Q) Islam has bestowed all the status, vole and rights to the women being demanded in the recent Feminist Movements. Explain in detail.

1) In troduction:

The 21st century is witnessing an exuberant increase in feminist Movements. These movement aim to liberate women from social conformity and fight for women's rights. The UN defines women rights in the following worlds:

"Women's rights are fundamental human rights that ensure the equal social, economic, political and cultural opportunities for women, enabling them to fully participate and contribute to the society"

The women have been striving for centuries to procure these rights and are still struggling

Islam accentuates the rights, status and vole of women in the society, and has endowed all those rights to women 1400 years ago, without the women having to struggle for them.

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Day / Date Not required, so keep it very brief or just enlist them 2) 2) Role and Status of women in Different Cultures: 2.1) Arab culture Before the Advent of Islam: The Arabs used to treat women disdainfully. Women were regarded as mere objects. Female babies were considered as a humiliation and were abandoned. The arabs used to follow practices of Female Infacticide wherein the girls, who were still infants, were buried alive. This practice was ubiquitous in avab lands · Later Islam, after its inception in avab, not only condemned this gross act but also prohibited it. The Quian says in this regard: "And when the girl (who was) buried alive is asked for what sin she was Killed" 2:2) Status of Women in Indian Culture: The indian culture is marked with some of the worst yomen treatments. The Maxim

Indians treated women as mere objects, betting and winning/losing them in games-women were regarded as lesser creatures and were even sacrificed to please their gods. The relationship of mant and wife was more of master and slave and the wife was wife was cremated when her husband died.

2.3) Status of women in Greek:

The Greek considered women as embodiment of evil and abhoved them women had no shave in inheritance and has no right to receive education. There were no laws to protect women's rights and their living conditions were inhumate.

2.4) Status of women in China:

The chinese considered women child to be humilition. Women were despised in societies. They had no rights and were only given devogatory jobs in communities.

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Role, Status and Rights bestowed on women by Islam that contempovary Ecminist movements are striving for:

3.1) Basic Humanity:

Islam accentrates that man and women are regarded as equals in terms of their humanity women are not to be treated as inferior creatures and disparaging them is not acceptable. Both genders are bestowed with dignity and have rights over the other awar says in this regard. Try to add the Arabic of

And for women are rights over men similar to those or men over women"

32) Respectful Treatment:

Islam elucidates that women are to be respected through out different stages of life whether she is a daughter, wife or mother, Islam has kept the status of women in

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high vegavd. The elevated status of women can be discerned by the hadith, wherein Prophet Pour said:

"The Best of your are those who are best to their women"

3.3) Financial dealings & property Ownership:

Islam has given. right to own property and to conduct Financial dealings. Muslim women have the right to buy or sell properties that they own, or to invest to enhance their profits. Such dealing cannot be prevented in any muslim state as it is one of the fundamental rights conferred to women by Islam.

3.4) Right of Education:

The fabric of Islam accentuates education and this right is not only limited to males but also extended to women. Islam not only allows women to receive the best education: Underscoving the significant of eduction, prophet Phun Maxim.

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	said:
	"Seek Knowledge is compulsory on every muslim"
	'every muslim in the above hadith explains that it is referred to both a man and woman.
	2.5) Receive Shave of Inheritance:
	Islam permits women shave in inheritance.
	Before the advent of 9slam no similar viaht was avanted to werner but Islam,
	prohibits the denial of such to women. The Owan states
	"For men is a share of what the pavents
	and close relatives leave, and for women is a share of what the parents and
	close relatives leave, be it little or much-
	an obligatory share."
3	1.6) Right to Divorse / Khula:
	Islam Permits women to e 1 the Maxim

marriage if she faces any problems with mor her husband. The right of divorse, albeit discouraged by Islam for any frivolous reasons but under serious circumstance, can be exercised by both male and remade.

3.7) Freedom of Marriage:

Forceful marviages are prohibited in Islam. The assent of woman is compulsary for her marviage. Islam gives noone the authority to force any woman into marviage, not even her grandian. Highlighting the significance of a woman's consent in her marviage, Prophet Phuh Sceid:

An aygim must not be wedded unless she is asked, and gives her approval. And a virgin must not be wedded unless she is consulted."

Overall good answer!

4) Conclusion:

Bht increase the number of

In a nutshell, meny inthe peninspant vements have obcure through struggles, or the rights they are striving far are already endowed to women by Islam, and there remains no ambivalence of high status of women in Islam Maxim.