Anthropology CSS-2019 Q#07 Discuss and compare various forms of divine religions with other would and Jainism? Hinduism Buddhism Introduction: In the intricate mosaic of global spirituality, the Abrahamic religions-Judaism, Christianity, and Islam - also called Divine religions, stand united by their monotheistic devotion to a single deity. while the eastern traditions of Hinduism Buddhism, and Jainism with their multifaceted beliefs in Korma, rebirth, and enlightenment. Judaism, with roots tracing back millenia, cherish the Toroh's wisdoms Christianity, the world's largest faith venerates Jesus Christ as savios: Islam's Five pillars guide its followers; Hinduism's partheon encapsulate diverse facets of the divine; Buddhism's Four Noble Truths and Eightfold path lead to liberation; and Jainism's radical non-violence extends even to microscopic life. These

religions, through their origins, saved texts, and coxe tenets, weave a vivid narrative of humanity's relationship with the divine, ethical living, and the pursuit of salvation. → Explicating Divine Religions: 1-Judaism: i- Covenant: Judaism is built on the idea of convenant between God and the Jewish people. The Toxah, containing the five books of Bible outlines this convenant and provides V. 164 3 guidance for moval and ii-Synagogue and worship :-Jews gather in synagogues for worship, study, and community events. The Sabbath (Shabbat) is a central day of rest and reflection. 2-Christianity: :- Frinity: Christianity holds the belief in Holy Trinity-Good as Father, son (Jesus Christ), and Holy spirit. This belief distinguishes

: Christianity from other manotheistic Religions. ii-Salvation through Jesus: Christianity teaches that salvation is achieved through faith in Jesus sacrifice for the forgiveness of sins. iii - Church and sacraments: Christian worship occurs in churches, and various sacraments (such as baptism and communion) play important goles in faith. 3-Islam: i-Five Pillars:-Islam's core principles includes the belief in one God(Allah) and following the five pillars: . Shahada (Faith), Salah (prayer), Zakat (charity), Swm (Fasting during Ramadan) and Hajji (Pilgrimage to Mecca). ii- Quran and Hadith: The Guran is the only Holy book of Islam, believed to be the literal word of God as revealed to the Prophet Muhammad (SAW). Hadiths are the entry sayings and actions of Muhammad and guide daily life.

	-> Explicating Eastern Religions:
	1- Hinduisms-
t distribution for the second	
national accompany	i- Diverse Duties:
	Hinduism encomposses a vast panthoon
	of deities, each representing different aspects
-	of the divine. Major deities include Branna
and the state of the special	(creator), Vishou (preserver), and Shiva
	(destroyer).
	ii- Caste System:
	Although not universally followed,
	Higduism historically included a caste system
	that categorized individuals based on
A CONTRACTOR OF THE PARTY OF TH	their birth This has social implications
	for many Hindus.
	iii- Moksha:
	The ultimate goal of Hinduism is
	to achieve Moksha, liberation from the cycle
	of reincarnation and union with the divine.
	Various paths, including devotion, knowledge
	and selfiess action, can lead to Maksha.
water (Allerton day or 4 me	2-Buddhism:
*************	i-Four Noble Truths:-
and the second second	a) Dukkha (Suffering): life is characterized by suffering and un-satisfactoriness. b) Somudaya (Origin of Suffering): Suffering arises from attachment and desire
	by suffering and un-satisfactoriness.
and the same of	b) Somudaya (Origin of Suffering): Suffering

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c) Nirodha (Cessation of Suffering): Suffering can be ended by letting go of attachment d) Magga (Path to the Cessation of Suffering): The Eightfold path outlines the way to end suffering and attain Nivana. ii- Nisvana: Achieving Nisvana involves breaking free from the cycle of rebirth by transcending desires and attachments. It's a state of enlightenment, inner peace, and liberation. 3- Jainism: i- Ahimsa (Non-violence): Jainism's commitment to non-violence extends to thoughts, words and actions. Followers strive to minimize harm to all living beings. ii-Three Jewels and Five Vows: Jansm's ethical framework include the three Jewels (Right faith, Right knowledge, Right conduct) and five yours: non-violence, touthfulness, bon-stealing, chastity and non-possession. iii- Path of liberation: Jainism offers a path of spiritual progression through ascentic practices, self-discipline, and

inner purification to ultimately achieve
liberation (Moksha).
Spiritual Crossroads: A Spiritual Crossroads: A Religions exploration of Divine Religions:
and eastern Religions:
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1-Concept of God:
a) Divine Religions: In Islam, believers The poly God. In
 holds that Allah is the only God. In
 Christianity, belivers hold that God is the
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instance, in Nicene Creed, Christians
affrims their faith in this triune
nature of God.
b) Hinduism: Hinduism showcases diverse conceptions of the divine as seen in
the worship of different deities. For
example: devotees of Vishnu consider him
as the preserver, while followers of ship
revere him as the destroyer and transformer.
c) Buddism: The concept of God is
generally absent in Buddhism. Gautama
Buddha, the founder of Buddism,
discouraged speculation about a creator
deity, focusing instead on the four

Noble truths and Eightfold path. d) Jainism: Jainism's non-theistic stance is illustrated by the Jain concept of siddhas, spiritually advanced beings who have attained Moksha and are not creators of the universe but liberated souls. 2-Afterlife:-9) Divine Religions: According to the Islamic concepts, Allah will play the vole of the Judge, weighing the deeds of each individual. He will decide whether that person's akhirah (afterlife) lies in Jahanam (Hell) or Jannah (Heaven) on the basis of the weight of either good or bad deeds in comparison with one another. Almost some beliefs exist in christianity and Judaism. b) Hinduism: Reincornation and Karma are central. A person's deeds (Karma) influence their next life, pushing them towards eventually liberation (Moksha) from the cycle of rebists. The Bhagavad Gita describes the cycle of birth and rebirth. c) Buddhism: The concept of rebisth and achieving Nisvana is illustrated through ctories like the life of Siddhartha

Gaitama who after attaining enlightment
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TIME Ephesian, or For it is by around
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by works so that no one can house
b) buddism: the individual path to
enlightenment is evident in the story
of Sidhartha Gautama who despite
his royal upbringing, embarked on
a personal journey to understand
the nature of suffering and
enhightenment.

	c) Jainism: The rigorous practice of non-	
	and self-discipling in	d
4.1		V
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	Commitment to call	vement
	and ethical living.	Cirio
	4-Role of Rituals:	
	i-Divine Religions:- All the divine religion	ns
	Soil of Titualle al in	
	Critistianity's sacraments such as hartism	3
	and communion play a control and	32 Ar
	the fully for example the Furhavist	
	sacrifice and resurve	chion.
	ii- Hinduism:- Rituals are integral to Hindu	
	worship. A prime example is the festival	
	of Diwali celebrated with rituals like	
	to different deities.	
	iii- Buddhism: Buddhist meditation, a	
	cyucial practice emphasizes innov	
	transformation over ritualistic acts.	
	The story of Buddha's meditation	
	under the Bodhi tree illustrates this	
	focus.	
	iv- Jainism: Jain monk's ascetic pract	ices
	iv-Jainism: Jain monk's ascetic pract including Fasting and self-denial, sho	wase
	Raweit	

the tole of rigorous self-discipline in achieving spiritual progress and liberation.

Conclusions-In the tapestry of world spiritually, comparing divince religions and Eastern traditions uncovers diverse beliefs and practice. While divine religions focus on monotheism and Faith, Eastern paths like Hinduism, Buddhism and Jainism offer varied routes to enlightenment and liberation. Both shows the richness of human spirituality and its influence on the understanding of existence. ans is well composed \questions dimensions are covered and satisfied conclude the ans on 8th page max over all its is satisfactory 9/20

