

Q. 3. Read the following passage carefully and answer the questions given at the end.

(20)

The majority of people have always lived simply, and most of humanity still struggles on a daily basis to eke out a meager existence under dire circumstances. Only in affluent industrialized countries do people have the luxury of more goods and services than they need to survive. On the basis of material wealth, North Americans and Europeans should be the happiest people on earth, but according to the 2012 Happy Planet Index (HPI), they are not. Surprisingly, what had begun as an experimental lifestyle evolved into a quiet revolution that spread the word through books such as Dune Elgin's best-selling *Voluntary Simplicity: Toward a Way of Life that is Outwardly Simple, Inwardly Rich* (1981), as well as numerous magazines, alternative communities of the like-minded, and, later, Internet websites. Combined with a growing awareness of the environmental consequences of consumerism, the voluntary simplicity movement sought to reduce the consumption of goods and energy and to minimize one's personal impact on the environment. "Voluntary" denotes a free and conscious choice to make appropriate changes that will enrich life in a deeper, spiritual sense. "Simplicity" refers to the lack of clutter, that is, eliminating all those things, patterns, habits, and ideas that take control of our lives and distract us from our inner selves. However, this is not to be confused with poverty, which is involuntary, degrading, and debilitating. Neither does it mean that people must live on a farm or reject progress or technology, or do without what is necessary for their comfort and welfare. To practice voluntary simplicity, one must differentiate between what one wants (psychological desires) and what one needs (basic requirements of life), and seek a healthy balance that is compatible with both. In a consumer society where advertising bombards us with the message that without this, that, and the other product, we are unsuccessful, undesirable, and unimportant, being clear on what you really need and resisting what you don't can be an ongoing struggle. The beauty of voluntary simplicity is that it is a philosophy, and not a dogma. How one goes about it depends on individual character, cultural background, and climate. For this, three Rs (i.e., Reduce, Recycle & Reuse) represent the best way to get a handle on rampant consumerism. In economies driven by the quest for ever more, living with less is erroneously equated with poverty and social inferiority. By conserving energy, for instance, you are actually ensuring that more resources are available for future use. By making a frugal budget and sticking to it, you can eliminate unnecessary expenses. Recycling paper, metal, plastic, and glass and reusing building materials and old clothing keep materials in the loop and out of landfills. Pooling skills and resources through barter networks not only saves money, but sharing with others establishes bonds and fosters a sense of community. With the glut of cheap goods that are usually designed for obsolescence, quality products that last are becoming progressively harder to find. In the long run, a more expensive but durable and repairable item or even an older used item that is still in good condition is a better investment than a brand new piece of junk that will only break down and end up in the trash. Thus, at the heart of voluntary simplicity is the conscious realization that less is really more. Less consumption means more resources for future generations. Less activity that brings little satisfaction or reward is more time for yourself and your loved ones. Less stuff is more space to move around in. Less stress means more relaxation and better health. Less worry provides more enjoyment and more fulfillment in life.

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ENGLISH (PRECIS & COMPOSITION)

Questions:

(4 marks each)

1. How important is happiness to most people, and what is the relationship between material wealth and happiness?
2. How does the author characterize the concept of "Voluntary Simplicity" as a movement and as a philosophy?
3. What impact is feared by the growing consumerism of modern society?
4. What influences make it difficult for people to reduce their consumption patterns?
5. What are the challenges and rewards of voluntary simplicity?

Comprehension 2023

Q#1

Happiness is a **P**ositive state of mind.

It

~~Happiness~~ is important, as it gives you a better health. Less ~~worry~~ worries of daily life provides you more enjoyment. Material wealth is just a key of goods and services for a luxurious life, but it doesn't mean that if you have money then you have happiness. ✓

Q#2

The author linked the philosophy of word "voluntary simplicity" to the fast consumption of resources. He ^{explained} ~~portrayed~~ the concept that one should consume ~~the~~ resources at the rate of their requirements.

it means that one should

live a simple life but full of enjoy.

Q#3

The growing consumption ^{of} society is feared with the thinking that without these things, around us, if not available for us; then how we will survive. And in this race we are consuming more than our basic needs. ✓

simplify this sentence it is too long and no need to break the sentence

Q#4

The influence of not having all things and thinking of this thing,

similar issue with the sentence as previous ans

That things, and other products is making
us to not to feel difficulty in controlling
consumption rate. The feeling of material
wealth is reducing our reliance on sustainability.

what is reliance on sustainability??
incorrect context

Q#5

"Voluntary Simplicity" refers to the concept
of making changes that will be enough
for a peaceful and happy life. ~~And~~ <sup>that try to or are
trying to</sup>
eliminating all those things that trying to
control our lives. It is difficult to reduce
the consumption of goods and thinking of
having ~~all~~ ^{but} services, stops one from
simplicity. But, one who achieves, will
definitely ~~find~~ ^{find} an inner happiness.

attend to pointed out mistakes
need improvement over all in all aspects
5/20
not satisfactory