trecis 2004 Titles (1) The Proneets of Greek Philosophy (2) Philosophy Enlightens on Man (3) The Evolution of Greek Philosophy Pacers: Indent the paragraph. The early Greek Philosophels used to pretend more the Knowledge than they had they were good at Geology No practicality. Only words/facts. Away from Epistem-- ology, while some made othels negligent of important issues by giving false assumption about the space. Some got faltine ovelnight while one portlayed a manipulator as a policymakel Even Sociales equivocated Pseudophilosophels and they buent the Monarch's coult. It was Plathis sentence is too and Asistotle who severaled thatto simple Philosophy enlightened and maintained a man's life and conduct, formel by enunciating the theory of Republic, man's natule and his desting while the Latel one, allanged and explosed

that Philosophy and Ishowerd.

that Philosophy encompassed all appropriate
sciences and had an place for problems.

Start of the precis is poor. Avoid long, complex sentences.

Total words = 338

Precis = 114 words

FEDERAL PUBLIC SERVICE COMMISSION

COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BPS-17 UNDER THE FEDERAL GOVERNMENT, 2006

ENGLISH (Précis & Composition)

TIME ALLOWED: 3 HOURS......Maximum Marks: 100

Q # 1... Make a précis of the given passage and suggest a suitable heading: (20 + 5)

It was not so in Greece, where philosophers professed less, and undertook more. Parmenides pondered nebulously over the mystery of knowledge; but the pre-Socratics kept their eyes with fair consistency upon the firm earth, and sought to ferret out its secrets by observation and experience, rather than to create it by exuding dialectic; there were not many introverts among the Greeks. Picture Democritus, the Laughing Philosopher; would he not be perilous company for the dessicated scholastics who have made the disputes about the reality of the external world take the place of medieval discourses on the number of angles that could sit on the point of a pin? Picture Thales, who met the challenge that philosophers were numskulls by "cornering the market" and making a fortune in a year. Picture Anaxagoras, who did the work of Darwin for the Greeks and turned Pericles form a wire-pulling politician into a thinker and a statesman. Picture old Socrates, unafraid of the sun or the stars, gaily corrupting young men and overturning governments; what would he have done to these bespectacled seedless philosophasters who now litter the court of the once great Queen? To Plato, as to these virile predecessors, epistemology was but the vestibule of philosophy, akin to the preliminaries of love; it was pleasant enough for a while, but it was far from the creative consummation that drew wisdom's lover on. Here and there in the shorter dialogues, the Master dallied amorously with the problems of perception, thought, and knowledge; but in his more spacious moments he spread his vision over larger fields, built himself ideal states and brooded over the nature and destiny of man. And finally in Aristotle philosophy was honoured in all her boundless scope and majesty; all her mansions were explored and made beautiful with order; here every problem found a place and every science brought its toll to wisdom. These men knew that the function of philosophy was not to bury herself in the obscure retreats of epistemology, but to come forth bravely into every realm of inquiry, and gather up all knowledge for the coordination illumination of human character and and human life.