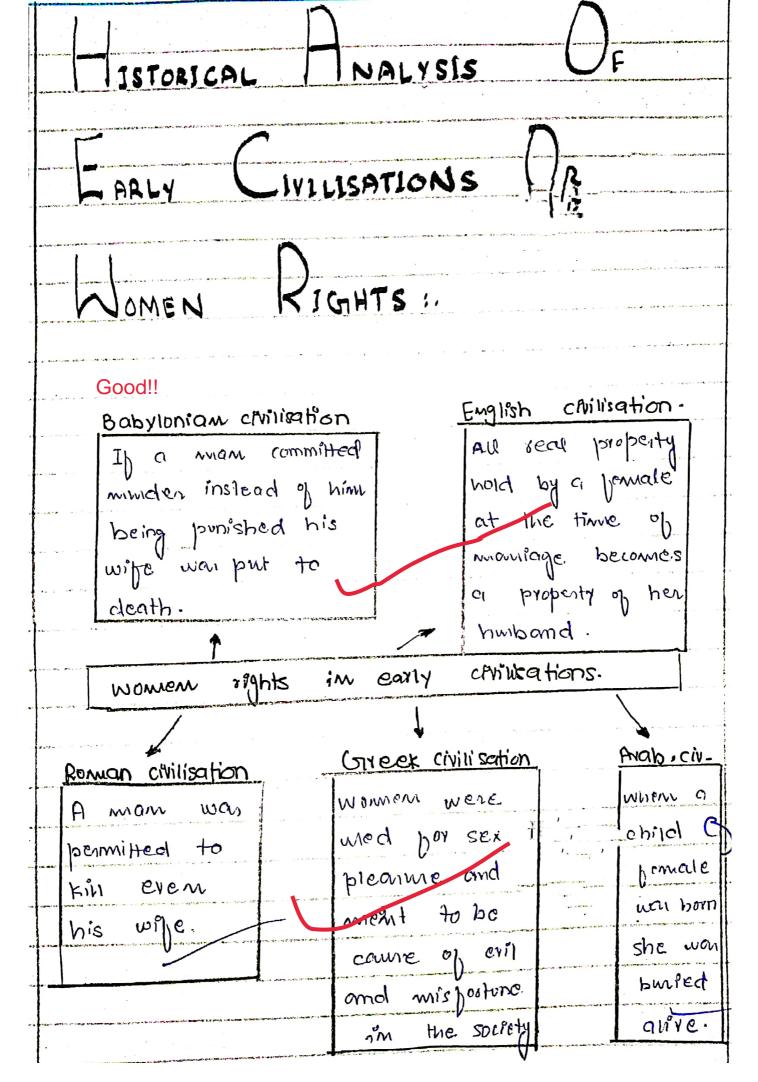
Islam in the context of currents wave the fernionist movement?. yenne of shall interior the theory of the maintaine LNTRO DUCTION According to the Orbord dictionary women rights are "rights that promotes social and legal equality of women with men." Faik of woman liberalisation Western Us is wothing, but a disquised form exprophation of body, deprivation of soul According to the Jen Austin, author of Pride and pre-judice "women stights in the west did not exist historically, including the right to own, property vote and study at par with men " In costrast to Intern , Islam being a complete code of life has Weren merry and women their due rights 1400 yours ogo in Fult the Holy Quan " As 11 to the theil be if man or women chopped. of his or her bands as ponishment 0 from GOD' smah Maidah . Yerre: 38. It proves that to be it in a beleiving mon or women rithey will be treated early accovering to Islam.



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3 MEN KIGHTS SLAM First give subheading, then explain it and then give quranic ayats or ahadith as references. PIRSTUAL KIGHT 111 you do deeds any "That (9) be it a male ratiomness " 07 female and has parth he will smely enter into Jannah and not a least injustice shall be dome to Wim" smah Nisa: 124 "O humankend reprain your gwardian lord who has created you prom 6 a sengle person and has created a mate of his life mature" smah Nisa: 1 means It the Try to add the Arabic of quranic ayats male is penale has created of the same nature of an that of been spiritual nature of the men. you who has created " It 15 0 the heaven and the earth and created like nature his male." smah Shure : 11

of spartual earnarity Same message between men and women depeated in the Holy Quan. (Surah Taha : 121 A1- Imian : 195 Smah Ahzab: 35 F NCON TEXT EMINIST OVE MENT. These one certain nom. Islamic veligions that put blame only on EVE 100 tempting Adam to eat the publiden point, because of which human kind are boon m sin. There is not a spagle verse for the Holy Quan that blame only on EVB the blame was put an cavally on both 0 them. AL - Quan in V smah Aaraah : 19-2says " Adam and Eve they have odressed dozens of mistakes, both them have repented , both oh are por from ", the blame is but an eavally on both of them. By reading this, the spiritual 0) men and women one duties same.

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6 - CONOMIC KIGIHTS F NOMEN In Islam women is more secured than man Bepore married it is duty of father and brother and after it will be duty of som maniage and husboard to look after her Linancial cubects which includes lodging boarding clathing etc. It means kinancial bunden is put on the mans knowlen. In Islam there no vere in Quan that prohibits a women to work. She can work as long an it is within the perview of Islamic Shaniah. she maintains mjab she will pollow the Quan and sabih Hadpth In the Holy Quan in these following verses women has given economic rights smah 2: 180,240 ч : Э, 9 4 : 19,33 Station State 5: 106,108 4 : 11,12. lasting but 

SAMARY : 6 OCIAL KIGHTS . SLAM Rights of Daughter in Islam. 0 Islam Prohebits the killing of any jewale child or pemale impant. > In smah An'aam : 151, " Kill not your children for want of sustain 100 it is GOD who will give sustain to you and your jampy". In samp nummer vol: 4 Headith no 6364 " Enyone who upbrings two daughters with love and appection till they grow they will be an close to me on two pipers on the day of judgement! Structure is not good. same message of Prophet > PM sahih multime vol: 3 Herelith MU: 14247 "He who uprings two daughters with love and appection shall enter into panadese." gamme method e han rejoedheid MAG

Rights of wife in Islam. 0 Other religion than Islam they consider woman as enstrument of the deril but the Holy Quan refers the woman "Mubsing" that means "a fortvess against the devil. Because a pious woman on a straight path prevents ber hunbord going on wrong track and keeps him on the citat-e- mutaceem. smah Nisa: 19 " Domot inherent the woman against their wishes". sahi Bukhan voist A lady named khansa brut khadru she approached the prophet and sound my pather has monseed me to a person ogainst my wishes the prophet nullipred the manninge. smah Nisa :19 Smah Bawara: 187 " They are your garments and you are their garments". The role of gamments is to beautypy to protect or to conceal each others faults. It is the role of hand and criove. - Too lengthy description, divide it into subheadings. same mexage has repeated in surgh room: 21 smoth with : 21

Rights of Mother in Islam. D sman Isra: 23,24," we have ordained > the human being that they worship nonbut Allah and be kind to the parents and ip one of them reach at old oge dont say a word of contempt or ubb to thema". sman Ankaboot: 8. " We have enjoyed Ð hindering be kind to the jocuents. What are your arguments??? smath Nisa: 1, " respect the woman 2> that bow you . These are just references. Jies beneath the peet of your 2> of your mother " smah Aiavaan 4 15 " we have > enjoined human beings that they must good to their parents specially mother. Sugh Amiaam 1 151. シ = 100man : 14. sahih Bukhani Chapter 2.

Rights of sister in Islam. In smath Tamba: 71 " That the beleiving man and women they are supporters unto another" socially they one brothers and sisters. 3 EDUCATIONAL RIGHTS OF WOMEN The first revealation from (100) to the homan. kind it was not to offer salah, give charpty of fasting but it was "Lara" to read to proclass to repeat.". Smah Savra: 1.5 > Sunan Ibn Maja Vol:1 It is => obligatory on every minism man or women to acquire knowledge." sanih Burhavi Vol:1. シ Umme darda, Napeesa, pathma bin シ kais, safia were the great schoken of their time who toget student like [man shapi, malik etc. Along with it Hazvat Arsha won known an most prominent scholar who wrote 2210 Hadiths.

EGAL RIGHTS OF NOMEN. In Islann legally men and women are eaval . If a men kills a women of yee yersa both will be put to death. Smah Baarana: 178,179 " Irrespective of any organ of the body got damaged whether it is eye, nose ets their ponishment will be same. Smah movidah: 38 " As to the theft be it man of women chopped "DD his or her honds on punishinent prome GOD. sman Noor : 2 · NOON : 24 · 17 someone lays an allegations against the chastity and modesty of wormen and doenot produce 4 witnesses give him so lashes an punishment.

OLITICAL RIGIHTS OF WOMEN R) In the Holy aman such Tauba: 71 "The belerving man and belerving women they are sopporters to one-another not socially but pollically. Surah Momtahing (12 " wacam can take part in law making " smah Nisq: 20 = 32 " Allah knows the logic we the dont know what may be good or bad for with this agat is related to the women participation in battlepeild. Sahih Bukhani Vol: 1.

ONTEXT **SIGHTS** OMEN EMINIST OVEMENT Relate this area against right discussed above simultaneously. women rights Notseparately which rights, homan to all human beings are entried mainance, sex, nationality, language regardless 0 ethnicity, religion or any other Statin However, women ancient times since the right to liberty. are deprived of of opinion and expression. reedom work seducation and mary hreedom of given WERE more, which to them inception of , AS the since a result women specially in me western Emoloc has started the movements or their due zights known as or Meetoo Movement Feminist movement 11

OLUTIONS ND ROBLEMS OVEMENT ETOD F is treated Women in the society like, an preety object based on soul, behaviour, being human they and deserve respect. They were pacing backlash, raped culture, pornography, dura laborn and Demale genited multilatte . , aster have no predom of They religion, worship and conscience. They were deproved of right to vote, privacy, ser public and political gorenance, participation etc. They were sexually honassed at working place on well an in or outside the socrety.

As a result they had started to regain their bright to selfdetermination, verigion, choice, many politics etc. Weth at the cource of time sights were given to them, which are an policius. pourous. them which are Mognia canta 1215 => Emlightemment period in 16. century. > tumon rights Declanation °b\_ 2 1776 / 1789 QDHR = im 1944. 3 switzenland gave women the -> right to in 1991. vote USA gave women the reght to => property in 1900. Here OWN Till 1891 ment could beat their => in UK then this law vives wer aboliment is required in the structure. Follow the suggestions for it given above in the Improve the relevance, and the paper ONCLUSIGRESentationherefore Islam has given women their due rights 1400 year ago which cam be judged by the verses of How aman and the teachings of the Holy prophet (B.B. U.H