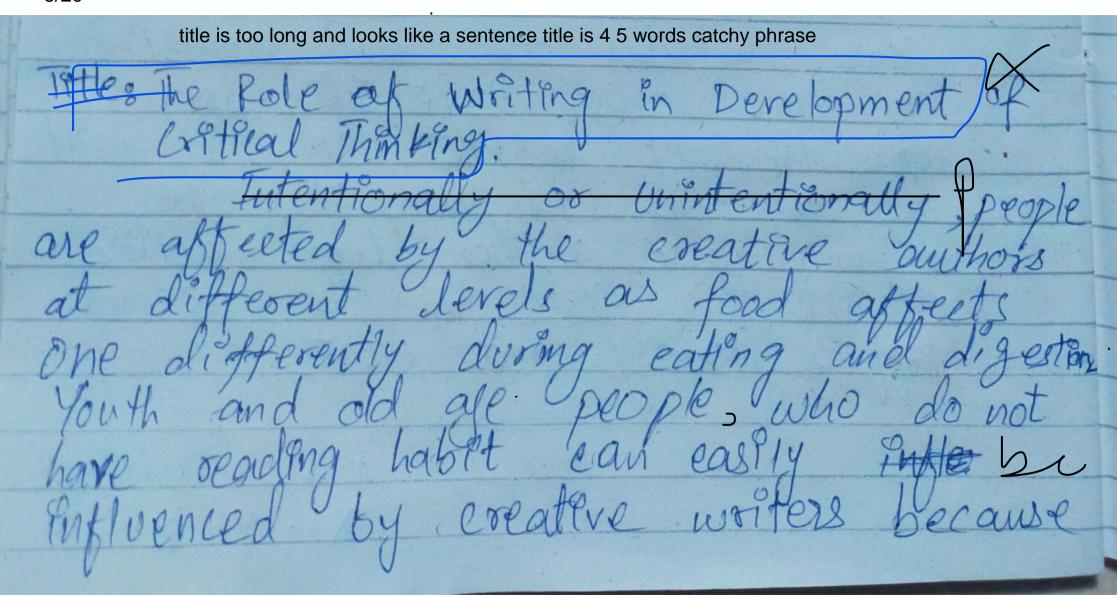
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The author of a work of imagination is trying to affect us wholly, as human beings whether he knows it or not, and we are affected by it, as human beings, whether we intend to be or not. I suppose that everything we eat has some other effect upon us than merely the pleasure of taste and mastication, it affects us during the process of assimilation and digestion and I believe that exactly the same is true of any thing we read.

The fact that what we read does concern merely something called our literary taste, but that it affects directly, thought only amongst many other influences, the whole of what are, is best elicited. I think, by a conscientious examination of the history of our individual literary education. Consider the adolescent reading of any person with some literary sensibility Everyone, I believe who is at all sensible to the seductions of poetry, can remember some moment in youth when he or she was completely carried away by the work of one poet Very likely he was carried away by several poets, one after the other. The reason for this passing infatuation is not merely that our sensibility to poetry is keener in adolescence than in maturity. What happens is a kind of inundation, or invasion of the undeveloped personality, the empty (swept and garnished) room, by the stronger personality of the poet. The same thing may happen at a later age to persons who have not done much reading. One author takes complete possession of us for a time, then another, and finally they begin to affect each other in our mind We weigh one against another, we see that each has qualities absent from others, and qualities incompatible with the qualities of other, we begin to be, in fact, critical; and it is our growing critical power which protects us from excessive possession by anyone literary personality. The good critic-and we should all try to be critics, and not leave criticism to the fellows who write reviews in the papers- is the man who, to a keen and abiding sensibility, joins wide and increasingly discriminating reading. Wide reading is not valuable as a kind of hoarding; ail accumulation of knowledge, or what sometimes is meant by the term a well-stocked mind. It is valuable because in the process of being affected by one powerful personality after another, we cease to be dominated by anyone, or by any small number, the very different views of life, cohabiting in our minds, affect each other, and our own personality asserts itself and gives each a place in some arrangement peculiar to our self.

main idea is picked and discussed dont explain the precise content be precise and to the point over all need improvement title not good word count missing and precise is also beyond word limit need improvement 5/20



they have undereloped personalities and ideas_ After this, one to compare and contrast the qualities of them in mind which enhances his critical thinking domination of one writer's ideas and views in one is mind Excessive reading without critical thinking is just an account lation of knowledge into the mind so, the reader gives ounts to those ideas and views out a worter, according to his coetesta and understanding