Date____20___ Q) Explain the doctrine of life hereafter (AKhrat) in Islam Nawate its impacts on individual life and society. Ans: 1) Introduction. Believing in the life of hereafter is an avlike of taith and holds great importance. According to this belief, muslim believe that after they die, they will once again be resurrected on a day where they will have to account for their actions in this world introduction is still short. it should be of 8-10 lines. 2) Doctrine of life Hereafter (Alkhraf): 2.1) Day of Judgement: As As briefly mentioned above, the belief of The being ressurected again to arount for their own deeds, whether good or bad, is the cove oncept of this belief. By believing in this, one also acknowledges that the current world, which fascinates us an we strive persistently to acquive luxuity, is only tempovary and one day it is will end. 2.2) what will transpire on the day of judgement :

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11.0.1.1 Date____20 this day in accord with Islamic the On teachings and principles, every one will For their actions. They will grountable their deeds, no matter from shown all be their fate will be decided small, and D on how they spent they lives in this this the Quran says. world . Regarding add arabic of guranic ayats as well.....??? (Then) shall each soul Know what it nath sent forward and (what it hath) Kept back"only mentions the The mentioned vevse not complete and extensive record of oners deeds, that they will be shown, but also underscoves another vital belief that the Almighty Allah has knowledge of sett our deeds, cend the privy to even what we do in seclusion.) Gateway to theaven or Hell: lives The way people spent their will decide their fate 9 is what person spenders his life completely heed bss to Allah and the principles and Foundation laid down by Him, through Islam, he steals with no vemouse transcends the bounderis of islam

Date_____20 such a person will be punished for his deeds and will be sent to hell. On the contrary, a person devoted to Allah and His veligion, who spends his life in piety, abstaining from whats forbidden, rejoining the glory of Allah Almighty, exercising extreme caretion in his articus, he will surely be rewarded for his good deed and sent to Jannah. It is also very important to keep in mind that Allah is all Merci Ful and the cay forgive anyone He desires. Example: A Person who committed most of his life committing evil deeds, but suddenly undergoes a change of heart and not only repents seriously but also make serious amends in his life. The Almighty will surely for give him-2.3) How doves Ouran deal with scepticism to the day of Judgement: Many a times people could be led astray by saten and fedings of scepticism could be instilled in them, making them doubt about the life of hereafter. The arevery

Date_____20____ addresses this issue in many verses, with a notable verse being: "Or created matter which, in your minds, is hardest (to be vaised up) - (yet shall ye be raised up)! " then will they say : " who will rause us Veturn? " say: " He who created you first 1" (AKbrat) ob of the doctrine of Imparts life Individual Society: and 3.1) Impacts on Individual life 3.1.1) Sense of Accountability: The believe in the day of judgement prompts one to contemplate life in diffect prespective. A person becomes move coutions about to well that actions, knowing all he would he questional for hiss ill deeds. He Knows to every thing he is privy that Allah does, even the actions done in seclusion cannot hidday from the All Knowing. In this way, a person is bound to change as he vervains syom committing evil and dosely follows what is presivilied.

Example: Juncid Jamshed gain much popularity through music as his baind (vital signs) was internall internationally recognised; He, hower, later shunned such music practices, left his band and devoted his life to preaching Islam 1 3.12) Ray of Hope for the Poor and OPPresset= (1) A POOV or oppressed person can draw draw A roov or oppressed person can them draw much hope for the belief in day of judgement. A Person might be so depressed with life and on the verge of giving up but the concept of the day of judgement empowers one to keep going forward as they know that they will be rewarded for all their patience on the day of judgement. The prophet "buch sate stated regarding this the collowing words: in the following words. "No falique, nov disease, nov sorvou, nov sadness, nov hurt, nov discuse distress befalls upon a Muslime, even if it were a prick he receives from thorn, but that Allah expirates some of his sives for that " Maxim

313) Eye opener for the oppressor: This belief can also inspire and provide the much needed impetus for an oppressor to seek the forgiveress of Allah and make amends. When an oppresson comes' to realise that they might get away with all the evil they commit in this life, using their wealth and influence, but they would be punished to on the day of justice, they are sure to turn to Allah and rectify their mistakes. 3.1.4) Pleasing Allah: People & not only refining from committing evil, when enlightened with the concept of 'Akhrat', but also indulge in pleasing

Date____20 Allah by performing worship and such deeds. This is because they not only want to except the punishment of hereafter but atto to be remarked for such endoavours. The Quran covers this in the following words For those who do good, will have the best reward and [even] move." 3.15) Ethical Decision Making: Long-term perspective is weighed in by individuals. The belief in Archvat' encourage people to consider long-term consequence of their actions, focusing on the bigger picture vather than immediate gains. The Quivan says in this regard: o you who believe! Fear Allah, and let every soul consider what it has forwarded to the marrow (The Day of Judgement), and Fear Allah. Allah is awave of what you do " Impacts on society: 3.2) Diminished (viminal Activities in the society: 3.2.1) There is a profound impact on a society. people, altogether refrain from committing

is in the state 20____ Date____ un lawful activities, such as stealing, killing, 1 disputes over trivialities. As a result, the ambiance changes from hostility to a somewhat friendly environment, the crime dwindles and peace triumphs: 3.2.2) Ubiquitous Social Justice: The belief in the Day of Judgement can Foster a desire for social justice, as individuals may seek to correct the injustices and inequalities, knowing that ultimate justice will prevail. T T 3.2.3) Social Cohesion in society. Shaved belief of the Day of Judgement often promotes common set of values and ethical principles with in a velicious community, fostering a sense of unity and cohesion among the inhabitants. The B Quran says in this regard: 180 and the And enjoin all that is right, and for bid all that is wrong, and be patient in the face of 11 and what afflicts you, anu that VI BR

20_ Date____ Impact of doctrine of Akhvat in our lives society Individual Impacts Smparts -> social cohesion -) Ray of hope -> less crime -> deters evil deeds encourages -) fosters good deeds -) social justice -> Reminds one to repent. -> strengthens brings one closer Unity to Allah self- Accountability conclusion: belief about 'Akhvat' is briefed, the As importance to muslims as paramount 1 of not only inspires them to change for but also, change the society better the level. grass roots at better but still need a few improvements keep practicing to make it even better.