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Critically examine the role of Allama Iqbal in the socio-political rejuvenation of the Muslims of the sub-continent.

Answer- Introduction

"Allama Iqbal was a guardian of the Muslims of the sub-continent."

(-Quai-e-Azam)

Allama Iqbal was a guardian of Muslims of the sub-continent. In fact, the improved socio-political conditions of the Muslims and paved way for their freedom. Therefore, Allama Iqbal was a great motivator in the sub-continent.

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Life of Allama Iqbal: a brief review

"Allama Iqbal was



a great philosopher  
of the sub-continent."

(- Haqist Ali Khan)

Allama Iqbal born in  
November 9, 1877, in Sialkot. He  
took part in politics as well.

"Allama Iqbal became a  
member of Punjab Legislative  
Council in 1923"

He died on 12th September,  
1938 and is buried in Lahore.

### 3- Role of Allama Iqbal in socio- rejuvenation of the Muslims

"Allama Iqbal reshaped  
social conditions of  
Muslims."

(- Toqueville's, Hist-  
ory of the sub-continent,  
2018)

Allam Iqbal played a  
great role in socio-rejuvenation  
as below:



a) Bi-nations of the sub-continent:  
Muslims and Hindus

Allama Iqbal led to concept of binations in the sub-continent. In fact, he bent minds of Muslim through his poetry.

"Tanga-e-Hind,  
(The Indian Anthem)

and

"Tanga-e-Milli,  
(The Muslim Anthem)

were two great  
social reformation steps."

Therefore, Allama Iqbal reformed socio-condition of Muslims through his poems as two-nations.

b) Home for the land: a separate piece of land

Moreover, Allama Iqbal also reformed Muslims' minds. In fact, he also encouraged



Muslims for a separate land.

'His poem 'Wataniyat'

'Patriotism' reformed

Muslims' social structure."

Hence, Allama Iqbal reformed Muslims socio-condition through his poems.

c) Emotional encouragement; a socio-reformation

Allama Iqbal encouraged Muslims emotionally to bring social reformation. In fact, he used his poetical tool for the purpose of reformation.

ہمیں سے خدا کہ پرواہ ایسے سون کی

(Lord does not care such a person)

کہ ہو جس کی روح خواہ بیدہ اب تک

(Whose soul is in confusion)



میرا دل کیا لگے گا کتب میں ایسے پورا

(How my heart get engage in  
Mektar, Oh! my well wisher!)

نہ ہر ایک ہی جوان پیدا ہو جب تک

(Until not a single person get  
awake)

(- Allama Iqbal)

Therefore → Allama Iqbal reformed  
social condition of Muslims of  
the sub-continent.

4- Role of Allama Iqbal in political  
rejuvenation of Muslims

Along with social  
condition, Allama Iqbal also  
reformed political condition of Mus-  
lims.

Following is detail of political  
rejuvenation.

a) Two Nation Theory: Sir Syed Ahmed's philosophy

"Muslims and Hindus are different by their religion, race, and culture."

(-Allama Iqbal)

Allama Iqbal enhanced theory of 'Two Nations'. In fact, he supported ideology of Sir Syed.

"Hindu-Muslims can not live together as they are two different nations."

(-Sir Syed Ahmed)

Therefore, Allama Iqbal led to political movement as two separate nations.

b) Birth of Pakistan: the idea of Muslim Land

Allama Iqbal gave



ides of Pakistan. In fact, he was the first person who presented ides for a separate homeland.

"I want to see Punjab, Sindh, Baluchistan, and NWFP as a separate state."

(Allama Iqbal, Allahbad Address, 1930)

Further, he explained as,

"Muslims should have a separate land to rule with or without British government."

(Allama Iqbal, Allahbad Address, 1930)

Allama Iqbal encouraged Muslims for politics.

"Pakistan is only destiny of Muslims."

(Allama Iqbal)



Alahbad Address, 1930)  
Therefore, Allama Iqbal also improved political condition of Muslims of sub-continent.

## 5- Critical Analysis

"Role of Allama Iqbal in socio-political rejuvenation could not get its destination in his life."

Allama Iqbal wanted to see rise of Muslims in his life. In fact, he did great reformation with respect to socio-political rejuvenation of Muslims. But, unfortunately, he could not see outcome of his role.

## 6- Conclusion

"Allama Iqbal was a real founder of Muslim land."





(Toqeer Hussain)

Allama Iqbal was a great philosopher of the sub-continent. In fact, Allama Iqbal played a great role in socio-political rejuvenation of Muslims of the sub-continent. Therefore, Allama Iqbal was a role model for Muslims' reformation.

