

Mankind has undoubtedly (بلاشبہ) progressed since medieval times. (قرن وسطی) The earliest man lived like brute. Individuals fought among themselves and the strong destroyed the weak for that is the law of the jungle the law of irrational life (نامعقول). But man was not an animal like other animals. He possessed rational (عقل پر مبنی) faculties. (صلاحیتیں) These faculties gradually developed and appeared in his actions and man gave up the law of the jungle and evolved (اخذ کیا) his own rational laws. Men saw that the law of physical strength was not applicable (قابل عمل) to their lives. They realized that they "had souls and the strength of a being with a soul can consist in a variety of capabilities other than the power to hack and hew, (کاٹنا) tear and bite. For instance, (مثلاً) a man can be strong in reasoning or making tools or in controlling the actions of other rational beings with the power of song or speech.

Thus men realized that they should not be fighting among themselves but should be working together and giving one another opportunities (مواقع) to develop their respective strength. This was the first step in man's progress. By his means men gained much control over the forces of Nature and made each other so much wiser and comfortable that they were convinced that they were the best creation of God.

Precis ^{made}

Man kind has remarkable improvement in his life. The ancient man lived like animal and fought with each other. Unlike the other animal, man has rational and thinking abilities. As the time passes, man forget animal behaviour and used his own mental abilities. They realized that only physical power was not enough for life. They had souls which have variety of capabilities and they have a power of reasoning and controlling. Later, when they were living and working together their progress was starting. At that time, they realized they were the best creation of God.

Title: Human being: Best Creation of God.

title is written at the top not the end
word count is essential part of the precise
replace or change the underlined part
over all main idea is picked but precise exceeds the word limit
need improvement in basic rules of precise rules 6/20

Translation

بھاری سکول کے پاس ایک باغ ہے۔ اس میں بیٹ سے آم کے درخت ہیں۔ میں اور میرا دوست ان درختوں کے سایے میں بیٹھا کرتے ہیں۔ اسلم اس باغ کا مالک ہے۔ وہ بیٹ سے پتیاں لگاتا ہے۔ اس نے باغ میں طرح طرح کے پھول لگائے ہیں۔ وہ ان کو وقت پر پانی دیتا ہے۔

Translation:

There is a garden near our school. There are many mango trees in it. My friend and I sit in the shade of these trees. Aslam is gardner of this garden. He is very clever. He has planted flowers of various colors in this garden. He gives water to them in time.

آدمی اپنی قسمت خود بناتا ہے۔ اس کو چاہے کم محنت اور تکل
سے کام کرے تاہم وہ اپنی زندگی میں کامیابی حاصل کر سکتے ہیں۔ محنت
اس دنیا کی سب سے بڑی حقیقت ہے جسے جھٹلایا نہیں جاسکتا۔ اگر
کامیابی پر نظر دوڑائیں تو معلوم ہوگا کہ جنہوں نے بھی عظیم کام کر کے
دیکھے ہیں ان کے ہاتھوں سے کام کیا اور اپنی قسمت سنواری۔ کچھ لوگ
کام نہیں کرتے اور جب ناکام ہوتے ہیں تو قسمت کو سونپتے ہیں۔
خدا بھی ان لوگوں کی مدد کرتا ہے جو اپنی مدد آپ کرتے ہیں۔

translation is satisfactory 7/10 ✓

Translation:

Man is a master of his own fate.
He should work hard with devotion to
achieve success in life. The hard work is
the biggest reality of world which cannot
be denied. If we look at the past, we
will realize that all the great men
worked hard and made their fate. Some
people do not work hard and blame
their fate in case of failure. God
also helps those who help themselves.