

~~TOPIC~~

Title : vice of falsehood

Humans make relation through speaking and undoubtedly lying is a bad thing. If a person know the fears and seriousness of an untruth, it must be penalize. It is the only fault that always must be condemn. If untruth had a single face, people must like to stand with its opposite side. The pathagoreans define good as authentic and lie as unsure and limitless. According to an ancient father it is fine to be with dog instead to be with a liar. So, as nations negates one another's identity also neglects the importance of silence over falsehood.

Total words = 300

Word count = 97

PRECIS EXERCISE

Q: Make a précis of the following passage in about one third of its length and suggest a suitable title. (20)

Lying is indeed an accursed vice. We are men, and we have relations with one another only by speech. If we recognized the horror and gravity of an untruth, we should more justifiably, punish it with any other crime. I commonly find people taking the most ill-advised pains to correct their children for their harmless faults and worrying them about heedless acts which leave no trace and have no consequences. Lying and in a lesser degree obstinacy - are, in my opinion, the only faults whose birth and progress we should consistently oppose. They grow with a child's growth and once the knack of lying it is difficult

to imagine how impossible it is to correct it; Whence it happens that we find some otherwise excellent men subject to this fault and enslaved by it.

If, like the truth, falsehood had only one face, we should know better where we are, for we should then like the opposite of what a liar said to be the truth. But the opposite of a truth has a thousand shapes and a limitless field.

The Pythagoreans regard good as certain and finite, and evil as boundless as uncertain. There are a thousand ways of missing the bull's eye, only one of hitting it. I am by no means sure that I could induce myself to tell a brazen and deliberate lie even to protect myself from the most obvious and extreme danger. An ancient father says that we are better off in the company of a dog we know than in that of a man whose language we do not understand. Therefore, those of different nations do not regard one another as men, and how much less friendly is false speech than silence. (Montaigne) (CSS 1998)

2 300

PRÉCIS EXERCISE 2