Précis 12: CSS 2011

ess which is but a

Write a précis of the following passage and suggest a suitable title: The Psychological causes of unhappiness, it is clear, are many and various. But all have something in common. The typical unhappy man is one who having been deprived in youth of some normal satisfaction, has come to value this one kind of satisfaction more than any other, and has, therefore, given to his life a one-sided direction, together with a quite undue emphasis upon the achievement as opposed to the activities connected with it. There is, however, a further development which is very common in the present day. A man may feel so completely thwarted that he seeks no form of satisfaction, but only distraction and oblivion. He then becomes a devotee of "Pleasure". That is to say, he seeks to make life bearable by becoming less alive. Drunkenness, for example, is temporary suicide: the happiness that it brings is merely negative, a momentary cessation of unhappiness. The narcissist and the megalomaniac believe that happiness is possible, though they may adopt mistaken means of achieving it; but the man who seeks intoxication, in whatever form, has given up hope except in oblivion/In his case the first thing to be done is to persuade him that happiness is desirable. Men, who are unhappy, like men who sleep badly, are always proud of the fact. Perhaps their pride is like that of the fox who had lost his tail: if so, the way to cure it is to point out to them how they can grow a new tail. Very few men, I believe, will deliberately choose unhappiness if they see a way of being happy, do not deny that such men exist, but they are not sufficiently numerous to be important It is common in our day, as it has been in many other periods of the world's history to suppose that those among us who are wise have seen through all the enthusiasms of earlier times and have become aware that there is nothing left to live vov for. The man who holds this view are genuinely unhappy, but they are proud of their unhappiness, which they attribute to the nature of the universe and consider to be the only rational attitude for an enlightened man. Their pride in their unhappiness makes s bless sophisticated people suspicious of its genuineness; they think that the man who man who possesses some rare talent of gralderseimtonial allerable is not miserable to granderse talent of gralderseim and the content of granderse talent of granderseim and the content of granderse talent of granderseims and the content of granderse talent of grande the drudgery of his own housework? To such questions envy finds no answer, So tunglely, however, there is in human nature a compensating passion, namely that of admiration. Whoever wishes to increase human happiness must wish to increase admiration and to diminish envy.

Precis : 2011

Title:- Phychological causes of Unhappinen and its countermeasures Precis: A commonality among the numerous causes of unhappiness is that all the unhappy persons have Some single factor of dissalisfaction from their youth that became an over-valued cause of unhappinen in the later life-some in their disappointment became addicted to temporary pleasure seeking getting a negative impact - such men needed persuadness about a desirable happiness which they had abandoned by being proud over their unhappinen—
Those who supposed that they have been
through every enthusiastic sight became N the top
to feel unhappy and relate it as a

Universal rational attitude—This parbade them to be happy or to desire for it -. Words = 106 Total words Approximately = 14x26 = 384 1/3 Paragraph = 121.3 2122 words -