	DATE:/_/ Balch# 53
Q.	what is Islam ? Enlist its salient Features!
Ans	\summath{\summath{\summath}}\summath{\summath}\summath{\summath}\summath{\summath}\summath}\summath{\summath}\summath{\summath}\summath}\summath{\summath}\summath}\summath{\summath}\summath}\summath{\summath}\summath}\summath{\summath}\summath}\summath}\summath{\summath}\s
	word Islam is derivative of
	three Probic roots werels SLM,
	which consider interrelated meanings
	af surender, submission, commitment
	and peace. It ment to completele
	The Alain of Allen
	The Almighty and to make peace. Peace with Allah, peace with one self
	and with the creekin of Alleh-through
	unally suxrendering before Alleh's
	commende and seeking His divine
	gudance.
	Alleh The Almighty mentione in Cliven:
	On this day, I have perfected
	yar religion; completed my
	Favors upon you; and chose fer
try to ad	d the arabic of quranic ayats.
	This signifies the importance of
	Islam, as it is not a mon mode
	religion; inlike others. It is revealed
	by Alleh, and a great fever you
	monlind. Hs Dr. Hamichtleh
	ee Islam is revealed by Allah
	through Clusen; on Prophet
	Mohemmael (PBUH) ",

DATE: __ /__ /___ Another distinctive aspect of Islam is the state of Deen' bes every aspect Thus, Islam is a perfect religion; by Alleh-Alkhealig-The Perfect Creeker: Fer His Creekier Salient Features of Islam: following are the distinctive Features of Islam; obliged for the believes to have from Feith in. Tawheed: As seed is to tree, Tawheel is to Islam. It is the most findaments stature of Islam; signifying the Al-Iklaas Alleh Almishly mentions in Cleven the He is the only Good; It is the essence of concept of Tawheel; a believer giving Shehoole of nomes

- 5-8 lin	DATE//_ nes are enough for a single heading.	
	Brophet Mohammed (Phuh) says	
	elslam is like a fort, and the	
	gate al 11: Policity and the	-
	This implies that Fort is Tauhead "?	
	into Islam with the cannot enter	-
	One God-Wilsh Almight.	
	But Towners of	
	one God ved il	
	aner it means and more	
	of God in every espect of life.	-
	many menhans in Colsen.	
779	ce All that is in heavens and	-
	in Earths belongs to Alleh;	
	and He is in perfect control	
15.	of everything; So four year	
	altention Extruction Him alone?	
-	The ayet signifies that Allah alone is the creater and sustaines of the	
	the creater and sustainer of the	
	mivesse and no one can be equalend	
	to Him; as Ide is in control De Dleh	
	Dright mentions in another aget in Clesens	
	Xallio alloso lo	
	وه هو الراهل الترتيم	
	ee Truly, year lad is one Goel:	
	There is no Good but Ide; The	
	Excer Dising. The Most Merciful "?	
	Al-Bagreh, 163	
2)	Prophethood:	1
4		-
	To belive in the mossenger	1
	the finality of Bophathandis yet	
	the thought of the action to	

again too lengthy description.
one reference is enough for a single heading.
DAIE://
another Feelise of Islam. Alleh Almight
hes reveoled Islam though Cleven
on the Brophat Mohammed (PBUH);
who is the lest sorphet of Allah.
underer her been explained in
Cleven, Booker Mohammood (PBUH)
has pachicollez personned it go
that are can follow him and
leed our lives in accordance with
Sunneh. As Alleh Almighly mentions
in Closen:
ee Mohammarel is not falher
af eny et year men; but
messenger en el lest prophet
of Allah; & Allah is knowing of everything 99
De Deen-e-Islam is for all mentainel;
So is the messencer of All . D. of D
Mohammael (PBUP) mentions: 1) Oil
Mohammael (PBUP) men hone in Idaelish.
ee Wave been sent an earth as mercy
for all men kined so
This implies that Sunabol Pourhal
Mohammeel (PBUIA) proides aidance
in every espect of like; prechicolly;
Les ell mon kind. The impordence
of fellowing Enneh is men himal by
Mah in words:
see Say (O Mohammeel) if you shall love
lave you and Pergive you your sing 39
Al Inner 31

	DATE://	
3)	Pillars of Islam:	
	To have faith in the	
	Ave pillare of 180m has made abligation	
	Teo belieness.	122
i)	Kalima:	
	The gate to enter in Islamis	
	Confessing that When is one So that	
	Prophet Mohammed (PRUH) is the	
	messenger of Oleh.	
	اله إلاالله عن رسول الله	
	This is the exence of faish of a	- 20-1
	collect as and which are connot be	
(ii)	Prayer:	
	Alch fire bines a day has moole	
	deligatery to believer to Alleh	
	mentions in Over:	
	Believers; who do sighteous	
	things; establish namer and	73
	give charity; their reward	
	lies kn with Meh: the	
	will not fear; now will	
	they have any regret "	
	121-Begseh, 277	
	The importance of nomar con be	Cal
	Mohammad CPBUTA):	
	Mohammad (PBUH):	
	e Prayer is the only distinction;	
	behiven a believer and a	
	disbeliever "	

DATE . ___ /___ /___ do Collect Telest by force! 4) Complete code of life:

DATE __ /__ /_ sighte and from Evacle Islam and Hemone

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Ped O
tiel religion which discourages
CPBULD Soyle
e Allch does not læks yen yen looks
mundle, rather the books at
year heart 33
This signifies that discrimination
on the best of cost, color so class
is smelling Islam oliscoveges ce
that haine a good arol to heart
is more beatiful and beloved to
- Elleh then mere looks. (1804)
- Similarly mossenger of Allah claa
- said de be lind awards shinels.
- On another account, protection of
- Environment is also mode mendelon
For believers. Ve Porphet Mohammad (PBUH)
Sec. 1
Do not weste a single drop
of welex even it you are
use elaborate and self explanatory beadings a xunity sheam
- vi) The day of judgment: in the home often to
To believe that on the
dag of judgment Allah Almighty will
decide how people how spent their
lives, on the bosis of deals and
their actions in this usulos As Alleh
mention in Over:
"ريال الماله"
"Alloh is the arner of day of been
dry of judgment
short answer, a 20 marks as should have around 15 subheadings/arduments