Difference blu Social contract theory of Thomas hobbes and Date John Locke's Day:

Thomas hobber John Lockes Introduction introduction. Thomas hobbes was the was the oalso an english philosopher an English philosopher he was greatly and a professor influenced by He was an active Machiauti and member of the the condition of whige party which his country during supported the parliament his life time He in the struggle of Saw the reign of power James 1st, Charles the mo Crotorious 1st and charles Revolution 188, which 2 nd . It was the led to the growth of most furbalent democracy unlike exa of the history hopbes he was of England the was bond in because there was progression person a continous tusse of England. between parliamen also begins with the King fox human nature war of Englan

one must take this enfire Scenarion his mind while reading the social contract theory of Thomas holde His social convac theory is begin With human natura Human nature Human nature He was a Pessimis ushile he was a He drew the Thumas optimist. He nature. He said takes a bright picture - hat man is Curring of the human nature. Selk seeking, Selfish He said that man was fearful and compet mocent. He works -itive to the point to get sid of pain of combativeness of his life and substit-He said that men -utes it with pleasure is only work you Man has been enamed his interest. He has with the power of no sympathy with his reason which Locke fellow being. He termed as "The spark has last for Pouglo + divine nature!

Date: He is emotional and At inclines verys led by emoting Sumpathetic founds his follow beings State of nature state of nature Hobbes describes the His State o-State of nature as has two characteries the state of endless -tics. Struggle and war to Said that man in they enemy of other her strange the limit imposed tox power. o the se condi Cours Du is e gella these are not written. And every (State of equals son interpret He salds that osigine aws accordingstate of

to their own interest. Man peace, good will, also enjoyed the noture mutual assistance sights but actually they and presevation. There are natural powers was no Jungle avar In the State of nature (Man was not against there was a is nothing Man ! life from Just and injust, the starting was not urong and right. In Pre-social but it other word might is was pre-political. Freupre right and the life was provided out the was brutish, nasty, natural rights under solitary and shoot. natural laws These luus include right tof liberty. peace and life Property was common and everyone had the right to draw subsistence from whatever pature had offer. His natural State has ideal more oyder.

to their own interest Man peace, good will, also enjoyed the noting mutual assistance rights but actually then and presevation. There are natural powers, was no Jungle avar In the state of nature (Man was not against there was a is nothing Man ! life from Trest and injust, the starting was not urong and right. In Pre-social but it other word might we was pre-political. Everpre right and the life was provided out the was brutish, nasty, natural eights under Solitary and Shoot. natural laws These luis include, right kof liberty. peace and life. Property was common and everyone had the right to draw subsistence from whatever rature had offer. His natural State has ideal more oyder.

According to the thomas According to 5. Soverign hobbes, people has the John Lock only sight of defense the law is but they do not made for the people and here take part in law making He give absolute by the consent Power to sovereign. BOOKS. 61- BOOKS He wrote several He expressed he versions of his view on human political philosophy, nature in his of law", "Natural Concerning human Concerning human nature in 1690 and Politic" in 1650 The government To He considered the elected by monoarchy as the people is better Superior form of government A monough than monourcy free from all form of accountability Rek Modern Politia The porth korean Modern demon

