

## PRÉCIS

Central Superior Services Examination (CSS) 2010

## Passage.

Of all the characteristics of ordinary human nature envy is the most unfortunate; not only does the envious person wish to inflict misfortune and do so whenever he can with impunity, but he is also himself rendered unhappy by envy. Instead of deriving pleasure from what he has, he derives pain from what others have, if he can be the property of the solution of of the

fatal to all excellence, and even the host useful exercise of exceptional skill. Why should a medical man go to see his patients in a car when the labourer has to walk to his work? Why should the stier tific mes agate. By allowed to spend his time in a warm recall when butters in we to fate the inclinency of the elements? why should a man who passesses some rare talent of great importance to the world be saved from the drudgery of his own housework? To such questions envy finds no answer. Fortunately,

Whose ver Sharts in reason human happiness needs wise to note is admiration. In the case of saints is there for envy? For the saint there is the cure of impossible. But, leaving saints out of account, the only cure of envy in the case of obstacle to happiness. But the envious man may say: 'what is the good of telling me envy, and you tell me that i cannot cease to be envious until i find happiness.' but real to take a long step towards curing them

Title: Envy; foot Cause of Unhappiness
Envy lies within human nature
as a misfortune. Envious people intend
to harm others and stay unhappy as
a sesult of their actions. They
secent what others have They

