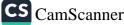
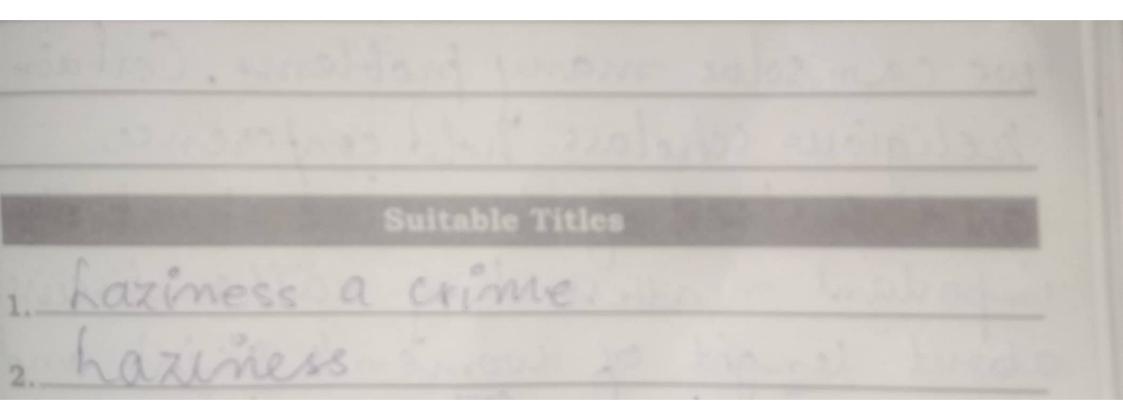
Passage.

the evils in this world are brought about by the persons who are always up and but do not know when they ought to be up nor what they ought to be doing. The wil, I take it, is still the busiest creature in the universe, and I-can quite imagine him enouncing laziness and becoming angry at the smallest waste of time. In his kingdom, will wager, nobody is allowed to do nothing, not even for a single afternoon The world, re all freely admit, is in a muddle but I for one do not think that it is laziness that has rought it to such a pass. It is not the active virtues that it lacks but the passive ones; is capable of anything but kindness and a little steady thought. There is still plenty energy in the world (there never were more fussy people about), but most of it is imply misdirected/ If, for example, in July 1914, when there was some capital idling reather, everybody, emperors, Kings, arch dukes, statesmen, generals, journalists, ad been suddenly smitten with an intense desire to do nothing, just to hang about in he sunshine and consume tobacco, then we should all have been much better off than e are now.] But no, the doctrine of the strenuous life still went unchallenged; there nust be no time wasted; something must be done. Again, suppose our statesmen, nstead of rushing off to Versailles with a bundle of ill-digested notions and great deal f energy to dissipate had all taken a fortnight off, away from all correspondence and nterviews and what not, and had simply lounged about on some hillside or other pparently doing nothing for the first time in their energetic lives, then they might have one to their so-called peace conference and come away again with their reputations till unsoiled and the affairs of the world in good trim Even at the present time, if half f the politicians in Europe would relinquish the notion that laziness is crime and go way and do nothing for a little space, we should certainly gain by it. Other examples ome crowding into mind/ Thus, every now and then, certain religious sects hold onferences; but though there are evils abroad that are mountains high, though the ate of civilization is still doubtful, the members who attend these conferences spend heir time condemning the length of ladies' skirts and the noisiness of dance bands. hey would all be better employed lying flat on their backs somewhere, staring at the

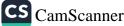
- 202 il torser muddle = 1.3 rushing off steady 2 lounge d Strenow was do







Final Draft (Title oith Marker) In the world people blamet davil for laziners but in reality devil is one of the busiest creature and he do not like laxiness and waste of time. In the world enough energy exists but for it one only needs to have kindness and united thoughts. The ideology of hard life demands that time must not be wasted and everybody has to do some thing. Even if half of the Politician decided that laxiness is a crime then we can solve many problems. Certain religious scholars hold conference and instead of discussing about other important matters they rather discuss about lenght of chomen's skirt and mural bands. The need to the discuision is how to get vid of latiness. 254 words=120 Preactual words=463.



Mastering Précis for PMS, CSS			
Remarks by Examiner			
In main précis			
 Main Writte Cohes Spelli Need 	idea is picked aspect(s) of an idea is/are covered en in student's own language structure sion/rhythm/orgnization needs improven ing(s) mistakes are found for improvement in grammar igth per Requirement?	Yes	
In Title			
2. Lang	matches with precis/main idea quage of title is weak/incorrect gh of title as per standard Marks s: t_{15} Title: 2.15		
main idea picked but there is repetition of the same idea again and again similar use of words and words and sentences picked from the main passage			
C	ontent is irrelevant too		
n	eed improvement		
-	255		

