

## Précis 20: CSS 2003

**Q.2:** Write a précis of the following passage and suggest a suitable title: (20)

If then a practical end must be assigned to a university course, I say it is that of training good members of a society. It is the art of social life, and its end is fitness for the world. It neither confines its views to particular professions on the one hand, nor creates heroes or inspires genius on the other. Works indeed of genius fall under no art; heroic minds come under no rule; a university is not a birthplace of poets or of immortal authors, of founders of schools, leaders of colonies, or conquerors of nations. It does not promise a generation of Aristotles or Newtons or Napoleons or Washingtons or Raphaels or Shakespeare though such miracles of nature it has before now contained within its precincts. Nor is it content on the other hand with forming the critic or the experimentalist, the economist or the engineer, through such too it includes within its scope. But a university training is the great ordinary means to a great ordinary end; it aims at raising the intellectual tone of society, at cultivating the public mind, at purifying the national taste, at supplying true principles to popular aspirations. It is the education which gives a man a clear conscious view of his own opinions and judgments, a truth in developing them, an eloquence in expressing them, and a force in urging them, it teaches him to see things as they are, to go right to the point, to disentangle a skein of thought, to detect what is sophistical and to - discard what is irrelevant. It prepares him to fill any post with credit, and to master any subject with facility. (John H. Newman)

# TITLE: Significance of University Training

According to authors, the task of university is to train responsible citizen of a society. It is a social welfare and its resolution is global well-being. University training is not restricted to particular occupations, nor it assures to produce brilliants in specific field. However, it is an impartial task whose motive is to grow humanitarian mind with true sense of nationality. It trains a person to be independent, truthful, articulated and straightforward. Moreover, it teaches him to differentiate between right and wrong. University training shape a person to be justified and inclined.

Words in passage: 278

Word limit: 92

Precised: 92.



**Q1. Make a precis of the given passage and suggest a suitable heading:**

We're dealing with a very dramatic and very fundamental paradigm shift here. You may try" to lubricate your' social interactions with personality techniques and skills, but in the process, you may truncate the vital character base. You can't have the fruits without the roots. It's the principle of sequencing: Private victory precedes Public Victory. Self-mastery and self-discipline are the foundation of good relationship with others. Some people say that you have to like yourself before you can like others. I think' that idea has merit but if you don't know yourself, if you don't control yourself, if you don't have mastery over yourself, it's very hard to like yourself, except in some short-term, psych-up, superficial way. Real self-respect comes from dominion over\*self from true independence. Independence is an achievement. Inter dependence is a choice only independent people can make. Unless we are willing to achieve real independence, it's foolish to try to develop human relations skills. We might try. We might even have some degree of success when the sun is shining. But when the difficult times come - and they will - We won't have the foundation to keep things together. The most important ingredient we put into any relationship is not what we say or what we do, but what we are. And if our words and our actions come from superficial human relations techniques (the Personality Ethic) rather than from our own inner core (the character Ethic), others will sense that duplicity. We simply won't be able to create and sustain the foundation necessary" for effective interdependence. The techniques and skills that really make a difference in human interaction are the ones that almost naturally flow from a truly independent character. So the place to begin building any relationship is inside ourselves, inside our Circle of Influence, our own character. As we become independent - Proactive, centered in correct principles, value driven and able to organize and execute around the priorities in our life with integrity - we then can choose to become interdependent - capable of building rich, enduring, highly productive relationships with other people.

# An Independent Self: Base

## for Socialization.

The person's efforts to facilitate socialization with personality skills diminish his attributes. For better social relations, person should be self-restrained. It is believed that ~~for~~ being before loving others, a person have to love himself first. However, self-love is difficult without self-mastery and self-control, which comes by achieving self-independence.

An independent person possesses foundation to develop social skills and mutually dependent relationships. Besides, person's inner self is more important than ~~its~~ his outer look, in building relation.

Because inner self is independent and natural, comparatively. Hence in order to build relations with others, one have to nurture his inner self and make it independent.

Words in passage: 345

Word limit: 115

Precised: 101.