

## Precis ( PMS Punjab 2020 )

People <sup>lament</sup> lamented poverty a evil and <sup>suppose</sup> supposed that <sup>the</sup> only cause of happiness is affluence. But real satisfaction and happiness is in poor home, not in rich's. <sup>The</sup> Author <sup>shows</sup> showed his sympathy to the children of rich who <sup>are</sup> brought up by servants, He <sup>is</sup> is Author was happy to think ~~that~~ their unawareness of what they had missed. In comparison with rich's <sup>household</sup> household, poor's house is full of <sup>happiness</sup> happiness and free from social evils. It is proved that ever-green personalities of the world are poor born poor. Today, <sup>all</sup> All <sup>want</sup> want to end poverty and not luxury. But poverty of moral values must be ended so that ~~we~~ humanity would be able to <sup>a</sup> access the <sup>t</sup> Top level of development.

Title: Poverty : ingredient. of ~~Top~~ civilized society.

Follow the tense of the passage. Spelling mistakes. Do not repeat "author" multiple times.

Title: Rural Uplift is Key to meaning...

## Précis 41: PMS Punjab 2020

Q.2: Make a précis of the following passage and suggest a suitable title.  
People moan about poverty as a great evil; and it seems to be an accepted belief that if people only had plenty of money, they would be happy and useful, and get more out of life. As a rule, there is more genuine satisfaction in life and more obtained from life in the humble cottage of the poor man than in the places of the rich. I always pity the sons and daughters of rich men, who are attended by servants. And have governesses at a later age; at the same time, I am glad to think that they do not know what they have missed.)

It is because I know how sweet and happy and pure the home of honest poverty is, how free from perplexing care and social envies and jealousies – how loving and united its members are in the common interest of supporting the family that I sympathize with the rich man's boy and congratulate the poor man's son. It is for these reasons that from the ranks of the poor so many strong, eminent, self-reliant men have always sprung and always must spring. If you will read the list of the "immortals who were not born to die," you will find that most of them have been born poor.

It seems nowadays a matter of universal desire that poverty should be abolished. We should be quite willing to abolish luxury; but to abolish honest, industrious; self-denying poverty would also destroy the soil upon which mankind produces the virtues that will enable our race to reach a still higher civilization than it now possesses.