**8- A Perfect Friend:** Prophet (PBUH) was a warm-hearted and faithful friend. He loved his companions. He extended greetings to those he knew and to those he did not know. It was his routine to spend time with his companions. He used to sit after offering Ishaq with his companions and listen to their stories. As Anas ibn Malik reported: "I served the Prophet for ten years, and he never said to me, 'Uf' and never blamed me by saying, 'Why did you do so or why didn't you do so?'" **Sahih al Bukhari.**

5- An Ideal Husband: Holy Prophet (PBUH) has 11 wives out of that 9 were alive. He kept all of them happy. He spent time with daily in a specific time between Asar and Maghrib. They talk about every matter with Him openly. He has a ever smiling face when entering the house. Prophet (PBUH) was a cooperative husband at home.

Al-Aswad reported: I asked Aisha, "what did the Prophet (PBUH) do in his house?" Aisha said, "The prophet would do chores for his family, and he would go out when it was time for prayer."  
(Sahih al Bukhari)

6- A Friendly Father-in-law: The relationship between Prophet (PBUH) and Hazrat Ali (RA) is significant in Islamic history, particularly as father-in-law and son-in-law. They share the strong bond, ~~be~~ this could be shown by an incident that involve a dispute between Ali (RA) and Fatima (RA). According to the narration, "once there was a disagreement between Ali (RA) and Fatima (RA). In the aftermath of the dispute, Ali (RA) left the house and went to the mosque. He decided to spend the night there in contemplation and prayer. Upon seeing Ali (RA) lying on the ground in the mosque with dust on his body, the Prophet (PBUH) approached him and asked about the reason of his condition. In response, Ali (RA) explained the whole situation. Then Prophet (PBUH) went to Fatima (RA) to reconcile between them. He brought two of them together and ended

respect and love of a father toward his children. Zaid bin Haritha (RA) was initially a slave, and the Holy Prophet (PBUH) was adopted him as his son. Zaid's biological father learned about his son's presence in Madina and decided to visit him. When he arrived, the Holy Prophet (PBUH) expressed immense joy. He not only allowed Zaid to meet his father but also offered Zaid the choice of whether he wanted to stay with biological father or Prophet (PBUH). Zaid chooses Prophet (PBUH) due to the respect and love given to him by Prophet (PBUH).

**4- A Loving Grandfather:** The grandchildren of the Holy Prophet (PBUH), Hassan (RA) and Hussain (RA) were very dear to him. He shared a bond of kindness and care for them. Despite being the leader of the community and the messenger of ALLAH, He was easily accessible and approachable by his family. As narrated by Aisha (RA), "One day, the Prophet (PBUH) was performing the prayer, and the Hassan and Hussain were playing at the back with him. The Prophet (PBUH) went into prostration, they climbed onto his back. When he finished his prayer, he remained in prostration and said 'what made you stay there?' They replied, 'O Allah's Messenger! The donkey of your family took place of our donkey and we rode it.' The Prophet (PBUH) then sat with a smile of his face."

to admonish someone, he used to say: 'What's wrong with him, may his face catch the dust!!'" (Bukhari)

2- Declared as 'Truthful and Honest' in the age of ignorance: The title 'Al-Amin' (Trustworthy) and 'As-Sadiq' (the truthful) were attributed to the Holy Prophet (PBUH) by the pagans of Makkah, even before he received the revelation of the Quran. This recognition of his honesty and trustworthiness was due to his exemplary character and conduct. He was highly regarded for his integrity, honesty, and trustworthiness in his dealings with others. This reputation laid a strong foundation for the acceptance of his message when he later declared his prophethood and conveyed the message of Islam.

3-A Kind Father: At the age of ignorance, <sup>either</sup> daughters were buried alive or treated so badly. But our Holy Prophet at that time, treated his daughters with love and respect. There is a narration in Sahih-Al Bukhari, that highlights the profound respect and love Prophet (PBUH) had for his daughter Fatima (RA). Once, when Fatima (RA) visited her father, Prophet (PBUH), he stood up, welcomed her and kissed her forehead. This gesture was a symbol of a deep love, respect and honour.

Holy Prophet's (PBUH) behaviour with his adopted son Zaid bin Haritha (RA) was a perfect epitome of

"O you who believe, obey ALLAH and obey the Messenger" (An-Nisaa)

The vital element that brings appreciation and respect to Prophet (PBUH) in both the Islamic and the non-Islamic worlds is his character.

"There is indeed a good model for you in the Messenger of ALLAH -" (Al-Ahzab)

"ALLAH has sent me to accomplish good manners and to do good deeds." (Bukhari)

Following are the major character traits of the Holy Prophet (S.A.W) that make him an Ideal individual.

**1- Mannerism:** Holy Prophet (S.A.W) <sup>has been</sup> a person of high moral values as acknowledged by ALLAH.

"And you are surely on an excellent standard of character." (Al-Qalam).

He was the embodiment of good demeanor. Every action taken by him in life was of the highest moral value and manners that a person could possess. His personality was ideal in terms of manners and ethics. One of His companions expressed about his mannerism;

"The Holy Prophet (PBUH) did not swear at anyone; neither way he rude, nor did he curse anyone. If he desired



## Islamic Studies:

### Section 2 Sirat of Prophet Muhammad (S.A.W)

Describe the Role of the Holy Prophet (PBUH) as an Individual?

Answer: As we all know, Quran is the main textbook of Islam. Quran guides us about Islam and its teachings. However understanding Quran is not an easy task, it has to be taught to us by a 'Person'. Whenever ALLAH sent one of his books, he sent a person (Prophet) along with it so that he could teach it to the people. There has been four Holy books that has been revealed upon the persons (Prophets). There never has book ever been set without a person. Now the question arises who is this person? According to the Mishkaat, "A person asked Aisha (RA) about the character of the Prophet (S.A.W), she said; "Don't you read the Quran?" The person replied in positive. Upon this she said; "The character of the Prophet (PBUH) was the Quran." Therefore, the Prophet (PBUH) was personification of Quran.

Muslims follow Him because He is the prophet of their religion and even those who are not the followers of Islam also hold Him at a higher pedestal as far as the human character is concerned. It was Prophet (PBUH) who told us <sup>explained</sup> about various commandments given by Quran such as daily prayers, fasting, zakat etc.