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Q, When we survey our lives and efforts we soon observe that almost the whole of our actions and desires are bound up with the existence of other human beings. We notice that whole nature resembles that of the social animals. We eat food that others have produced, wear clothes that others have made , live in houses that others have built. The greater part of our knowledge and beliefs has been passed on to us by other people through the medium of a language which others created. Without language and mental capacities , we would have been poor indeed comparable to higher animals. We have , therefore , to admit that we owe our principal knowledge over the least to the fact of living in human society. The individual if left alone from birth would remain primitive and beast like in his thoughts and feelings to a degree that we can hardly imagine. The individual is what he is and has the significance that he has , not much in virtue of the individuality , but rather as a member of a great human community, which directs his material and spiritual existence from the cradle to grave.

Answer 1, Human nature : Individuality or community

Humanity's nature is very similar to animals from our eating habits ,to our ability to communicate with each other in which we pass down our Knowledge and beliefs.

If man were to go against his nature of co-existence he would be more disadvantaged than an animal as all the knowledge and beliefs would be lost.

Thus it is in man's nature to be part of a community as it is beneficial for us as our main source of Knowledge comes from other humans.

Answer 2, Title : Human characteristics

Being social animals, we notice that our actions and desires are bound up by society. In the matter of food, the accessories they are all supported by other. The belief and knowledge used is created by others. Without knowledge, we would not evolve. The knowledge of human surpasses that of the wild beast. The individual left in loneliness will resemble the beast. The human society therefore guides man both materially and spiritually from beginning to death.